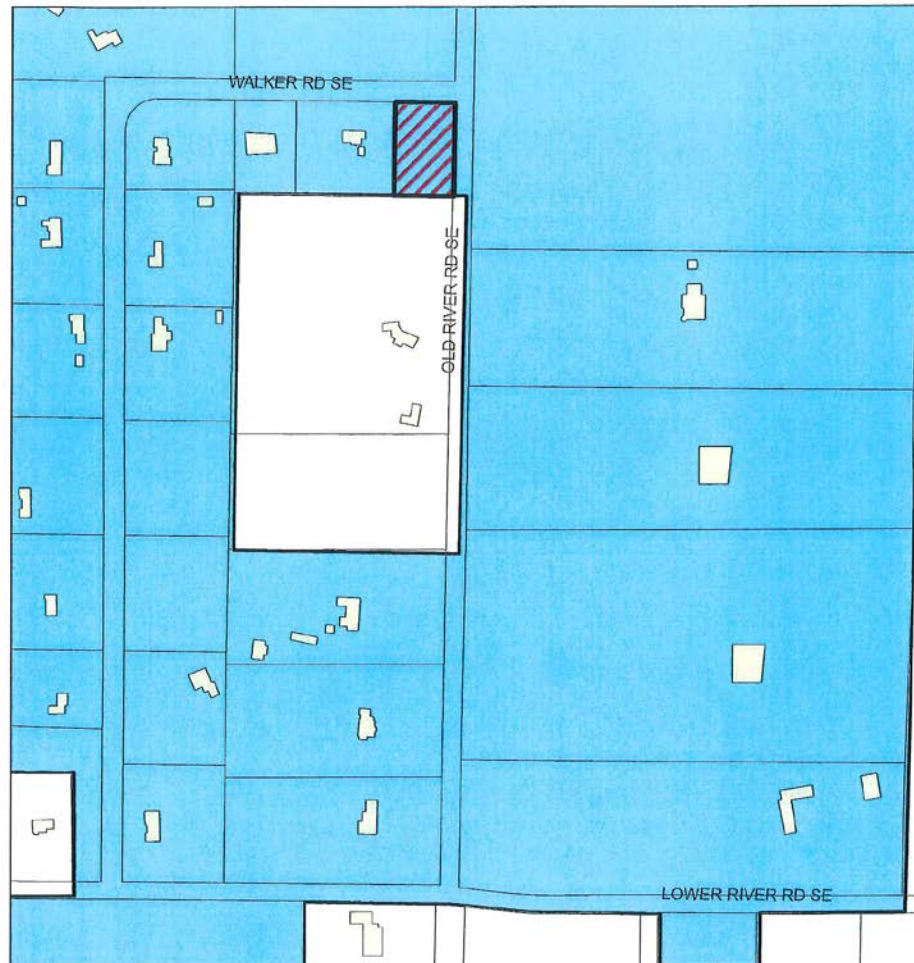


# Planning Commission

March 24, 2015

# CERTIFICATE TO SUBDIVIDE NO. 3263-15



## Legend

-  Buildings
-  Ownership
-  Corporate Limits

 **SUBJECT PROPERTY**

## LOCATION MAP

**APPLICANT: JOHN HITT**

**PROPERTY ZONED R-1**



4  
DRAWING NOT TO SCALE



01-30-15

Ad U B

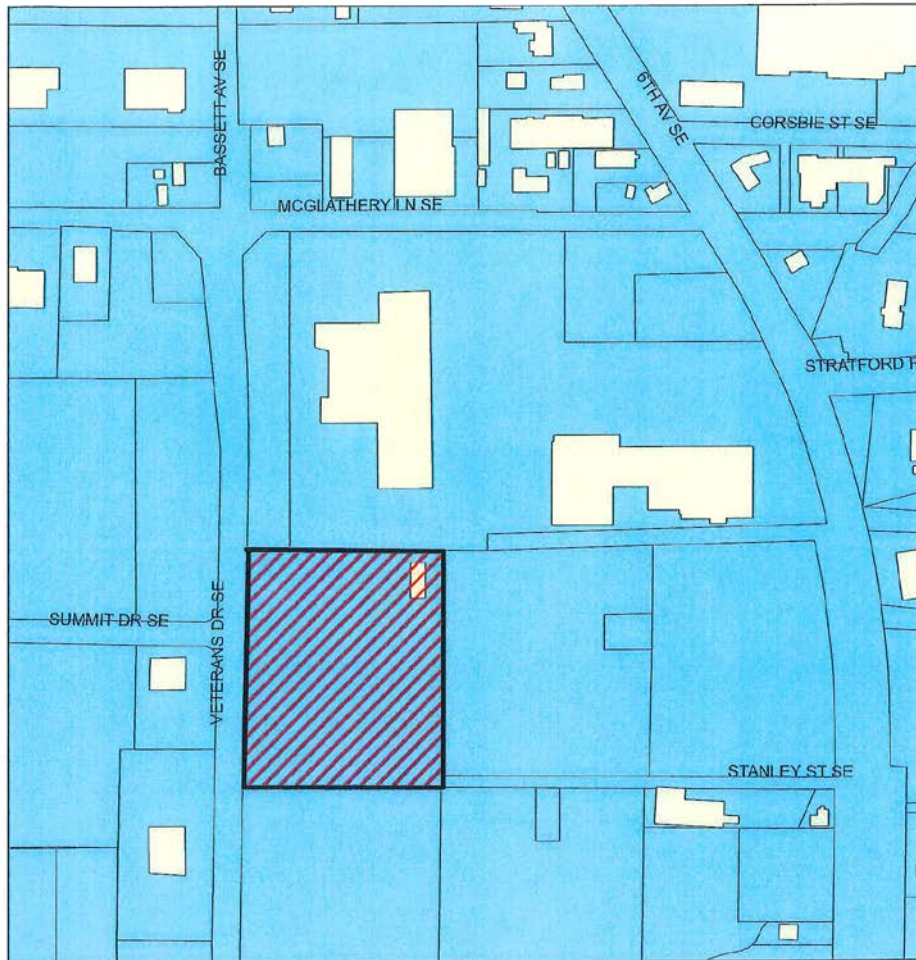




# CERTIFICATE TO SUBDIVIDE 3263-15



# SITE PLAN NO. 523-15



## Legend

-  Buildings
-  Ownership
-  Corporate Limits
-  **SUBJECT PROPERTY**

## LOCATION MAP

**APPLICANT: INTERSTATE BILLING  
SERVICE INC.**

**PROPERTY ZONED M-2**



6  
DRAWING NOT TO SCALE



# SITE PLAN 523-15

CATCH BASIN (CB) / JUNCTION BOX (JB) SCHEDULE				
NUMBER	PIPE SIZE	LOCATION	ELEVATION	REMARKS
CB-1	18" DIAMETER	2'-0" x 2'-0"	572.00	
CB-2	18" DIAMETER	2'-0" x 2'-0"	571.50	SEE PIPE SCH
CB-3	18" DIAMETER	2'-0" x 2'-0"	571.50	
CB-4	18" DIAMETER	2'-0" x 2'-0"	571.00	1/C-3
CB-5	18" DIAMETER	2'-0" x 2'-0"	571.50	
CB-6	18" DIAMETER	2'-0" x 2'-0"	571.50	
CB-7	18" DIAMETER	2'-0" x 2'-0"	571.50	
CB-8	18" DIAMETER	2'-0" x 2'-0"	571.50	
JB-1	18" DIAMETER	2'-0" x 2'-0"	572.00	568.30 568.20

