

## Town of Payson Community Development Department 303 North Beeline Highway Payson, AZ 85541

Phone: 928-472-5034 • Fax: 928-472-7490 • TDD: 928-472-6449

www.paysonaz.gov

## PLANNING AND ZONING APPLICATION

The undersigned applica	nt(s) hereby a	applies for:				
□ADU	Г	Dev. Agreement,	PAD SPD	☐Mobile St	orage	
☐Administrative Appe		Dev. Master Plan	*		ry Subdivision Plat	
☐ Administrative Relie		Final Subdivision			nmission Appeal	
☐Annexation					* *	
		General Plan, Land	a Use Amenan	-	ry Ose Periiii	
□Code Amendment		Guest Quarters		□Variance		
☐Conditional Use Perr	nit L	Minor Land Divisi	on	□Zone Cha	inge	
Project Address:			Tax Pa	arcel Number:		
Property Owner:						
Name of Applicant(s):			Phone	#: ()		
Mailing Address:				· · · · · · · · · · · · · · · · · · ·		
LOwn.	<u> </u>	' /in'				
Contact Person:			Phone	#: ()	<del>_</del>	
E-mail:						
Detailed Description of Rec	luest:					
			(Note: Additional I	Description area can b	e included in an attachn	nent)
Certification: I hereby certify that this address, or that for the pu					the owner of the prop	erty
at this address, of that for the pt	ii pose oi obtaiiii	ig uns approvar i am an	aumonzed agent	III IIIs/Her benair.		
Print Name		Signature			Date	
DEPARTM	ENT USE ON	ILY	]	DEPARTMEN'	Γ USE ONLY	
	Date	Initials	Fee	Date	Method	
Date Filed						
Complete Application						
Newspaper Publication					<u> </u>	

300' Notification Mailout

Posting Date

## PLANNING AND ZONING APPLICATION SUBMITTAL REQUIREMENTS

Submittal	Required Items	Submittal	Required Items
ADU	A,B,G,N	Final Subdivision Plat	A,B,C,I,N
Administrative Appeal	A,B,D,E,N	General Plan Amendment	A,B,C,D,E,F,N
Administrative Relief	A,B,C,G,N	Guest Quarters	A,B,G,N
Annexation	A,B,N	Mobile Storage Units	A,B,G,N
Appeals	B,N	Minor Land Division	A,B,C,J,N
Code Amendment	A,B,D,E,N	Preliminary Subdivision Plat	A,B,C,D,E,K,M,N
Conditional Use Permit	A,B,C,D,E,G,M,N	Temporary Use Permit	A,B,C,E,G,N
Dev. Agreement, PAD, SPD	A,B,C,I,N	Variance	A,B,C,D,E,G,M,N
Dev. Master Plan	A,B,C,H,N	Zone Change	A,B,C,D,E,F,G,M,N

- **A**. Pre-Application conference with Community Development Department staff or when abandonment of Rights of Way or easements are involved, confer first with the Public Works and Fire Department staffs.
- **B**. Completed Town application form, which shall include a detailed description of request or the specific grounds for an amendment, an appeal, or a variance.
- **C.** Proof of ownership of the subject property or a notarized principal/agent form.
- **D.** A 300' radius map of the subject property to include surrounding properties Staff may provide assistance with this item
- **E.** Names and addresses of all property owners within 300' of the subject property (100' for TUPs only)-Staff may provide assistance with this item
- **F.** Legal description of the subject property.
- **G.** 2 sets of the site plan (1 set for TUPs only) drawn to scale (usually 11"x17") and accuracy, commensurate with its purpose. As a site plan is specific to a particular situation, confer with the Community Development Department to determine the information required. (i.e. locations of structures and buildings, building floor plans and elevations, parking areas and accesses, trees and vegetation, signage, drainages, rights of way, easements, etc.)
- **H.** 9 hardcopy sets and an electronic version of the plan drawn to scale and accuracy, commensurate with its purpose, and shall include the proposed lotting, land use, street patterns, phasing, and methods for sewage disposal, water supply and storm drainage.
- I. An electronic copy and 16 copies (or more may be required as determined by staff) of the plat, a letter of transmittal and recordation fee, a computer closure of the property, a landscaping plan, evidence of agency of the subdivider for owners, performance contract, and a letter of commitment to provide assurance of construction.
- **J.** An electronic copy and 2 "blueline" copies are required for review, <u>before</u> the 1 mylar, with required data as determined by the applicable review authorities, are submitted for recording.
- **K.** 16 copies (or more may be required as determined by staff) of the plat and required supporting data prepared in accordance with Sections 15-09-010 (E) & 15-07-002, one electronic copy, and two copies of a preliminary title report of the proposed subdivision.
- L. A detailed description of the proposed Development Agreement; for PADs, the specific development plan with the information required by Section 154-02-007, of the UDC; for SPDs, the specific development plan with the information required by Section 154-02-011, of the UDC.
- M. A Citizen Participation Plan is required per UDC Sections 154-09-013 and 154-09-014. Guidelines will be discussed during the pre-application conference. Note: Variances for Single Family Residential properties uses do <u>not</u> require a Citizen Participation Plan.
- N. Payment of appropriate filing fees (see next page).

SUBMITTAL	FEE
ADU/Guest Quarters	\$250
Administrative Relief/Review	\$100
Amended Subdivision Plat	50% of original fee
Annexation	\$500 + \$100/acre over 5 acres (max \$3,000)
Appeal	\$400 (Council/Brd of Adj. may refund all or portion of this fee)
Code Amendment	\$400
Conditional Use Permit	\$500/ \$250 if SFR + Recordation fees
Continuation of Hearing	\$55 (After legal ad/Public Notice)
Development Agreement	\$2,000 (Includes \$500 Legal Dept. Review)
Development Master Plan	\$400
Final Subdivision Plat	\$1,800 plus \$25/lot/tract/parcel + Recordation fees
General Plan	\$4,000 major / \$2,500 minor
Minor Land Division	\$250 + Recordation fees
Mobile Storage Unit	\$50
Preliminary Subdivision Plat (>10 lot/tract/pcl)	\$2,000 + \$25 per lot/tract/parcel
Preliminary Subdivision Plat (<10 lot/tract/pcl)	\$500 + \$25 per lot/tract/parcel
Temporary Use Permit	See Fee Schedule
Variance (SFR-owner occupied)	\$300
Variance (other than SFR)	\$750
Zone Change	\$1,500

## TOWN OF PAYSON PRINCIPAL / AGENT FOR ZONING SUBMITTALS

Principal (Need both signatures, if husband and wife)		(Agent),
Principal		
<u> </u>		
<u> </u>		Principal
		Ттистраг
The foregoing Principal / Agent Relationship Statement was	_	•
, 20, by known to me to be the person(s) who signed said statement.		[Principal(s)],
IN WITNESS WHEREOF, I have hereunto set my h	nand and official	seal.
,		
	Notary	Public
	inotary	r uviic