

**Skokie Board of Health**  
**December 11, 2014**  
**7:30 p.m.**  
**AGENDA**

<b>MEETING LOCATION: VILLAGE HALL ANNEX</b>
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- I. Call to Order**
- II. Approval of Minutes**
- III. *Swapna Dave, MPH, PMP, MBBS***  
*Research Project Manager*  
*Department of General Internal medicine*  
*Northwestern University Feinberg School of Medicine*
- IV. Chair's Report**
- V. Personal Statements**
- VI. Director's Monthly Report**
- VII. Community Health Plan Initiatives Updates**
- VIII. New Items of Business**
- IX. Adjournment/Next Meeting:**

**Thursday, January 8, 2014**

*Muhammad W. Paracha, MD., MPH.*  
*Clinic Director*  
*Asian Human Services Family Health Center*

**7:30 p.m.**  
**Skokie Public Library**  
**2<sup>nd</sup> Floor Business Center**