

MUNICIPAL PROJECTS DEVELOPMENT

Presented to the Community of



 **SPACEPLAN**
ARCHITECTURE • INTERIORS • PLANNING
39 Patton Avenue Asheville, North Carolina 28801

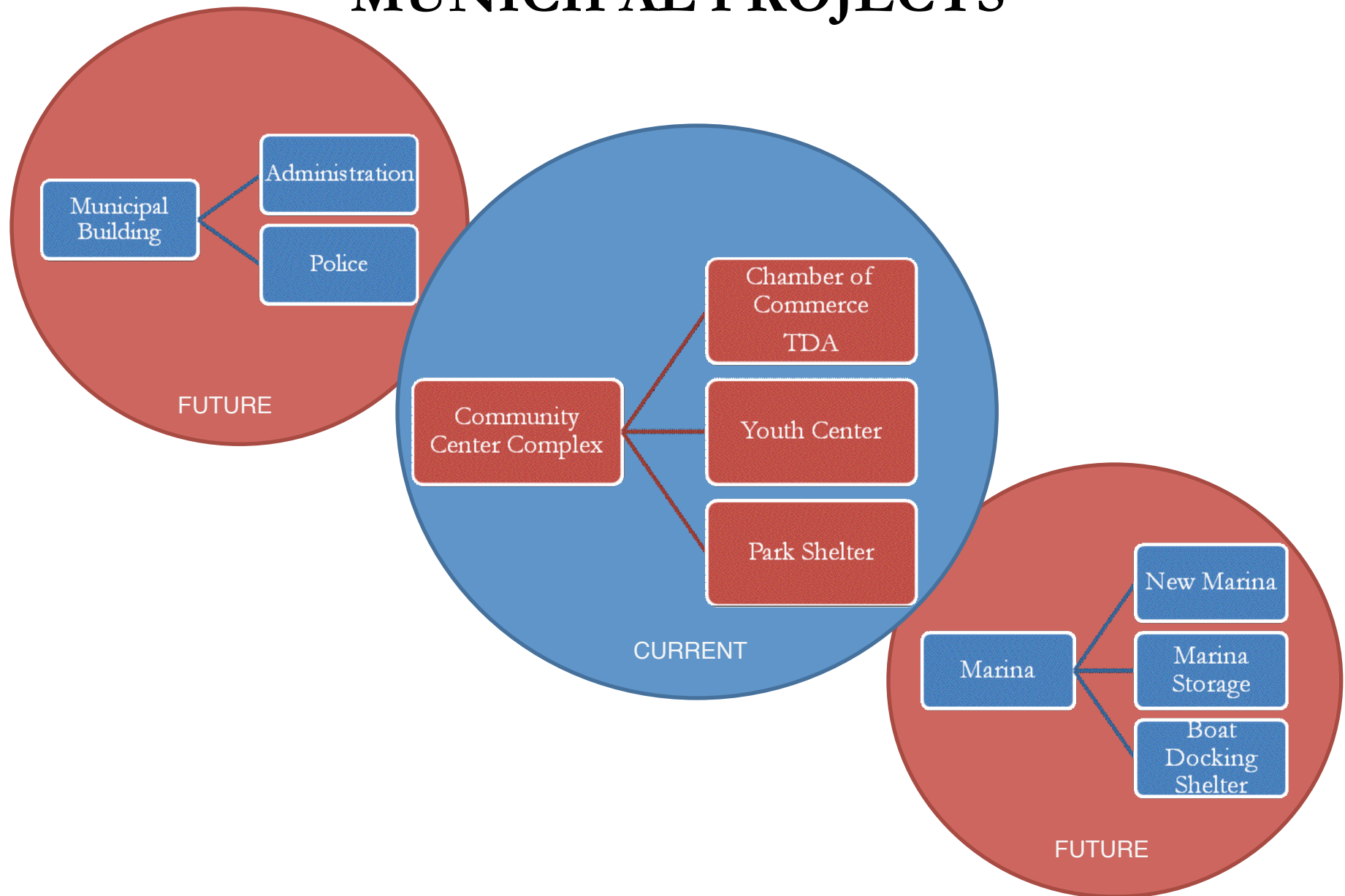
