

Qualified on 7/7/20
Qualified on 7/8/20
Qualified on 7/9/20
Qualified on 7/10/20
Qualified on 7/13/20
Qualified on 7/15/20
Qualified on 7/16/20
Qualified on 7/17/20

CANDIDATE	OFFICE	SEI CONFIRMATION
BILLY JACKSON	CITY COUNCIL DISTRICT NO. 1	<input checked="" type="checkbox"/>
MICHELE GRAY KING	BOARD OF EDUCATION DISTRICT NO. 1	<input checked="" type="checkbox"/>
RODNEY GORDON	CITY COUNCIL DISTRICT NO. 5	<input checked="" type="checkbox"/>
CARLTON MCMASTERS	CITY COUNCIL DISTRICT NO. 3	<input checked="" type="checkbox"/>
PAIGE BIBBEE	CITY COUNCIL DISTRICT NO. 3	<input checked="" type="checkbox"/>
DWIGHT JETT	BOARD OF EDUCATION DISTRICT NO 4	<input checked="" type="checkbox"/>
JASON PALMER	BOARD OF EDUCATION DISTRICT NO 5	<input checked="" type="checkbox"/>
DOUG BACHUSS	BOARD OF EDUCATION DISTRICT NO 3	<input checked="" type="checkbox"/>
MARK MACKLIN	CITY COUNCIL DISTRICT NO. 5	<input checked="" type="checkbox"/>
TAB BOWLING	MAYOR	<input checked="" type="checkbox"/>
STAN CARR	BOARD OF EDUCATION DISTRICT NO 3	<input checked="" type="checkbox"/>
KYLE DUKES PIKE	CITY COUNCIL DISTRICT NO. 2	<input checked="" type="checkbox"/>
WAYNE THRASHER	CITY COUNCIL DISTRICT NO. 2	<input checked="" type="checkbox"/>
JACOB LADNER	CITY COUNCIL DISTRICT NO. 5	<input checked="" type="checkbox"/>
RAY T GLAZE	CITY COUNCIL DISTRICT NO. 3	<input checked="" type="checkbox"/>
PEGGY BAGGETT	BOARD OF EDUCATION DISTRICT NO 2	<input checked="" type="checkbox"/>
TERRANCE ADKINS	CITY COUNCIL DISTRICT NO. 2	<input checked="" type="checkbox"/>
JOHN H MOORE SR	MAYOR	<input checked="" type="checkbox"/>
PHILIP ANDREW WRIGHT	CITY COUNCIL DISTRICT NO. 3	
JAMES DALTON BARNUM	MAYOR	
WILLIAM M MATTHEWS III "BUTCH"		
CHARLES M. KIRBY	CITY COUNCIL DISTRICT NO. 4	
DAVID CHILDERS	MAYOR	