

**Skokie Board of Health
Thursday, April 12, 2018**

*Village Hall – 2nd floor Conference Rooms D & E
7:00 p.m.*

AGENDA

- I. Call to Order**

- II. Approval of Minutes**

- III. *Will S. Evans, Jr., Chair
Skokie Human Relations Commission***

- IV. Chair's Report**
 - **Tobacco 21 presentation to Village Trustees – April 16, Village Hall, 8:00 pm**

- V. Director's Monthly Report**

- VI. Old/New Items of Business**

- VII. Next Meeting:**

**May 10, 2018, 7:00 p.m.
Village Hall 2nd Floor Conference Rooms D & E**

***Skokie Lead Drinking Water Service Lines Map Project
Bruce A. Jones, LEHP, MS
Environmental Health Supervisor***