CB = CATCH BASIN (See Schedule Above)

DETAILS SEE 50-2 Sheet for Details

- Special Site Notes Regarding Underfooting:
1. UNDERFOOTING SHALL BE CONCRETE OR STEEL. UNDERFOOTING SHALL BE 12" THICK AND 12" WIDE. UNDERFOOTING SHALL BE 12" THICK AND 12" WIDE. UNDERFOOTING SHALL BE 12" THICK AND 12" WIDE.
  2. UNDERFOOTING SHALL BE CONCRETE OR STEEL. UNDERFOOTING SHALL BE 12" THICK AND 12" WIDE. UNDERFOOTING SHALL BE 12" THICK AND 12" WIDE.
  3. UNDERFOOTING SHALL BE CONCRETE OR STEEL. UNDERFOOTING SHALL BE 12" THICK AND 12" WIDE. UNDERFOOTING SHALL BE 12" THICK AND 12" WIDE.
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  6. UNDERFOOTING SHALL BE CONCRETE OR STEEL. UNDERFOOTING SHALL BE 12" THICK AND 12" WIDE. UNDERFOOTING SHALL BE 12" THICK AND 12" WIDE.
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  9. UNDERFOOTING SHALL BE CONCRETE OR STEEL. UNDERFOOTING SHALL BE 12" THICK AND 12" WIDE. UNDERFOOTING SHALL BE 12" THICK AND 12" WIDE.
  10. UNDERFOOTING SHALL BE CONCRETE OR STEEL. UNDERFOOTING SHALL BE 12" THICK AND 12" WIDE. UNDERFOOTING SHALL BE 12" THICK AND 12" WIDE.

