

**Skokie Board of Health**  
**May 14, 2015**  
**7:30 p.m.**  
**AGENDA**

**MEETING LOCATION: VILLAGE HALL 2<sup>ND</sup> FLOOR CONFERENCE ROOMS D/E**

- I. Call to Order**
  
- II. Approval of Minutes**
  
- III. *Leslie Cordes, MD, MPH(c)*  
*Skokie Childhood Obesity Project Update***
  
- IV. Chair's Report**
  
- V. Personal Statements**
  
- VI. Director's Monthly Report**
  
- VII. Community Health Plan Initiatives Updates**
  
- VIII. New Items of Business**
  
- IX. Adjournment/Next Meeting:**

**!!!! A NEW GROUP PHOTO WILL BE TAKEN IN JUNE !!!!**

**Thursday, June 11, 2015**

*A. Michael Drachler, MD*  
*Larry N. Williams, DDS*  
*Amending the Skokie Village Code*  
*To Regulate E-Cigarettes*

**7:30 p.m.**  
**Skokie Village Hall**  
**Conference Rooms D/E**