

**Skokie Board of Health  
September 10, 2015  
Village Hall Conf. Rooms D/E  
7:30 p.m.**

**AGENDA**

- I. Call to Order**
- II. Approval of Minutes**
- III. *Catherine A. Counard, MD, MPH*  
*Skokie IPLAN 2012 Update*  
*Proposal for completing IPLAN 2017***
- IV. Chair's Report**
- V. Personal Statements**
- VI. Director's Monthly Report**
- VII. Community Health Plan Initiatives Updates**
- VIII. Old/New Items of Business**
- IX. Adjournment/Next Meeting:**

**Thursday, October 8, 2015**

***Mr. Michael Fiore***  
***NorthShore University HealthSystem***  
***Director of Environmental Occupational Health and Safety/Sustainability***  
***"The Green Team"***

**7:30 p.m.**  
**Village Hall**  
**2<sup>nd</sup> Floor Conference Rooms D/E**