PIPE SCHEDULE				
NUMBER	PIPE SIZE	FROM	TO	LENGTH (FEET)
P-1	18" HDPE	CB-1 to 10' SW to 10' SW	572.00 568.40 568.30 568.40	125
P-2	18" HDPE	CB-2 to CB-3	571.50 571.50 568.10 568.00	77
P-3	18" HDPE	CB-3 to CB-4	571.50 571.50 568.90 568.80	77
P-4	18" HDPE	CB-4 to SW Pond	571.50 568.40 568.70 568.60	69
P-5	18" HDPE	CB-5 to SW Pond	571.50 571.50 569.10 569.00	77
P-6	18" HDPE	CB-6 to SW Pond	571.50 571.50 569.10 569.00	77
P-7	18" HDPE	CB-7 to SW Pond	571.50 571.50 569.10 569.00	77
P-8	18" HDPE	CB-8 to SW Pond	571.50 571.50 569.10 569.00	77
P-9	18" HDPE	SW Pond to SW Pond	568.30 568.40 568.30 568.40	66
P-10	18" HDPE	SW Pond to SW Pond	568.30 568.40 568.30 568.40	66
P-11	18" HDPE	CB-8 to SW Pond to East	571.00 568.30 568.30 568.00	79

## PIPE SPECIAL NOTES:

PIPES DISCHARGING FROM OR INTO PONDS SHALL HAVE CONCRETE HEADWALLS/ ENDWALLS.

PIPES DISCHARGE LOCATIONS WILL BE TREATED WITH A COMBINATION OF RIP RAP AND DOUBLE SIDED EROSION CONTROL MATS TO PREVENT EROSION IN THE PONDS AND ON EARTH EMBANKMENTS.

NOTE: INFORMATION FOR THIS SITE PLAN TAKEN FROM A TOPOGRAPHIC SURVEY BY JAMES E. ALLEN/LEWIS SURVEYING, LLC DATED 05/28/15.

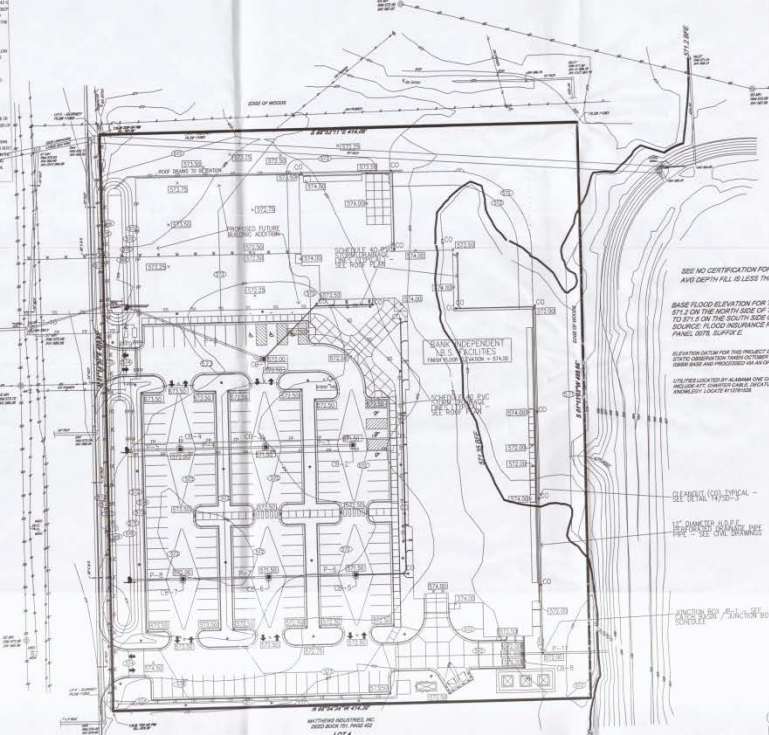
NOTE: SEE SITE DEVELOPMENT PLAN - GRADING SHEET 50-2 FOR NOTES AND DIMENSIONS NOT SHOWN ON THIS DRAWING.

NOTE: CONTRACTOR SHALL LOCATE AND VERIFY EXISTING LOCATIONS OF ALL EXISTING DRAINAGE AND UNDERGROUND UTILITIES PRIOR TO BEGINNING WORK.

WARNING: POWER LINES, HIGH VOLTAGE TRANSMISSION TOWERS, AND OTHER STRUCTURES MAY BE ADJACENT TO THE CONSTRUCTION AREA. THE CONTRACTOR SHALL MAINTAIN A SAFE DISTANCE FROM ALL ADJACENT STRUCTURES AND UTILITIES.