The Town of Lake Lure

MUNICIPAL PROJECTS



List of

MUNICIPAL PROJECTS



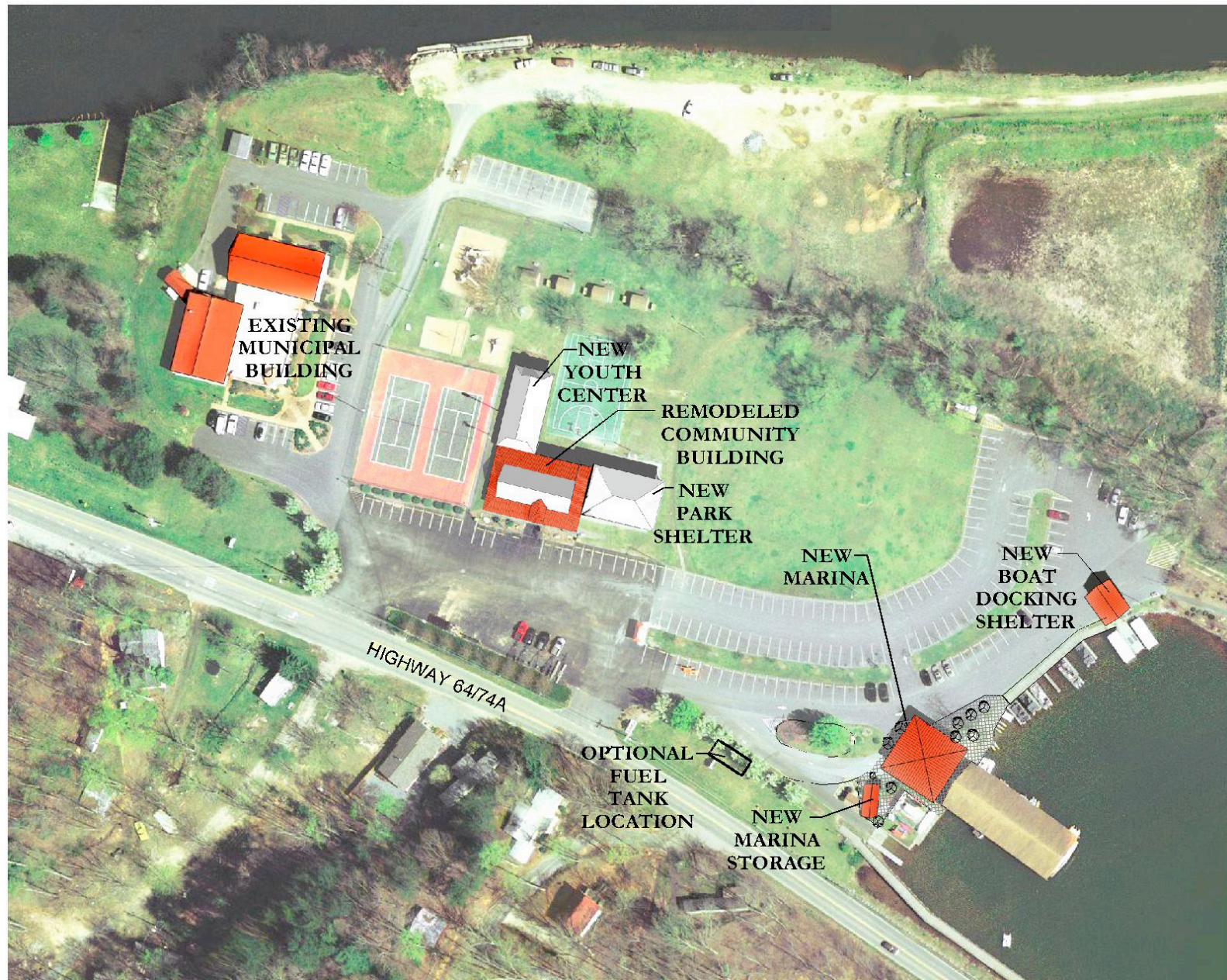
The Town of Lake Lure

EXISTING SITE DEVELOPMENT



The Town of Lake Lure

NEW SITE DEVELOPMENT

