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## **AGENDA REGULAR MEETING**

**HISTORIC PRESERVATION COMMISSION  
MUNICIPAL BUILDING, 16 SOUTH MAIN STREET  
AUGUST 2, 2017  
WEDNESDAY, 2:00 PM**

### **A. CALL TO ORDER:**

1. Welcome/Announcements
2. Adoption of Minutes
  - ***Motion:** Adopt June 7, 2017 meeting minutes as presented (or as corrected).*

### **B. COMMUNICATIONS FROM STAFF**

1. Report on the status of the Historic Preservation Fund grant application.
2. Certificate from the National Park Service.

### **C. BUSINESS ITEMS:**

1. The historic coloring book project.
2. The Spread Out Historic District walking tour booklet.
3. Greenhill Cemetery tour.
4. 2018 Speaker Series

### **D. CALL ON THE AUDIENCE**

**E. ADJOURN** – *The next Meeting is scheduled for September 6, 2017 at 2:00 PM.*