

Mayor  
**Scott J. Gartner**

Clerk  
**Lori K. Romine**



Trustees  
**Brent C. Bluthardt**  
**Ed Macek**  
**Jose S. Martinez**  
**Rebecca McNeill**  
**Mary J. Pedersen**  
**Scott A. Pierce**

ANTIOCH POLICE AND FIRE COMMISSION  
NOTICE OF SPECIAL MEETING  
THURSDAY JUNE 4, 2026 AT 5:00 PM  
STATE BANK OF THE LAKES  
440 LAKE ST. ANTIOCH, IL 60002

- I. Call to Order
- II. Roll Call
- III. Public Comment
- IV. Approval of meeting minutes
  - a. April 1, 2026
  - b. May 19, 2026
- V. Existing Business
  - a. New Hire List
    - i. Review of preference point submission
    - ii. Certification of New Hire List with addition of preference points
    - iii. Review of preliminary background checks
- VI. Adjournment

*Posted: 5/29/2026*

As required by the Illinois Open Meetings Act 5 ILCS 120/1 et. Sec., the public is advised that a majority of a quorum of the Police and Fire Commission and Village Board may attend this meeting.

