



VILLAGE OF SKOKIE PURCHASING DIVISION
NOTICE OF BID LETTING

Specification and Contract Document Number 2010-11-09

REPLACEMENT FIRE HYDRANTS

Name of Bidding Firm: Mid American Water

Bid Opening Time and Date: 11:00am, Thursday, December 3, 2009

Bid Deposit: None

Performance Bond: None

PLEASE MARK THE RETURN ENVELOPE:

1. Bid Opening Date and Time
2. Title of Job
3. Specification Number

RETURN BIDS TO:

Village of Skokie
5127 Oakton Street
Skokie, IL 60077
ATTN: Michael Aleksic
Purchasing Agent
Telephone: (847) 933-8240 E-Mail: michael.aleksic@skokie.org

BIDS SUBMITTED BY FACSIMILE OR E-MAIL WILL NOT BE ACCEPTED

Please return the entire document intact.

PROPOSAL FORM

The undersigned proposes, in accordance with the terms of the Contract Documents of which this proposal is a part, to furnish and deliver, F.O.B. Destination, to the Village of Skokie, Public Works Garage, 9050 Gross Point Road, Skokie, Illinois, Fire Hydrants, Valve Boxes and Cut-In Sleeves at the price as follows:

<u>QUANTITY</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>	<u>EXTENDED PRICE</u>
	<u>GROUP A</u>		
1) 50each	Fire Hydrant Mueller A-425 "Centurions" or Waterous WB-67-250 (FIXED QUANTITY, ONE-TIME PURCHASE) Indicate Mfg. <u>Waterous</u> Model # <u>wb67-250</u>	\$ <u>1,535⁰⁰</u>	\$ <u>76,750⁰⁰</u>
2) 5 each	Fire Hydrant Mueller A-425 "Centurions" or Waterous WB-67-250 (ESTIMATED QUANTITY, TERM CONTRACT PURCHASE) Indicate Mfg. <u>Waterous</u> Model # <u>wb67-250</u>	\$ <u>1,535⁰⁰</u>	\$ <u>7,675⁰⁰</u>
	<u>GROUP B</u>		
3) 50 each	Valve Boxes size 664-S Tyler (FIXED QUANTITY, ONE-TIME PURCHASE)	\$ <u>112⁰⁰</u>	\$ <u>5,600⁰⁰</u>
4) 50 each	6" Cut-In Sleeves with Retainer Glands. (FIXED QUANTITY, ONE-TIME PURCHASE)	\$ <u>361⁰⁰</u>	\$ <u>18,050⁰⁰</u>
5) 5 each	Valve Boxes size 664-S Tyler (ESTIMATED QUANTITY, TERM CONTRACT PURCHASE)	\$ <u>132⁰⁰</u>	\$ <u>660⁰⁰</u>
6) 5 each	6" Cut-In Sleeves with Retainer Glands. (ESTIMATED QUANTITY, TERM CONTRACT PURCHASE)	\$ <u>415⁰⁰</u>	\$ <u>2,075⁰⁰</u>

Delivery A.R.O.: 30 Days Cash Billing Terms: Net 30

CONTACT INFORMATION:

Charles Dixon / President 630-851-4500
 Contact Name & Title Telephone Number

M. d American Water 630-851-4789
 Firm Name Facsimile Number

CERTIFICATION OF COMPLIANCE

By signing this bid, the bidder hereby certifies to the following:

1. The undersigned, hereby acknowledges having received a full set of Contract Documents and Addenda.
2. That the individual whose name is shown below has the authority and consent to make this certification on behalf of the bidder,
M. & American Water
(Name of Company)
3. That the bidder has knowledge of the Village of Skokie Code pertaining to the disqualification of certain bidders (copy included herein), and more particularly, that the bidder has read the contents of Sections 3.25, 3.251 and 3.252 of the Skokie Village Code, and the Village of Skokie Fair Employment Practices ordinance.
4. That the bidder is not disqualified from bidding under the aforementioned sections.
5. That the bidder is not barred from bidding on the aforementioned contract as a result of a violation of Sections 33E-3 or 33E-4 of the Illinois Criminal Code of 1961, as amended.
6. That pursuant to Illinois Compiled Statutes, 65 ILCS 5/11-42-1, the bidder is not delinquent in the payment of any tax administered by the Department of Revenue
7. The Contractor (either an individual or company) agrees to provide a drug free workplace as provided for the Drug Free Workplace Act, 30 ILCS 580/1 et seq.

Charles Dixon
Authorized Signature

President
Title

M. & American Water
Business Name

1500 E. Mountain
Address

Aurora IL, 60505
City/State/Zip

36-3995098
Federal Employer Identification No. (F.E.I.N.)

Charles Dixon
Print or Type Name

12-1-09
Date

630-851-4500
Telephone Number

630-851-4789
Facsimile Number

derek.dixon@esbglobal.net
E-Mail/Internet Address (if applicable)

BUSINESS ORGANIZATION:

Please check the appropriate form of business organization below.

_____ Sole Proprietor: An individual whose signature is affixed.

_____ Partnership: State full names, titles and addresses of all responsible principals and/or partners on a separate sheet, and return along with your bid response.

Corporation: Incorporated under the laws of the State of Illinois
(In the event that this bid is executed by other than the President, attach hereto a certified copy of that section of Corporate By-Laws or other authorization by the Corporation which permits the person to execute the offer for the corporation)

List Names of Officers:

President	<u>Charles Dixon</u>
Vice President	<u>Darren Dixon</u>
Secretary	<u>Derek Dixon</u>
Treasurer	<u>n/a</u>

Seal (affix corporate seal below)

Attest:

Derek Dixon
Signature of Secretary

REFERENCES

for

VILLAGE OF SKOKIE

Facility: Trine Const.
Address: 27W364 North Ave
City, State, Zip Code: West Chicago Il, 60185
Telephone Number: 630-668-4826
Contact Person: Mike Rendina
Dates of Service: 12-31-95 to Present

Facility: Cerniglia Const
Address: 3421 W. Lake St
City, State, Zip Code: Melrose Park Il, 60160
Telephone Number: 708-343-1065
Contact Person: Louie Napolitano
Dates of Service: 12-31-95- Present

Facility: Benchmark Const
Address: 2260 Southwind
City, State, Zip Code: Bartlett Il, 60103
Telephone Number: 630-497-1700
Contact Person: Mark Aitkens
Dates of Service: 12-31-95 to Present

Complete this form and submit it with Form of Proposal.

Offeror's Name: Charles Dixon Signature: Charles Dixon