## LEGEND

- EXISTING CONTOUR
- NEW CONTOUR
- EXISTING SPOT ELEVATION
- NEW SPOT ELEVATION



SEE NO CERTIFICATION FOR SITE AND DEPTH FILL IS LESS THAN 0.77'

BASE FLOOD ELEVATION FOR THIS SITE IS 571.5 ON THE NORTH SIDE OF THE PROPERTY TO 571.5 ON THE SOUTH SIDE OF THE SITE. SOURCE: FLOOD INSURANCE RATE MAP R1017E PANEL 501E, SUPPLY E.

UTILITIES LOCATED BY ALABAMA ONE CALL (1-800-888-8888) AND FIELD LOCATED BY THE CONTRACTOR. THE CONTRACTOR SHALL VERIFY THE LOCATION AND DEPTH OF ALL UTILITIES PRIOR TO CONSTRUCTION.

CLEANLINE (C-1) SEE DETAIL 14/20-3

1" DIAMETER SLOPE 1% TO SW 1/4" SLOPE

ANCHOR 50' REINFORCED CONCRETE

GRADING & DRAINAGE PLAN

GSE

GREAT SOUTHERN ENGINEERING, INC.  
1700 GARDEN TRAIL PARKWAY  
BIRMINGHAM, ALABAMA 35203  
205-350-0754



LAMBERT, L. ZELL • DURHAM

BANK INDEPENDENT  
BIRMINGHAM, ALABAMA

10/1/15  
DATE  
REVISION  
REVISION

C-1.0

Contractor to follow Geotechnical Report Requirements from the GSE Report from February 2013 and the initial report from 2011 are hereby incorporated by reference.



SCALE 1" = 30'-0"

# Site Plan Review 523-15



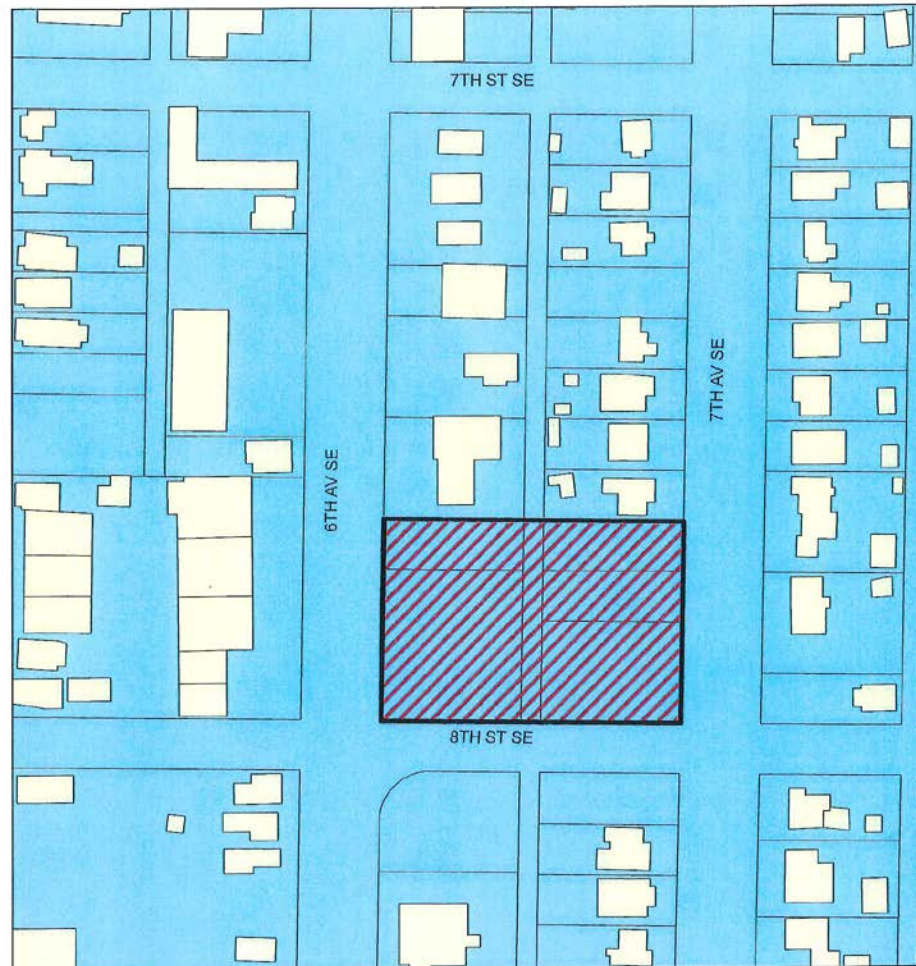


# Site Plan 523-15





# SITE PLAN NO. 524-15



## Legend

-  Buildings
-  Ownership
-  Corporate Limits

 **SUBJECT PROPERTY**

## LOCATION MAP

**APPLICANT: MAPCO MAR  
TNTI INVESTMENTS LLC**

**PROPERTY ZONED RD2**



7  
DRAWING NOT TO SCALE

# SITE 524-15



Know what's below.  
Call before you dig.

