

**EUCLID CITY COUNCIL MEETING**  
**SUMMARY FROM JUNE 3, 2024**

This regular Council Meeting was held on Monday, June 3<sup>rd</sup>, 2024  
at 7:00pm in the Euclid Municipal Center Council Chambers.  
Council President Charlene Mancuso, presided.

Video Record of this meeting can be found at [www.euclidlibrary.org](http://www.euclidlibrary.org) under History

**FIRST GAVEL**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL OF MEMBERS**

Present: Mancuso, Tanner, Tolton, Gresham, Jarosz,  
Hannum, Wojtila, Dybiec, Steele

**COMMUNICATIONS**

- No Communications

**COUNCIL MINUTES**

- May 20, 2024 – Councilman Wojtila made a motion to approve Council Summary Minutes, Councilman Jarosz seconded. Approved unanimously.

**ADMINISTRATION REPORTS AND COMMUNICATIONS**

**Presentation of Resolutions** to Euclid High School Valedictorian, Madelynne Greenway and Euclid High School Salutatorian Gabriella Allen for their achievements.

**Mayor's announcements:**

- Thank you to everyone that helped put together the Memorial Day Parade and ceremonies.
- Thank you to Sherry Zagorc and the merchants who helped put together the Neighborhood Stroll on E. 185.
- Thank you to Euclid Orchestra and new Director Jimmy Parker for a great 63<sup>rd</sup> season.
- We had a Heritage Home Program here last week. You can view it on the library website to get more information and learn how to apply.
- Announcement; Cuyahoga County is doing their 6<sup>th</sup> annual reappraisal process. Values will be coming out in early July. There will be a meeting on Thursday, June 27<sup>th</sup> at 6pm at Euclid High in the auditorium.
- I'd like to invite residents to enjoy Memorial Pool and Indian Hills Spray Park. Passes are available at City Hall and at the pool.
- Euc Flea is this Saturday at Shore Cultural Centre from 10am – 6pm.
- Pet Pals will be holding their annual BBQ on Friday, June 28<sup>th</sup> at 6:30pm at Irish American Club. Tickets are \$35 when purchased through Shelter or Venmo. Ticket deadline is June 21<sup>st</sup>. Help support our Shelter.

**Recreation Director Stephens announcements:**

- No announcements.

### **Planning and Development Director Grogan-Myers announcements:**

- Professional Arborists from Davey Resource Group will be in the city starting tomorrow to inspect and map all public trees at more than 13,000 sites. This will take roughly 6 weeks. If you have questions, call 216-289-2830.

### **Police Chief Meyer announcements:**

- Thank you to the community for all of the support following the murder of Officer Jabob Durbin, Badge 14, in the line of duty. It's greatly appreciated and felt by our officers.
- Since Officer Derbin was killed in the line of duty, there have been two additional Officers in the United States that have died by gunfire and I'd like to recognize 36-year-old Police Officer Jamal Mitchell from Minneapolis Police Department, Minnesota. He died May 30<sup>th</sup>. I'd also like to recognize 23-year-old Police Officer Joshua Brieze of Gila River Police in Arizona who died June 1, 2024 in the line of duty.
- As I receive letters from around the Country and from the US, I just realize how many police departments have had officers killed in the line of duty. I never thought I'd be in this position. It's devastating and it should be alarming to every American. It's truly an issue of National Security.
- Special Olympics Torch Run through our city will be in late June.
- Lincoln Electric Health and Wellness Fair – Weds., June 5, 10:30am-1:30pm at Lincoln. We will be participating.
- Reminder that infants need to be in rear facing car seats, toddlers under age 4 and 40 lbs must be secured in forward facing car seat and children should use booster seats until they are 4' 9" or reach the age of 8. More car seat safety information can be found on the National Highway Traffic Safety Administration website.
- We will be attending the Guns to Gardens event Saturday, June 8<sup>th</sup> at Church of the Epiphany 2100 Lakeshore Blvd from 11am – 1pm.

### **Fire Chief Womack announcements:**

- No announcements.

### **Assistant to the Mayor, Grida announcements:**

- No announcements.

