

**Skokie Board of Health  
Thursday November 10, 2016**

---

*Village Hall - 1st floor Conference Room A  
7:00 p.m.*

---

**AGENDA**

- I. Call to Order**
  
- II. Approval of Minutes**
  
- III. *David Clough, MPA  
Public Health Analyst  
Skokie Health Department  
Skokie Mortality Data  
Aggregate Hospital Admission Data for Skokie Residents***
  
- IV. Chair's Report**
  
- V. Director's Monthly Report**
  
- VI. Old/New Items of Business**
  
- VII. NOTE DECEMBER MEETING LOCATION:**

**Thursday, December 8, 2016**

*Larry Williams, Jr., DDS, MPH (c)  
Skokie Dental Health Needs Assessment*

**7:00 p.m.  
Skokie Village Hall  
2nd Floor Conference Rooms D/E**