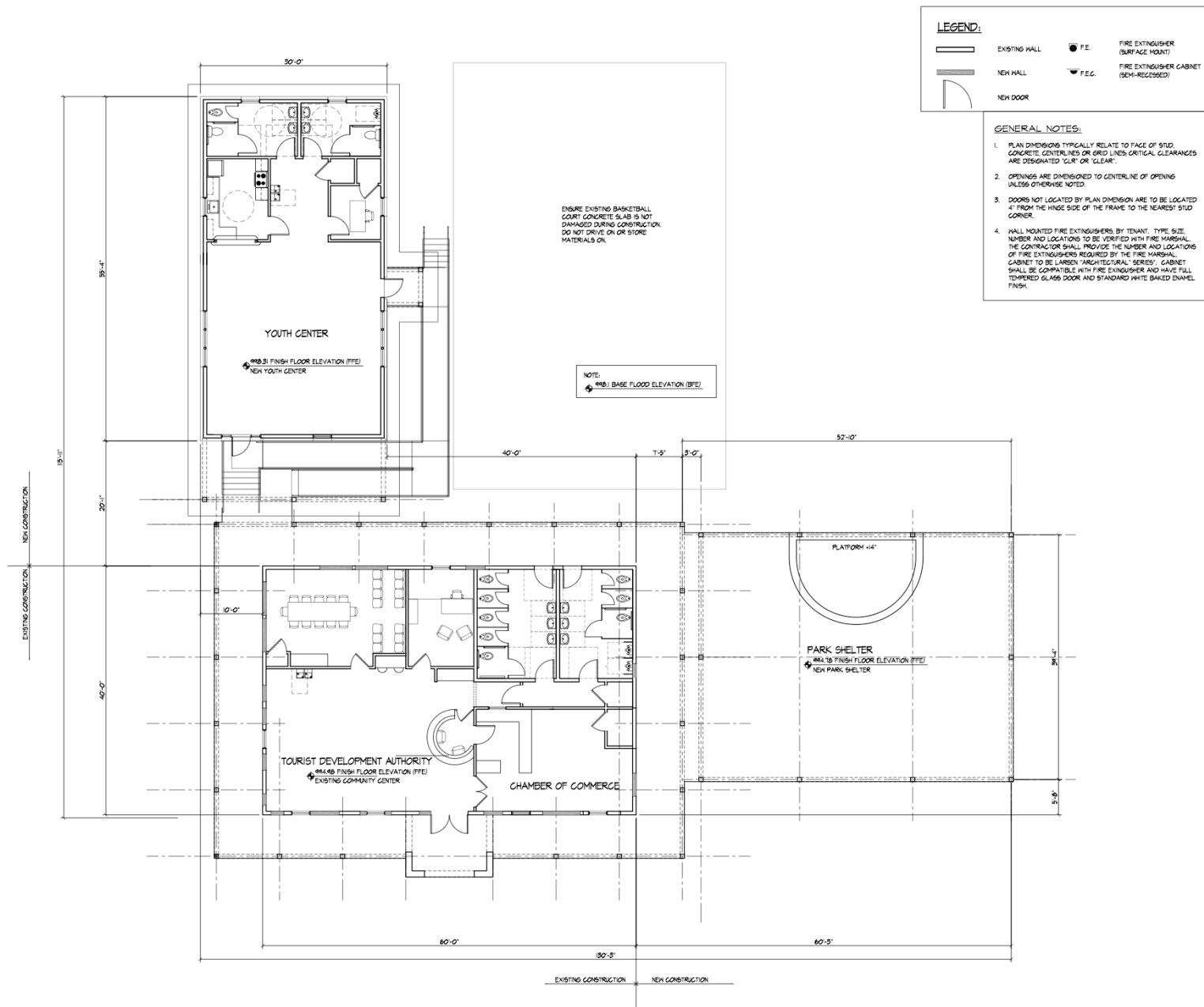


Existing Community Center Complex



Remodeled Community Center Complex





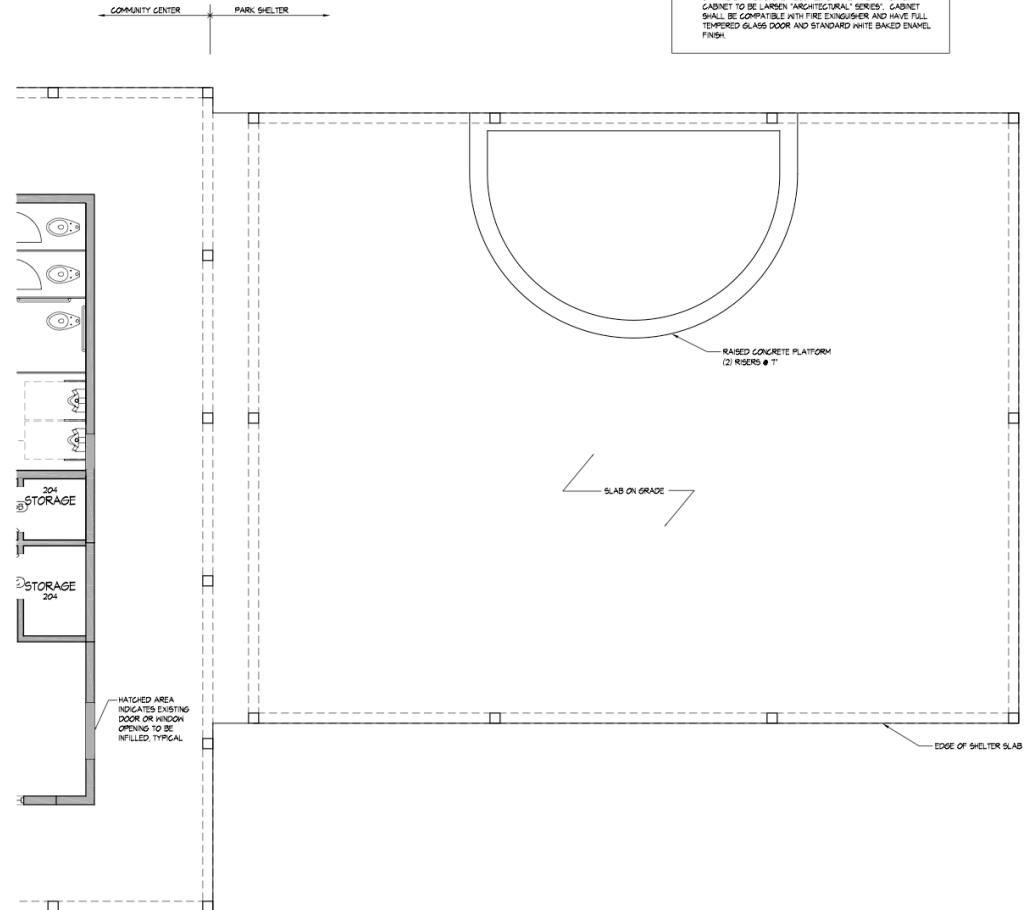
OVERALL BUILDING FLOOR PLAN
 SCALE: 1/8" = 1'-0"