### **COMMITTEE DOCUMENTATION**

- Board of Control Minutes – May 13 & 20, 2024
- Public Service and Utilities Committee Meeting Summary – May 22, 2024

**Councilman Wojtila made a motion to approve the summaries and Councilman Tolton seconded. Unanimously approved.**

### **COMMITTEE OF THE WHOLE – LEGISLATIVE MATTERS**

**\*\*Please review video on Library website for concise details.\*\***

### **LEGISLATION**

**Item 1. Ordinance 051-24. Second Reading.** An ordinance authorizing the Mayor of the City of Euclid to enter into an agreement to lease space at the Lakefront Community Center to Help Foundation, Inc. for a maximum ten (10) year period. (Sponsored by Mayor Holzheimer Gail)  
Discussion by Councilman Tolton.

Motion to close debate by Councilwoman Hannum, second by Councilwoman Steele.

Motion to forego the third reading by Councilwoman Dybiec, second by Councilwoman Hannum.

Ordinance passed with a vote of 8/0 with Councilman Gresham abstaining.

**Permanent number 61-2024**

**Item 2. Resolution 053-24.** A resolution granting a Conditional Use Permit pursuant to Section 1359.03(d)(4) of the Codified Ordinances of the City of Euclid, to Carla Wilkerson, on behalf of ACT Cares, LLC, to operate an adult day care facility at 1521 Chardon Road, a U6-Industrial and Manufacturing Use District, Permanent Parcel 646-31-048. (Sponsored by Planning and Zoning)

Councilman Tanner asked for a motion to suspend the rules and allow Owner to come up to answer questions. Steele motioned, Wojtila seconded.

Discussion by Councilpersons Tanner, Tolton and Steele.

Motion to close debate by Councilman Tanner, second by Councilwoman Dybiec.

Resolution passed with a unanimous vote.

**Permanent number 58-2024**

**Item 3. Ordinance 054-24.** An ordinance authorizing the Director of Public Service of the City of Euclid to solicit a five-year contract commencing January 1, 2025, after advertising for bids, for the collection and disposal of solid waste and/or recyclable materials for the City of Euclid. (Sponsored by Councilperson Wojtila by request of the Director of Public Service)

No Discussion.

Motion to close debate by Councilman Tolton, second by Councilman Gresham.

Motion to forego the second and third reading by Councilwoman Hannum, second by Councilwoman Steele.

Ordinance passed with a unanimous vote.

**Permanent number 59-2024**

**Item 4. Ordinance 055-24.** An ordinance authorizing the Director of Public Service of the City of Euclid to enter into a contract extension with Cargill, Inc., 24950 Country Club Blvd., Suite 450, North Olmsted, Ohio 44070, for the City's requirements of salt for the 2024/2025 winter season, covering the period from November 1, 2024, through April 30, 2025. (Sponsored by Councilperson Wojtila by request of the Director of Public Service)

Discussion by Councilwoman Hannum.

Motion to close debate by Councilwoman Dybiec, second by Councilman Wojtila.

Motion to forego the second and third reading by Councilwoman Steele, second by Councilwoman Dybiec.

Ordinance passed with a unanimous vote.

**Permanent number 60-2024**

**Item 5. Resolution 056-24.** A resolution of congratulations to **Madelynne Greenway** for her accomplishment in achieving the designation of **Valedictorian**

of the Euclid High School graduating class of 2024. (Sponsored by Mayor Holzheimer Gail and All Members of Council)

No Discussion.

Motion to close debate by Councilman Gresham, second by Councilman Wojtila.

Resolution passed with a unanimous vote.

**Permanent number 56-2024**

**Item 6. Resolution 057-24.** A resolution of congratulations to **Gabriella Allen** for her accomplishment in achieving the designation of **Salutatorian** of the Euclid High School graduating class of 2024. (Sponsored by Mayor Holzheimer Gail and All Members of Council)

No Discussion.

Motion to close debate by Councilwoman Hannum, second by Councilwoman Dybiec.

Resolution passed with a unanimous vote.

**Permanent number 57-2024**

#### **COMMITTEE OF THE WHOLE – PUBLIC PORTION**

*\*Please review video on library website for concise details\**

#### **COUNCILPERSONS COMMENTS**

*\*\* Please review video on Library website for concise details. \*\**

Council President Mancuso asked for a motion to adjourn. Councilman Tanner motioned to adjourn, Councilman Gresham seconded. Meeting was adjourned.

#### **ADJOURNMENT**

  
Clerk of Council

  
Council President

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