

Mayor  
**Scott J. Gartner**

Clerk  
**Lori K. Romine**



Trustees  
**Brent C. Bluthardt**  
**Ed Macek**  
**Jose S. Martinez**  
**Rebecca McNeill**  
**Mary J. Pedersen**  
**Scott A. Pierce**

**Village of Antioch Parks & Recreation Advisory Board**  
**Village Hall – 935 Skidmore Drive**  
**Wednesday, October 15, 2025, at 7:00 pm**  
**AGENDA**

- 1) Call to Order and Roll Call
- 2) Pledge
- 3) Approve Minutes from September 17, 2025, regular meeting as presented.
- 4) Communications
- 5) Reports
  - a) Chairman's Report
  - b) Directors Report
    - i) Centennial Park Master Plan update
    - ii) Department Updates & Upcoming Events
    - iii) Commission applications
- 6) Financial Reports for Period Ending September 30, 2025
- 7) Next Meeting Date
  - a) November 19, 2025
- 8) Other Business
- 9) Adjournment

Pursuant to the Illinois Open Meetings Act, notice is hereby given that a majority of a quorum of the corporate authorities may be present at this meeting.