GENERAL NOTES:

1. PLAN DIMENSIONS TYPICALLY RELATE TO FACE OF STUD. CONCRETE CENTERLINES OR GRID LINES CRITICAL CLEARANCES ARE DESIGNATED "CLR" OR "CLEAR".
2. OPENINGS ARE DIMENSIONED TO CENTERLINE OF OPENING UNLESS OTHERWISE NOTED.
3. DOORS NOT LOCATED BY PLAN DIMENSION ARE TO BE LOCATED 4" FROM THE HINGE SIDE OF THE FRAME TO THE NEAREST STUD CORNER.
4. WALL MOUNTED FIRE EXTINGUISHERS BY TENANT. TYPE, SIZE, NUMBER AND LOCATIONS TO BE VERIFIED WITH FIRE MARSHAL. THE CONTRACTOR SHALL PROVIDE THE NUMBER AND LOCATIONS OF FIRE EXTINGUISHERS REQUIRED BY THE FIRE MARSHAL. CABINET TO BE LARSEN "ARCHITECTURAL" SERIES. CABINET SHALL BE COMPATIBLE WITH FIRE EXTINGUISHER AND HAVE FULL TEMPERED GLASS DOOR AND STANDARD WHITE BAKED ENAMEL FINISH.

LEGEND:

	EXISTING WALL		F.E.	FIRE EXTINGUISHER (SURFACE MOUNT)
	NEW WALL		F.E.C.	FIRE EXTINGUISHER CABINET (SEMI-RECESSED)
	NEW DOOR			

