

**PUBLIC NOTICE**  
**PROJECTS PARTIALLY OR FULLY LOCATED WITHIN**  
**THE 100 YEAR FLOODPLAIN**

CITY OF DEARBORN HEIGHTS  
COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT (CEDD)  
COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) **PY 2018**  
PROPOSED PROJECTS FUNDS ESTIMATED ALLOCATION

<b>PROPOSED PROJECTS IN THE 100 YEAR FLOODPLAIN</b>	<b>Proposed Total</b>
RESIDENTIAL REHABILITATION	\$ 281,767.00
WATERMAIN REPLACEMENT	\$ 250,000.00
CODE ENFORCEMENT	\$ 100,000.00
<b>TOTAL</b>	<b>\$ 631,767.00</b>

**THE CITY OF DEARBORN HEIGHTS IS NOTIFYING THE PUBLIC OF ITS INTENT TO FUND THE ABOVE PROPOSED PROJECT(S) THAT MAY BE LOCATED PARTIALLY OR FULLY LOCATED WITHIN THE 100 YEAR FLOODPLAIN.**

**USE OF FEDERAL FUNDS REQUIRE COMPLIANCE WITH FEDERAL EXECITIVE ORDER 11988, FLOODPLAIN MANAGEMENT AND 11990, PROTECTION OF WETLANDS.**

The City is interested in discussing practicable alternatives to these projects, learning public perceptions of possible adverse impacts that could result from undertaking these projects within the floodplain, identifying any possible administrative measures that can be used to reduce or eliminate any adverse effects, and promoting comments in relation to the mentioned projects.

Copies of the proposed DRAFT **PY 2018** Floodplain Investigation will be available for public review at JFK Jr. Library, 24602 Van Born Rd., Dearborn Heights, MI 48125, the Caroline Kennedy Library, 24590 George, Dearborn Heights, MI 48127, the Clerks Office, 6045 Fenton, Dearborn Heights, MI 48127, and the Dearborn Heights Community and Economic Development Department on **March 21, 2018**. Persons with disabilities who require special accommodations should contact 313-791-3500. Advance notice is required. Written comments on all the above plans will be received through **April 5, 2018 at 5:00 P.M.** at the following address: City of Dearborn Heights, Community and Economic Development Department, 26155 Richardson, Dearborn Heights, Michigan, 48127 ATTN: DIRECTOR

**THIS PUBLIC NOTICE REQUIRES 15 DAYS COMMENT PERIOD FROM PUBLISHED DATE**

**Publish: March 21, 2018**

**Joe A. Hachem, Director  
Community and Economic  
Development Department**