**BENCHMARK NOTE:**  
THE PROJECT BENCHMARK IS A DIO MAG NAIL ON CONCRETE AT THE SOUTHWEST PORTION OF THE SITE. (C) IS TO ESTABLISH A NEW BENCHMARK PRIOR TO DEMOLITION.  
VERTICAL CONTROL IS BASED ON N.G.S. DATUM  
NORTH IS AT STATE COORDINATE SYSTEM WEST (ZONE 16N282).  
ELEVATION=577.18  
N: 1670073.58  
E: 2126005.84

## PAVING LEGEND



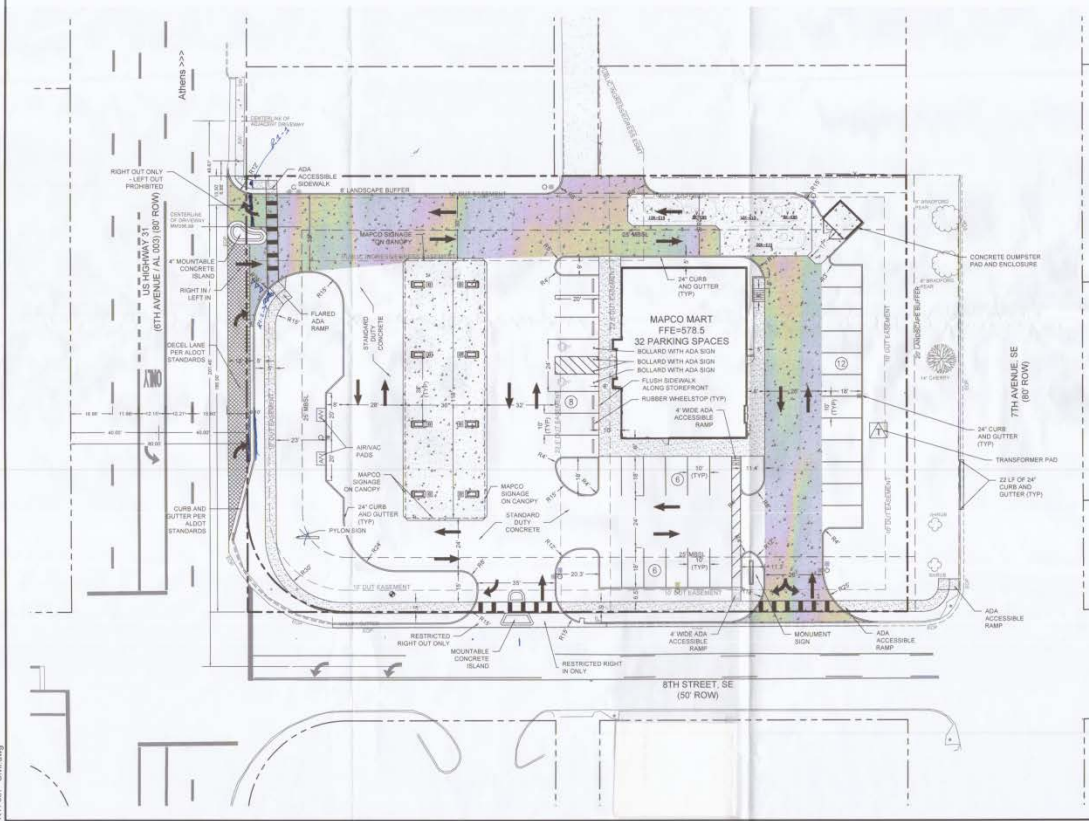
## SITE DATA

ADDRESS: 1126 6TH AVE SE  
DECATUR, MORGAN COUNTY, ALABAMA 35601  
PLAT: PRINCE PLACE SUBDIVISION  
SECTION 20, TOWNSHIP 5 SOUTH, RANGE 4 WEST  
ZONING: RD-2, REDEVELOPMENT DISTRICT  
PROPOSED USE: CONVENIENCE STORE AND FUEL CENTER  
PARCEL ACREAGE: 1.367 ACRES / SF  
IMPERVIOUS AREA: 1,044 ACRES (45,500 SF - 75.37%)  
BUILDING FOOTPRINT: 4,520 ± SF - BUILDING  
4,250 ± SF - CANOPY  
BUILDING HEIGHT: 22' ± 4" (TOP OF PARAPET)  
PARKING REQUIRED: 18 SPACES (1 SPACE PER 250 SF)  
PARKING PROVIDED: 32 SPACES (INCLUDES 1 VAN AND 1 STANDARD ADA SPACE)  
FEMA MAP: 01105C0078E, DATED 12/16/2005  
DISTURBANCE AREA: 1.5 ACRES ±

