

**AGENDA  
CITY COUNCIL  
MARCH 16, 2010**

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**NOTICE:**

**MARCH 16, 2010**

**5:00 P.M. INDUSTRIAL SEARCH COMMITTEE MEETING**

**5:30 P.M. DOWNTOWN COMMITTEE MEETING**

**6:00 P.M. WASTEWATER TREATMENT COMMITTEE MEETING**

**6:30 P.M. PLANNING/ZONING COMMITTEE MEETING**

**TOWNSHIP MEETING**

**MARCH 16, 2010**

- 1. PRAYER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. TOWNBOARD MINUTES- MARCH 2, 2010**
- 5. PRESENTATION OF COMMUNICATIONS:**
  - FINANCE: VIRGIL KAMBARIAN, CHAIRMAN**
    - A. BILL LIST-MARCH 16, 2010**

**CITY COUNCIL MEETING**

**MARCH 16, 2010**

- 1. ROLL CALL**
- 2. CITY COUNCIL MINUTES – MARCH 2, 2010**
- 3. PRESENTATION OF COMMUNICATION**
  - A. LETTER-SW IL COUNCIL OF MAYORS  
MONTHLY MEETING**
- 4. REMARKS BY MAYOR**
- 5. REPORT OF STANDING COMMITTEES:**

**DOWNTOWN: BRENDA WHITAKER, CHAIRMAN (CITY HALL & BUILDINGS)**

- A. RESOLUTION AUTHORIZING CITY OF GRANITE CITY  
TO SELL BY INSTALLMENT CONTRACT  
1410 NIEDRINGHAUS GRANITE CITY IL 62040**
- B. RESOLUTION AUTHORIZING CITY OF GRANITE CITY  
TO SELL BY INSTALLMENT CONTRACT  
1318 NIEDRINGHAUS GRANITE CITY IL**

**PLANNING/ZONING, ANNEXATIONS, ENGINEERING AND INSPECTIONS: DAN MCDOWELL, CHAIRMAN**

- A. MEMO-STEVE WILLAREDT-CURB CUT-2258 GRAND**
- B. MEMO-STEVE WILLAREDT-CURB CUT-2514 STATE**
- C. BUILDING & ZONING REPORT-FEBRUARY 2010**
- D. PLAN COMMISSION MINUTES-MARCH 4, 2010**
- E. ORDINANCE TO AMEND ORDINANCE 7948, TO REGULATE BUSINESS LICENSES FOR LESSORS OF RESIDENTIAL UNITS, AND TO CALL FOR REVOCATION OF LESSORS' BUSINESS LICENSES, WHERE THE LESSOR PERMITS THE LEASED PREMISES TO HARBOR CRIMINAL ACTIVITY**

**LEGAL AND LEGISLATIVE: MIKE SKOKLO, CHAIRMAN (CABLE TV, ORDINANCE)**

- A. ORDINANCE REDUCING THE NUMBER OF WARDS IN THE CITY, AND ESTABLISHING THEIR WARD BOUNDARIES**

**PUBLIC WORKS: DON THOMPSON, CHAIRMAN: (STREET AND ALLEY-SANITATION-INSPECTION-TRAFFIC & LIGHTS)**

- A.**

**POLICE COMMITTEE: JACK JENKINS, CHAIRMAN**

- A.**

**FIRE: WALMER SCHMIDTKE, CHAIRMAN**

- A. ORDINANCE AMENDING RATES AND CHARGES FOR CITY AMBULANCE SERVICE, PER CHAPTER 2.76.040 GRANITE CITY MUNICIPAL CODE**
- B. FIRE DEPARTMENT REPORTS-FEBRUARY 2010**

**WASTEWATER TREATMENT: BILL DAVIS, CHAIRMAN**

- A. RESOLUTION AUTHORIZING THE OFFICE OF THE TREASURER TO COMPROMISE AND SETTLE CLAIMS OF THE CITY**
- B. WWTP ATTENDANCE REPORT-FEBRUARY 2010**

**INSURANCE AND SAFETY: RON SIMPSON, CHAIRMAN**

- A. PENDING CLAIMS**
- B. RISK MANAGERS MONTHLY REPORT-MARCH 13, 210**

**INDUSTRIAL SEARCH AND NEGOTIATIONS: MIKE SKOKLO,  
CHAIRMAN**

- A. RELEASE AND INDEMNITY IN FAVOR OF THE CITY OF  
GRANITE CITY**
- B. RESOLUTION AUTHORIZING THE MAYOR TO APPLY  
FOR A MADISON COUNTY INFRASTRUCTURE LOAN**

**FINANCE: VIRGIL KAMBARIAN, CHAIRMAN**

- A. ORDINANCE TO CREATE UNIFORM BID GUIDELINES  
FOR CONTRACTS OVER \$20,000**
- B. TREASURERS REPORT-FEBRUARY 2010**
- C. PAYROLL –MARCH 15, 2010**

**Report of Officers  
Unfinished Business  
New Business**

**ADJOURNMENT**