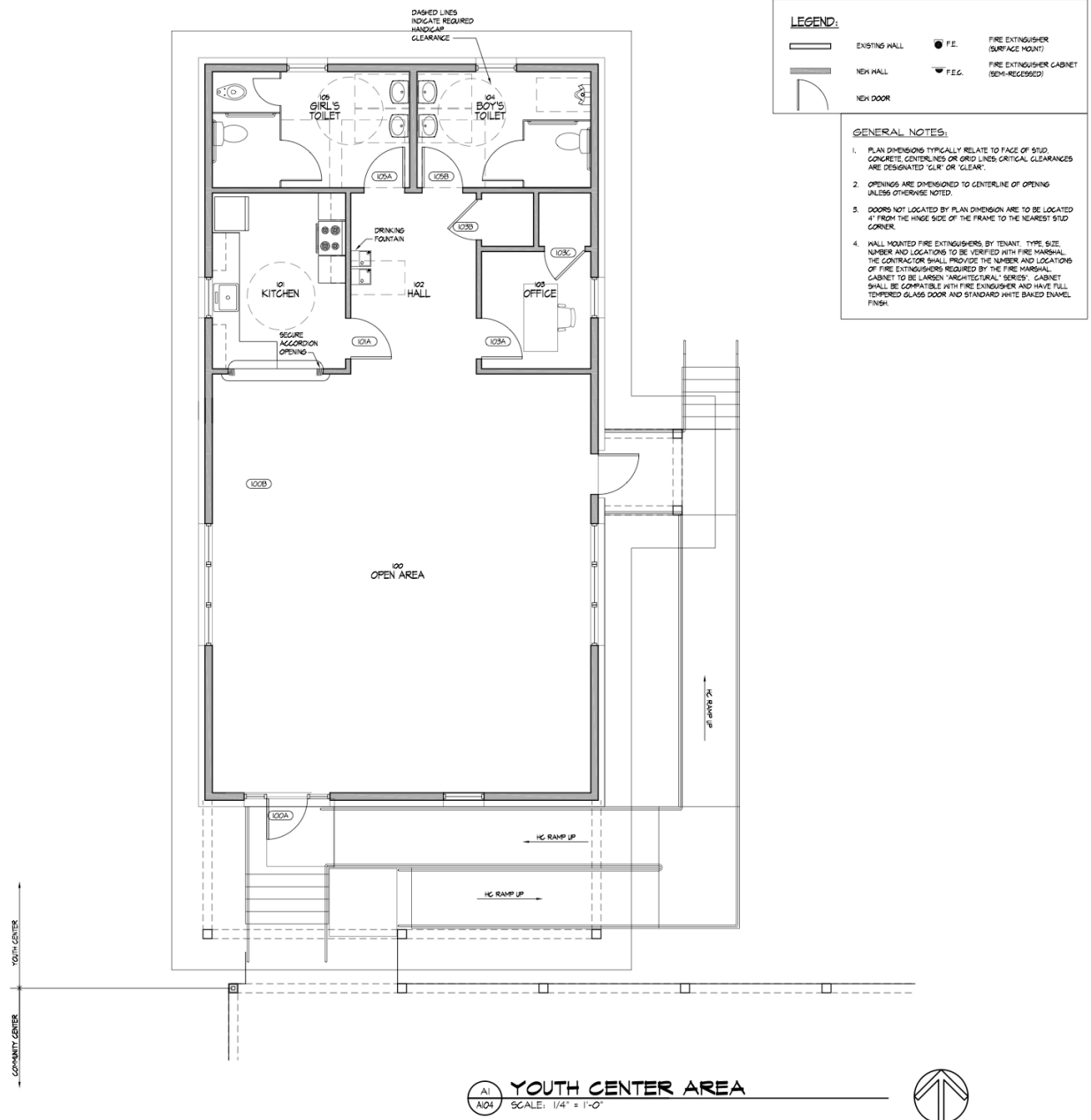


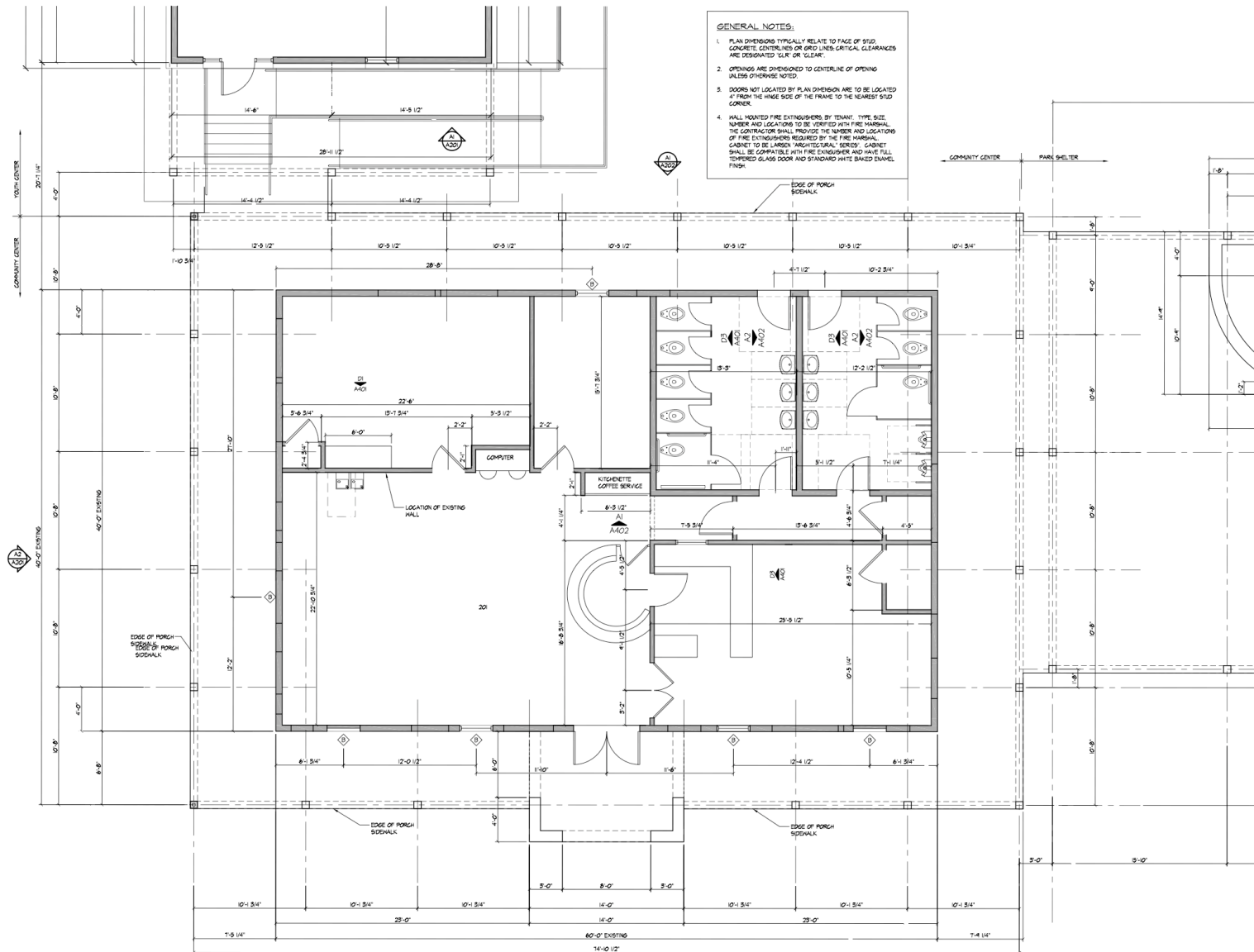
A1
A03

PARK SHELTER AREA

SCALE: 1/4" = 1'-0"







- GENERAL NOTES:**
1. PLAN DIMENSIONS TYPICALLY RELATE TO FACE OF STUD CONCRETE CONTINUES OR GRID LINES. CRITICAL CLEARANCES ARE DESIGNATED CL/C OR CL/CL.
 2. OPENINGS ARE DIMENSIONED TO CENTERLINE OF OPENING UNLESS OTHERWISE NOTED.
 3. DOORS NOT LOCATED BY PLAN DIMENSION ARE TO BE LOCATED 1" FROM THE HINGE SIDE OF THE FRAME TO THE NEAREST GRID CORNER.
 4. HALL MOUNTED FIRE EXTINGUISHERS BY TENANT. TYPE, SIZE, NUMBER AND LOCATION TO BE VERIFIED WITH FIRE MARSHAL. THE CONTRACTOR SHALL PROVIDE THE NUMBER AND LOCATION OF FIRE EXTINGUISHERS REQUIRED BY THE FIRE MARSHAL. CABINET TO BE LARSEN ARCHITECTURAL SERIES. CABINET SHALL BE COMPATIBLE WITH FIRE EXTINGUISHER AND HAVE FULL TYPED GLASS DOOR AND STANDARD WHITE SAILED DANIEL FINISH.

SPACEPLAN
ARCHITECTURE, INTERIORS, PLANNING, P.A.

59 PATTON AVENUE
ASHEVILLE, NORTH CAROLINA 28801

TELEPHONE: (828) 252-4644
FACSIMILE: (828) 251-5454

FOR REVIEW ONLY
PROGRESS DRAWINGS
NOT FOR CONSTRUCTION

CONSULTANTS:

PROJECT NUMBER:
207180

PROJECT NAME:
NEW BUILDINGS AND RENOVATIONS FOR
MUNICIPAL DEVELOPMENT PROJECTS

2848 MEMORIAL HWY.
LAKE LURE, NORTH CAROLINA
RUTHERFORD COUNTY

CLIENT NAME:
TOWN OF LAKE LURE

P.O. BOX 289
LAKE LURE, NORTH CAROLINA 28746

CONTACT PERSON:
STEVEN M. WHEELER
TOWN MANAGER
P.O. BOX 289
LAKE LURE, NORTH CAROLINA 28746

TEL: 828-625-4885 FAX: 828-625-8571

PROJECT TEAM: **RELEASE DATE:**
Project Manager: GCH
Project Architect: GCH
Design By: HGS
Checked By: GCH

DRAWING HISTORY:

REVISIONS:

