## STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION

## CERTIFICATION **COMPLIANCE WITH EQUAL EMPLOYMENT OPPORTUNITY (EEO) PROVISIONS ON FEDERAL AID CONTRACTS**

	DATE 6/30	0/2011	
FIN PROJECT I.D. 422203-1-56-01	CONTRACT	NO.	AP W16
Chain of Lakes Downtown Trailhead Park			
Winter Haven, Florida			
			, prime contractor
for the above referenced contract, hereby certifies that this comp comply with the EEO provisions of FHWA Form-1273 (Section II contract.			
Exception: The following subcontractor(s) have been found to be in noncom to the respective subcontractor(s) explaining their noncompliance			
Subcontractor Name	Subcontractor N		or Name
Street Address	Stre	et Addre	ess
City/State/Zip	City	/State/Z	ip
State of Florida County of Polk Sworn to and subscribed before me this 30th day of June ,2011 , by Curtis L. Ulch  (Print name of person signing the county of the county	Certication)	th re de pe	false statement or omission made in connection with is certification is sufficient cause for suspension, vocation, or denial of qualification to bid, and a etermination of nonresponsibility, and may subject the erson and/or entity making the false statement to any all civil and criminal penalties available pursuant to oplicable Federal and State law.
Wotary Public  11/09/2013  Commission Expires  (Print name of person signing HENDRIC HENDRIC HENDRIC No. DD 931753	50 <b>7</b>	Curtis L. Ulch Cutte Hulled  By	
Personally Known OR Produced Identification BLICE  Type of Identification Produced	AP HANNER	VF	,

## Instructions:

- Attach copy of any notifications of noncompliance sent to each applicable subcontractor. 1.
- List the subcontractors found not in compliance at the time of this certification. 2.
- A separate certification is required for each contract. 3.
- 4.
- To be signed by an officer or director of the Contractor with the authority to bind the Contractor and notarized.

  To avoid delay in payment, certification must be submitted to the Project Engineer no later than the Friday before the monthly estimate cutoff date (generally the 3<sup>rd</sup> Sunday of the month). 5.