## SITE PLAN NOTES

1. CONTRACTOR SHALL CHECK ALL FINISHED GRADES AND DIMENSION IN THE FIELD AND REPORT ANY DISCREPANCIES TO THE OWNER'S REPRESENTATIVE PRIOR TO BEGINNING WORK.
2. THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION AND INVERT OF ALL EXISTING UTILITIES AND STORM DRAINAGE. TAKE CARE TO PROTECT UTILITIES THAT ARE TO REMAIN. REPAIR CONTRACTOR CAUSED DAMAGE ACCORDING TO LOCAL STANDARDS AND AT THE CONTRACTOR'S EXPENSE. COORDINATE ALL CONSTRUCTION WITH THE APPROPRIATE UTILITY COMPANY.
3. THE CONTRACTOR SHALL CONFORM TO ALL LOCAL CODES AND OBTAIN ALL PERMITS PRIOR TO BEGINNING WORK.
4. PROVIDE A SMOOTH TRANSITION BETWEEN EXISTING PAVEMENT AND NEW PAVEMENT. FIELD ADJUSTMENT OF FINAL GRADES MAY BE NECESSARY. INSTALL ALL UTILITIES PRIOR TO INSTALLATION OF FINAL PAVEMENT.
5. CONCRETE WALKS AND PADS SHALL HAVE A BROOM FINISH. ALL CONCRETE SHALL BE CLASS "A" (4,000 PSI) UNLESS OTHERWISE NOTED.
6. ALL DAMAGE TO EXISTING ASPHALT PAVEMENT TO REMAIN WHICH RESULTS FROM NEW CONSTRUCTION SHALL BE REPLACED WITH LIKE MATERIALS AT THE CONTRACTOR'S EXPENSE.
7. DIMENSIONS ARE TO THE FACE OF CURBS, EDGE OF CONCRETE, OR TO THE FACE OF BUILDING, UNLESS OTHERWISE NOTED.
8. ALL CURB TURNOUT, EDGE OF PAVEMENT, AND STRIPING RADI ARE FOUR FEET UNLESS OTHERWISE NOTED.
9. CONTRACTOR TO VERIFY ALL REQUIRED CLEARANCES FROM OVERHEAD POWER LINES PRIOR TO THE START OF CONSTRUCTION.
10. CONTRACTOR SHALL EXERCISE EXTREME CAUTION IN THE USE OF EQUIPMENT IN AND AROUND OVERHEAD OR UNDERGROUND ELECTRICAL WIRES AND SERVICES. IF AT ANY TIME IN THE PURSUIT OF THIS WORK, THE CONTRACTOR MUST WORK IN CLOSE PROXIMITY OF THE ABOVE NOTED WIRES, THE ELECTRICAL COMPANY SHALL BE CONTACTED PRIOR TO SUCH WORK AND THE PROPER SAFETY MEASURES MUST BE TAKEN.
11. IN EASEMENTS AND RIGHTS-OF-WAYS, CONTRACTOR SHALL PROTECT AND RESTORE SAID PROPERTY TO A CONDITION SIMILAR OR EQUAL TO THAT EXISTING AT THE COMMENCEMENT OF CONSTRUCTION, EXCEPT AS NOTED.
12. THE CONTRACTOR SHALL COMPLY WITH ALL PERTINENT PROVISIONS OF THE MANUAL OF ACCIDENT PREVENTION IN CONSTRUCTION ISSUED BY A.C. OF AMERICA, INC. AND THE SAFETY AND HEALTH REGULATIONS FOR CONSTRUCTION ISSUED BY THE U.S. DEPARTMENT OF LABOR.
13. SURPLUS MATERIAL NOT REQUIRED FOR SITE CONSTRUCTION SHALL BE DISPOSED OF BY THE CONTRACTOR AT THE CONTRACTOR'S EXPENSE AFTER THE OWNER'S APPROVAL AT A PROPERLY PERMITTED LOCATION.
14. FILL MATERIAL REQUIRED SHALL BE BORROWED AT THE CONTRACTOR'S EXPENSE.
15. TRAFFIC CONTROL, IF REQUIRED, SHALL BE PROVIDED BY THE CONTRACTOR AT THE CONTRACTOR'S EXPENSE.
16. IN THE EVENT OF ANY DISCREPANCY AND/OR ERROR FOUND IN THE DRAWINGS, OR IF PROBLEMS ARE ENCOUNTERED DURING CONSTRUCTION, THE CONTRACTOR SHALL BE REQUIRED TO NOTIFY THE ENGINEER IN WRITING BEFORE PROCEEDING WITH THE WORK. IF THE ENGINEER IS NOT NOTIFIED, THE CONTRACTOR SHALL TAKE RESPONSIBILITY FOR THE COST OF ANY REVISION.
17. CONTRACTOR SHALL BID AND PERFORM THE WORK IN ACCORDANCE WITH ALL LOCAL, STATE, AND NATIONAL CODES AND THE REQUIREMENTS OF THE LOCAL UTILITY COMPANIES.
18. BUILDING CONTROL POINTS, GRADE AND OFFSET STAKES ARE TO BE SET BY THE CONTRACTOR.
19. SEE ARCHITECTURAL DRAWINGS FOR EXACT BUILDING DIMENSIONS.
20. PROVIDE AN EXPANSION JOINT BETWEEN THE DRIVEWAY AND THE ROAD.
21. ALL CONCRETE PAVEMENT MARKINGS ARE TO BE TWO PART TILE CLAD EPoxy. PROVIDE AN ALTERNATE COST FOR CHALKED OR RUBBER ALLOY TRAFFIC PAINT (5.0TMS126 FOR WHITE, 5.0TMS127 FOR YELLOW).