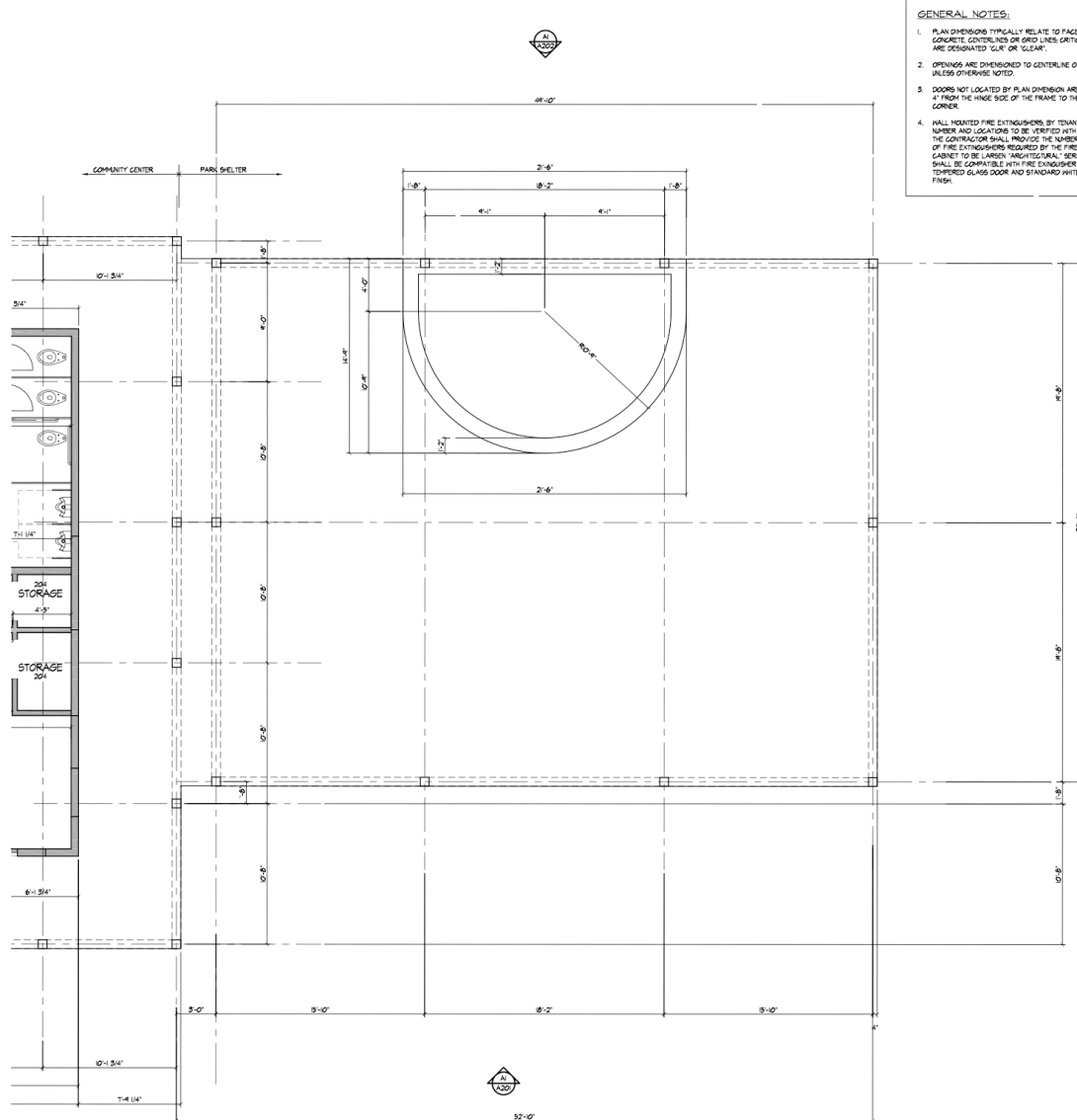
NO.	REMARKS	DATE

KEY PLAN:

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SHEET NUMBER:

A105



- GENERAL NOTES:**
1. PLAN DIMENSIONS TYPICALLY RELATE TO FACE OF STUD. CONCRETE, CENTERLINES OR GRID LINES, CRITICAL CLEARANCES ARE DESIGNATED CLAY OR GLEAM.
 2. OPENINGS ARE DIMENSIONED TO CENTERLINE OF OPENING UNLESS OTHERWISE NOTED.
 3. DOORS NOT LOCATED BY PLAN DIMENSION ARE TO BE LOCATED 4" FROM THE HINGE SIDE OF THE FRAME TO THE NEAREST STUD CORNER.
 4. WALL MOUNTED FIRE EXTINGUISHERS, BY TENANT, TYPE, SIZE, NUMBER AND LOCATIONS TO BE VERIFIED WITH FIRE MARSHAL. THE CONTRACTOR SHALL PROVIDE THE NUMBER AND LOCATIONS OF FIRE EXTINGUISHERS REQUIRED BY THE FIRE MARSHAL. CABINET TO BE LARSEN ARCHITECTURAL SERIES. CABINET SHALL BE COMPATIBLE WITH FIRE EXTINGUISHER AND HAVE FULL TONERLESS GLASS DOOR AND STAINLESS WHITE ENAMEL FINISH.

