



"Where's My Dinner?"  
2011 Winner, Jackie Chunko

## ENTRY INFORMATION

- A maximum of 3 entries is permitted per person.
- All entries must be original photographs.
- Entries must be securely mounted on stiff backing material for hanging purposes. Matting is optional.
- Entries in glass or frames will not be accepted.
- Signature or identification is not permitted on the front of the entry.
- Entries must be in photographic medium: black & white; color or experimental.
- The entry form must be attached to the back of the photo.
- A display hook will be attached to all exhibited photos.
- The maximum photo size permitted is 16" x 20" and the minimum size permitted is 8" x 10". These sizes must include the matting.
- Photos not considered suitable for all ages will be rejected.

## ENTRY FEE

**A NON-REFUNDABLE ENTRY FEE OF \$5.00 (STUDENT) OR \$10.00 (NON-STUDENT) IS REQUIRED FOR EACH ENTRY.**

Cash, checks (payable to the City of Montgomery) and Visa/MC/AmEx & Discover are accepted.

The Montgomery Photo Competition was initiated in 1988 to recognize photographic excellence within the Greater Cincinnati area. All photographers, from beginners to serious amateurs are invited to enter. Residing in Montgomery is not a requirement to enter the competition. We're looking for diversity of approaches to subject matter and more personal vision.



2011 Student Winner, Thomas McCarty

## PRIZES

- Sixteen cash prizes of \$100 each will be awarded in the **General category** at the discretion of the **Arts Commission** and the juror(s). A "Best of Show" award will be presented to one student and one non-student entrant.
- Up to four cash prizes of \$100 each (2 student and 2 non-student) will be awarded in the Montgomery Parks Category at the discretion of the **Parks & Recreation Commission** and the juror(s).
- Entrants are eligible for a maximum of two prizes regardless of entry categories.

## EXHIBITION

The exhibit will consist of entries selected by the juror(s) Non-exhibited entries will be on site for viewing.

**For more information call 891-2424 or visit [www.montgomeryohio.org](http://www.montgomeryohio.org)**

Entry deadline March 6<sup>th</sup>

# 25<sup>th</sup> ANNUAL MONTGOMERY PHOTO COMPETITION



"Winter Photographer" by Mick Burke, 2011 Best of Show Winner.

- **Up to 20 cash prizes of \$100!**
- **New judges in 2012!**
- **Montgomery Parks category returns for the 2<sup>nd</sup> year!**

## SPONSORED BY:



# 2012 CALENDAR

## Drop off your photos

February 20<sup>th</sup> - March 6<sup>th</sup>

at Montgomery City Hall,  
10101 Montgomery Rd, 7:30 am - 5:00 pm

## Join us for the Reception & Awards Presentation

\*Sunday, March 11<sup>th</sup>



Open to the  
Public.  
Held at  
Universalist  
Church,  
Corner of  
Montgomery &  
Remington Roads.

1:00 pm - Reception

2:00 pm - Awards Presentation

3:00 pm - Exhibit Closes

\*remember to "spring ahead" for daylight  
savings time today!

You may take your photos after the exhibition  
at 3 p.m. or,

## Pick up your photos

March 13<sup>th</sup>—16<sup>th</sup> (Tues.—Fri.)

Montgomery City Hall, 7:30 am - 5:00 pm

Photos not picked up become the property of  
the City of Montgomery unless other  
arrangements have been made in advance.

[www.montgomeryohio.org](http://www.montgomeryohio.org)

## 2012 ENTRY FORM—MONTGOMERY PHOTO COMPETITION

You may enter a maximum of three photos in the contest. Complete an entry form for each photograph and attach it securely to the photo back. This form may be reproduced for multiple submissions.

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

I am entering this photo in the following category: (**Check only one category per entry.**)

### GENERAL CATEGORY

STUDENT: \_\_\_\_\_ (check if 'yes')

NAME OF SCHOOL: \_\_\_\_\_

NON-STUDENT: \_\_\_\_\_ (check if 'yes')

**- Or -**

### CITY OF MONTGOMERY PARKS CATEGORY

(photos must be taken in City of Montgomery Parks)

STUDENT: \_\_\_\_\_ (check if 'yes')

NAME OF SCHOOL: \_\_\_\_\_

NON-STUDENT: \_\_\_\_\_ (check if 'yes')

NAME OF PARK: \_\_\_\_\_

TITLE OF PHOTOGRAPH:

\_\_\_\_\_

By signing below, I give the City of Montgomery permission to exhibit my work and use it for promotional materials. I will abide by the *Montgomery Photo Competition* conditions. **Winners are required to submit a digital copy of their winning photograph to [jmachon@ci.montgomery.oh.us](mailto:jmachon@ci.montgomery.oh.us)**

SIGNATURE: \_\_\_\_\_

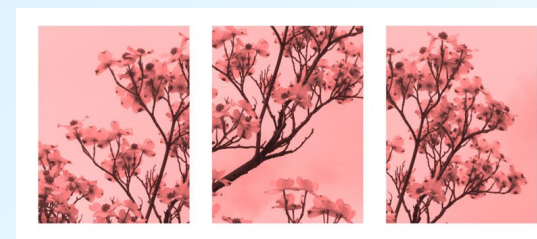


Photo taken by Abby Roberts  
2011 Best of Show Winner,  
Student Category.