NTI 6th - Civil.dwg



THIS SUBDIVISION HAS BEEN SUBMITTED TO THE PLANNING COMMISSION FOR:  
☐ LAYOUT APPROVAL  
☒ PRELIMINARY APPROVAL  
☐ FINAL APPROVAL  
 THE SUBDIVISION COMMITTEE WILL MEET AT 1:15 PM, ON 3/12/2015 AT 11:15 AM.  
 SP 524-15

SCALE: 1" = 20'



**FULMER ENGINEERING**  
2852 BLANSETT PL., NASHVILLE, TN 37212  
INFO@FULMERENG.COM • (615) 558-6477

NO.	DATE	DESCRIPTION
1	03/12/2015	PRELIMINARY APPROVAL

**MAPCO MART**  
STORE #100  
1126 6TH AVE SE  
DECATUR, MORGAN COUNTY, ALABAMA 35601



SITE PLAN

C-1.01



# Site Plan Review 524-15

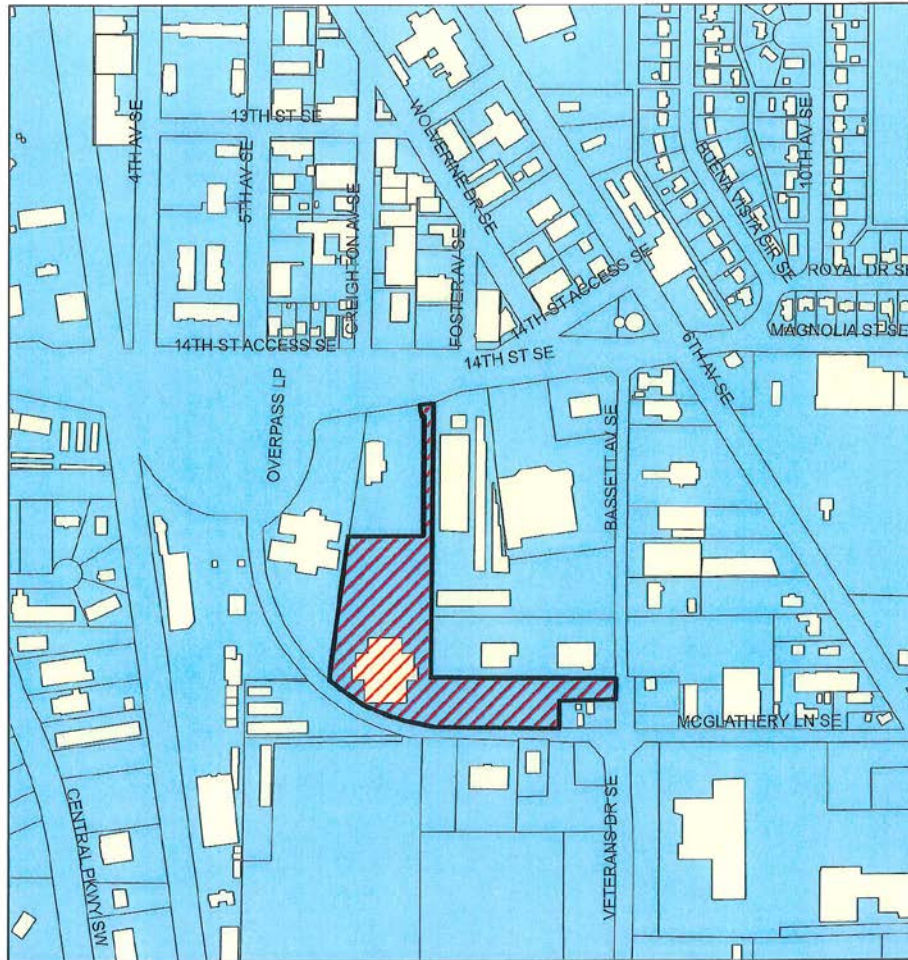




# Site Plan Review 524-15



# EPIC CHURCH BOND REVIEW



## Legend

- Buildings
- Ownership
- Corporate Limits

**SUBJECT PROPERTY**

## LOCATION MAP

**APPLICANT: EPIC CHURCH**

**PROPERTY ZONED M-1 AND B-2**



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DRAWING NOT TO SCALE