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STEVEN M. WHEELER
TOWN MANAGER
P.O. BOX 295
LAKE LURE, NORTH CAROLINA 28746
TEL: 828-625-4855 FAX: 828-625-8571

PROJECT TEAM: RELEASE DATE:
Project Manager: SCJ DESIGN DEVELOPMENT
Project Architect: SCJ 04/02/08
Drawn by: HGS
Checked by: SCJ

DRAWING HISTORY:

REVISIONS:	NO.	REMARKS	DATE

KEY PLAN:

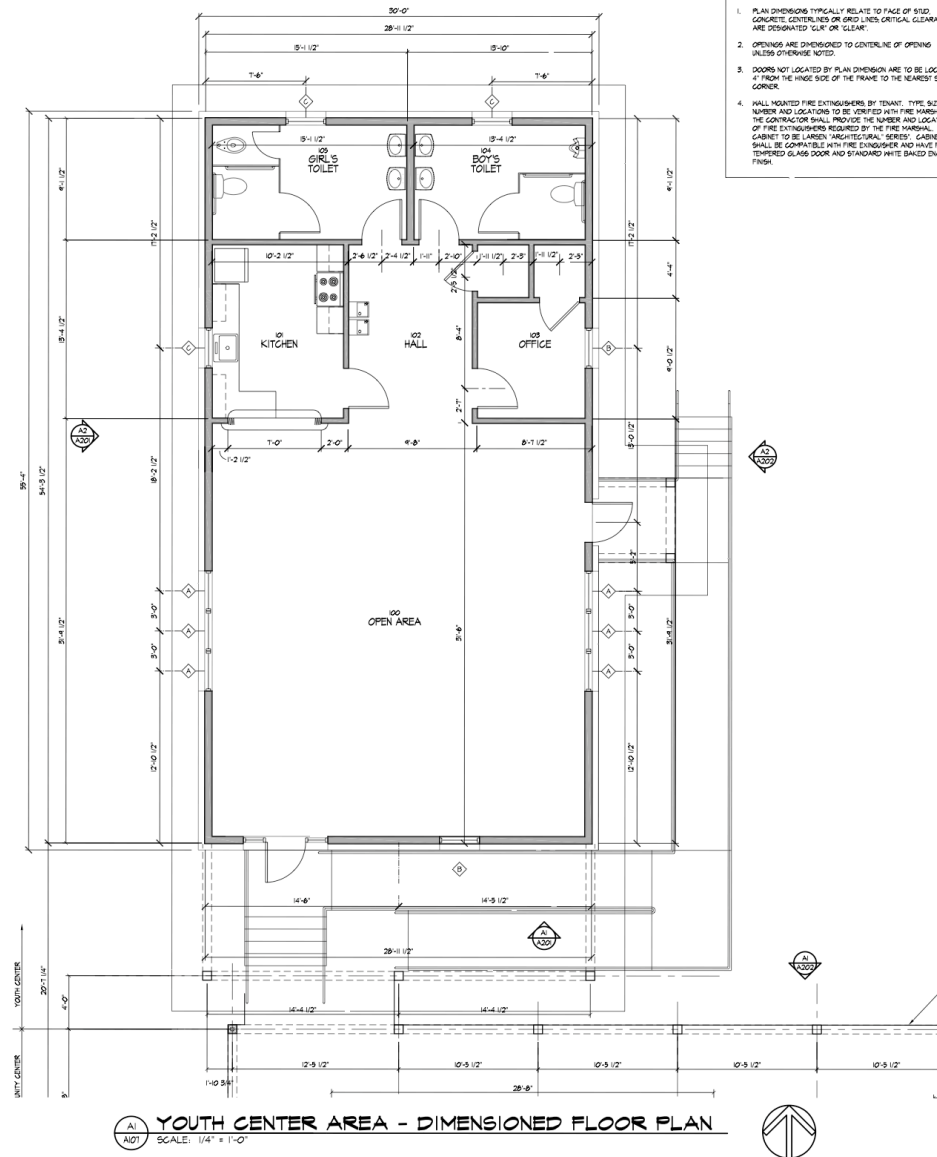
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SHEET NUMBER:

PARK SHELTER AREA - DIMENSIONED FLOOR PLAN
SCALE: 1/4" = 1'-0"



A106



SPACEPLAN
ARCHITECTURE, INTERIORS, PLANNING, P.A.

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RELEASE DATE: 04/02/08

DRAWING HISTORY:

NO.	REMARKS	DATE
1		
2		
3		

REVISIONS:

NO.	REMARKS	DATE
1		
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3		
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9		
10		

KEY PLAN:

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SHEET NUMBER:

A107

Community Center Complex



Community Center Complex



Community Center Complex



Community Center Complex



Community Center Complex



Community Center Complex



MUNICIPAL PROJECTS DEVELOPMENT

Presented to the Community of



May 13, 2008

Final Design Approval

