



CITY COUNCIL BUSINESS SESSION AGENDA

10101 Montgomery Road • Montgomery, Ohio 45242 • (513) 891-2424 • Fax (513) 891-2498

May 2, 2007

Board and Commission Chair Updates

1. Greg Brodrick, Planning Commission Chair 6:30 P.M.
2. Bernie Franks, Environmental Advisory Commission Chair 6:45 P.M.

Council Business Session - 7:00 P.M.

A G E N D A

1. Call to Order
2. Roll Call
3. Guests and Residents
4. Minutes: March 21, 2007 Work Session and April 4, 2007 Business Session Minutes
5. Legislation for Consideration Tonight

Pending Legislation

- (1) An Ordinance Amending Section 50.02 of the Code of Ordinances Governing the Disposal of Real Estate Pursuant to an Urban Renewal/Urban Redevelopment Plan or Through the Montgomery Community Improvement Corporation (3rd Reading, Mr. Steinbrink)
- (2) A Ordinance Amending Ordinance No. 20, 2006, Which Ordinance Established the Procedure for the Receipt and Disposition of Personal Property (2nd Reading, Mr. Suer)
- (3) An Ordinance Granting an Access Easement Within Safety Center Lot to Twin Lakes In Ohio, Not For Profit Corporation (2nd Reading, Mr. Steinbrink)

New Legislation

- (1) A Resolution Recognizing the Month of May 2007 as National Historic Preservation Month In The City of Montgomery (Mr. Combs)
- (2) A Resolution Accepting a Bid and Authorizing the City Manager to Enter into a Contract with Terry Asphalt Materials, Inc. for the 2007 Bituminous "Black Mat" Surfacing Project (Mr. Niehaus)
- (3) A Resolution Accepting a Bid and Authorizing the City Manager to Enter into a Contract with Barrett Paving Materials, Inc. for the 2007 Montgomery, Cooper and Zig Zag Roads Resurfacing Program (Mr. Joffe)
- (4) A Resolution Authorizing the City Manager to Enter into a Contract with Bob McDorman Chevrolet, Inc. for the Purchase of a 2008 Chevrolet Tahoe SUV Police Package (Mr. Suer)

(5) An Ordinance to Amend General Appropriations for Current Expenses and Other Expenditures of the City of Montgomery, State of Ohio, During the Fiscal Year Ending December 31, 2007 (Mr. Combs)

- 6. Administration Report**
- 7. Mayor's Court Report**
- 8. Other Business**
- 9. Executive Session**
- 10. Adjournment**