# CALVARY ASSEMBLY FRONTAGE ROAD



City of Decatur Community Planning and Economic Development Note: Every reasonable effort has been made to assure the accuracy of this map. The City of Decatur does not assume liability arising from the use of this map. THIS MAP IS PROVIDED WITHOUT WARRANTY OF ANY KIND, EITHER EXPRESSED OR IMPLIED.



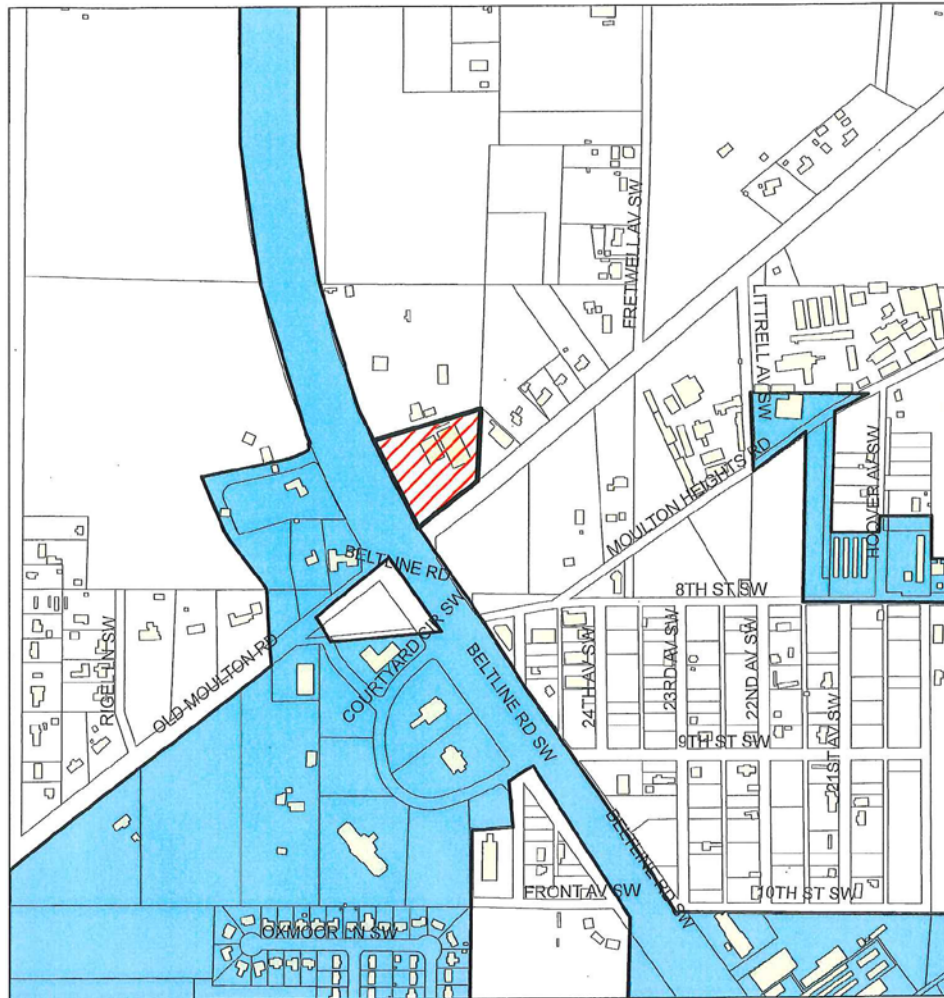
Legend  
— 375 021

12,000





# ANNEXATION REQUEST NO. 344-15 3 ACRES



## Legend

- Buildings
- Ownership
- Corporate Limits
- SUBJECT PROPERTY

## LOCATION MAP

**APPLICANT: SUSAN WHITTEN**

**PROPERTY ZONED NO ZONE**



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DRAWING NOT TO SCALE

# Annexation 344-15





# Annexation 344-15

