

**Skokie Board of Health
Thursday, May 10, 2018**

*Village Hall – 2nd floor Conference Rooms D & E
7:00 p.m.*

AGENDA

- I. Call to Order**

- II. Approval of Minutes**

- III. *Skokie Lead Drinking Water Service Lines:
Historical Perspective and Map Project
Bruce A. Jones, LEHP, MS
Environmental Health Supervisor***

- IV. Chair's Report**

- V. Director's Monthly Report**

- VI. Old/New Items of Business**

- VII. Next Meeting:**

**June 14, 2018, 7:00 p.m.
Village Hall 2nd Floor Conference Rooms D & E**

*Year in Review
Catherine A. Counard, MD, MPH
Director of Health*