

**Skokie Board of Health  
Thursday, March 8, 2018**

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*Village Hall – 2nd floor Conference Rooms D & E  
7:00 p.m.*

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**AGENDA**

- I. Call to Order**
  
- II. Approval of Minutes**
  
- III. *Jenny Grossman, JD, Chair***  
*Skokie Environmental Sustainability Advisory Commission*  
*First year update: Environmental Sustainability Plan*
  
- IV. Chair's Report**
  - **Boards and Commissions Dinner – March 12, Holiday Inn**
  
- V. Director's Monthly Report**
  
- VI. Old/New Items of Business**
  - **Tobacco 21**
  
- VII. Next Meeting:**

**April 12, 2018, 7:00 p.m.**  
**Village Hall 2<sup>nd</sup> Floor Conference Rooms D & E**

*Will Evans, Chair*  
*Skokie Human Relations Commission*