

# Calendar

**Entry Deadline Friday, March 5, 2010**

**Thur. & Fri. March 4 & 5** Photos and entry fees delivered to: Montgomery City Hall  
10101 Montgomery Road  
7:30 am - 5:00 pm

**Reception - Awards - Exhibit  
Open to the Public**

**Sunday March 14** Universalist Church  
Corner of Montgomery & Remington Roads  
1 pm Reception  
1:30 pm Awards  
2-4 pm Exhibit

**Photo Pick Up**

**Tues. - Fri. March 16 - 19** Photos picked up by artists:  
Montgomery City Hall  
7:30 am - 5:00 pm

**Questions? Call City Hall-891-2424  
Visit [www.MontgomeryOhio.org](http://www.MontgomeryOhio.org)**



City of Montgomery  
10101 Montgomery Road  
Montgomery OH 45242

## CALL FOR ENTRIES

# THE 23<sup>RD</sup> ANNUAL MONTGOMERY ARTS COMMISSION PHOTO COMPETITION





**SPONSORED BY  
THE CITY OF MONTGOMERY**

**Corson Hirschfeld, Juror  
Celebrated Photographer & Novelist**

*Reception & Exhibit: Sun., March 14, 2010  
1-4 pm*

*Location: Universalist Church  
Corner of  
Montgomery &  
Remington Roads  
Montgomery, Ohio*

  
Up to twenty cash prizes of \$100 each  
will be awarded at the reception!  


# ENTRY FORM

You may enter a maximum of three photos in the contest. Complete an entry form for each photograph and attach it securely to the back. This form may be reproduced for multiple submissions.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

I am entering this photo in the following category:  
(Check only one category per entry.)

**Student** \_\_\_\_\_  
Name of School: \_\_\_\_\_

**Adult** \_\_\_\_\_

**Please check one of the following if applicable:**

\_\_\_\_\_ This print may have had contrast or other minor adjustments or slight retouching that did not change the substance of the image.

\_\_\_\_\_ This image was altered digitally or by darkroom or other methods in a substantial way to alter the subject, create an abstraction or special effects.

By signing below, I give the City of Montgomery permission to exhibit my work, if selected by the juror.

Title \_\_\_\_\_

Medium \_\_\_\_\_

I have read the guidelines for the *Montgomery Photo Competition* and will abide by them.

**Signature** \_\_\_\_\_

The Montgomery photo competition was initiated in 1988 to recognize photographic excellence and to foster civic pride. All photographers, from beginners to serious amateurs are invited to enter. Residing in Montgomery is not a requirement to enter the competition. We're looking for diversity of approaches to subject matter and more personal vision. **A NON-REFUNDABLE ENTRY FEE OF \$5.00 (STUDENT) OR \$10.00 (ADULT) IS REQUIRED FOR EACH ENTRY.** Only cash or checks (payable to the City of Montgomery) will be accepted.



## ENTRY PROCEDURES

A maximum of 3 entries is permitted. All entries must be original photographs. Entries in glass or frames will not be accepted.

The maximum photo size permitted is 16" x 20" and the minimum size permitted is 8" x 10". This size includes the matting.

Entries must be mounted. Matting is optional.

No signature or identification is permitted on the front of the entry.

Entries must be in photographic medium: black & white; color or experimental.

The Entry Form must be attached to the back of the photo.

Photos are to be delivered to Montgomery City Hall-10101 Montgomery Road.

The Arts Commission will attach a picture hook to the back of the exhibited photos.



## PRIZES

Up to twenty cash prizes of \$100 each will be awarded at the discretion of the Arts Commission and the juror. A "Best of Show" award will be presented to one student and one adult entrant. A maximum of two prizes will be awarded per entrant.

## RETURN OF PHOTOS

Photos exhibited must be picked up from Montgomery City Hall March 16th - 19th from 7:30 am - 5:00 pm. Photos not picked up become the property of the City of Montgomery unless other arrangements have been made in advance.



## EXHIBITION

The exhibit will consist of entries selected by the juror. Entries not selected by the juror for exhibit will be on site for viewing. The reception and exhibit will be held on Sunday, March 14, from 1-4 pm and is open to the public. All entrants will be sent a personal invitation to the event. **Awards will be presented at the reception at approximately 1:30 pm.**



## AGREEMENT

Signature on the entry form indicates an agreement on the part of the artist with all the conditions set forth.