

**Skokie Board of Health**  
**February 12, 2015**  
**7:30 p.m.**  
**AGENDA**

**MEETING LOCATION: SKOKIE PUBLIC LIBRARY 2<sup>ND</sup> FLOOR BUSINESS CENTER**

- I. Call to Order**
  
- II. Approval of Minutes**
  
- III. *Terry Mason, MD, FACS***  
*Chief Operating Officer*  
*Cook County Department of Public Health*
  
- IV. Chair's Report**
  
- V. Personal Statements**
  
- VI. Director's Monthly Report**
  
- VII. Community Health Plan Initiatives Updates**
  
- VIII. New Items of Business**
  
- IX. Adjournment/Next Meeting:**

**Thursday, March 12, 2015**

*Claudia Braden, RN, BSN, MPH*  
*Emergency Preparedness Coordinator*  
*Skokie Health Department*  
*Skokie Medical Reserve Corps Update*

**7:30 p.m.**  
**Skokie Public Library**  
**2<sup>nd</sup> Floor Business Center**