

**Skokie Board of Health
Thursday February 9, 2017**

*Village Hall - 1st floor Conference Room A
7:00 p.m.*

AGENDA

- I. Call to Order**

- II. Approval of Minutes**

- III. *Stan Sonu, MD***
Internal Medicine and Pediatrics
Preventive Medicine / Public Health Program
Cook County Health and Hospitals System
Adverse Childhood Experiences and Trauma-Informed Care

- IV. Chair's Report**

- V. Director's Monthly Report**

- VI. Old/New Items of Business**

- VII. NOTE MARCH MEETING LOCATION:**

Thursday, March 9, 2017

Catherine A. Counard, MD, MPH
David Clough, MPA
Skokie Health Department

Community Health Plan Update

7:00 p.m.

**Skokie Village Hall
2nd Floor Conference Rooms D & E**