



February 16, 2011

**Public Hearing – 6:30 P.M.**

1. **Consideration of a Recommendation from the Planning Commission to Update and Amend the Land Usage Code Pertaining to Regulations on Temporary Outdoor Storage Containers and Amend Section 151.1209 Regarding Temporary Outdoor Sales and Section 151.1305 Regarding Temporary Signs for Special Events**

**City Council Work Session – 7:00 P.M.**

1. **Call to Order**
2. **Roll Call**
3. **Guests and Residents**
4. **Establishing an Agenda for March 2, 2011**

**Special Presentation**

- a. **Certificate of Appreciation to Richard Conklin**
- b. **Certificate of Appreciation to Chuck King**

**Pending Legislation**

- a. **An Ordinance Authorizing The City Manager To Dedicate Certain Portions Of City Owned Property For Public Roadway And Utility Easements Along Pfeiffer Road Near Storybook Drive (2<sup>nd</sup> Reading, Mr. Margolis)**

**New Legislation**

- a. **A Resolution Authorizing Purchase of Equipment from Shiver Security Systems, Inc. D/B/A Sonitrol SW Ohio Through the Community Oriented Policing Services Grant Program**
- b. **A Resolution Authorizing Lawn Mowing Contract Extensions for the Mowing of Various Parcels Throughout the City of Montgomery During 2011**
- c. **A Resolution Authorizing the City Manager to enter into a Contract With Southeastern Equipment Co., Inc. for the Purchase of a 2011 John Deere 5101E Tractor with Hydraulic Arm Mowing Attachment**
- d. **An Ordinance Amending Sections 73.10(K)(1)(a)(2), 73.10(K)(1)(a)(3) and 73.10(K)(1)(b) of the Code of Ordinances Regarding Speeding and Penalties for Speeding**
- e. **An Ordinance Amending Sections 76.04 and 76.99 of the Code of Ordinances Regarding Parking Violations and Penalties**
- f. **An Ordinance Amending Sections 151.1209 and 151.3015 Governing Regulations for Temporary or Seasonal Outdoor Sales and Displays and Related Temporary Signs**

**g. An Ordinance Establishing Regulations for Temporary Storage Containers**

**5. Administration Report**

**6. Law Director Report**

**7. City Council Member Reports**

- a. Mr. Dobrozsi**
- b. Mr. Suer**
- c. Mr. Margolis**
- d. Ms. Roesch**
- e. Mr. Joffe**
- f. Mr. Steinbrink**
- g. Mayor Harbison**

**8. Approval of Minutes**

**9. Other Business**

- a. Electronic Records Policy**
- b. Proposed Community Engagement Grant**
- c. How Did We Do?**

**10. Executive Session**

**11. Adjournment**