MUNICIPALITY OF BETHEL PARK ALLEGHENY COUNTY, PENNSYLVANIA

IN RE: REGULAR COUNCIL MEETING MINUTES

COUNCIL MEMBERS

Timothy J. Moury (President) Mark J. O'Brien (V. President) Timothy Campbell Todd S. Cenci Joseph A. Consolmagno David C. Espinar Lindsay Flinn Joseph Janosik John Oakes

Municipal Manager: Laurence Christian

Police Chief: Timothy O'Connor

Mayor: Jack T. Allen

Solicitor: Robert L. McTiernan, Esquire

DATE: Monday, October 10, 2022 TIME: 7:30 p.m.

PLACE: Municipality of Bethel Park

5100 West Library Avenue

Bethel Park, Pennsylvania 15102

Reported by: Kim Simms Strnisa

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P-R-O-C-E-E-D-I-N-G-S
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2
         (Commencing at approximately 7:35 p.m.)
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               PRESIDENT MOURY: Okay. I'd like to
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     call to order the Regular Council Meeting of
5
     October 10, 2022.
6
               Mr. Christian, would you please call
7
     the roll.
8
               MR. CHRISTIAN: Dr. Campbell?
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               DR. CAMPBELL: Here.
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               MR. CHRISTIAN: Mr. Cenci?
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               MR. CENCI: Here.
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               MR. CHRISTIAN: Mr. Consolmagno?
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               MR. CONSOLMAGNO: Here.
               MR. CHRISTIAN: Mr. Espinar?
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15
               MR. ESPINAR: Here.
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               MR. CHRISTIAN: Ms. Flinn?
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               MS. FLINN: Here.
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               MR. CHRISTIAN: Mr. Janosik?
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               MR. JANOSIK: Here.
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               MR. CHRISTIAN: Mr. Moury?
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               PRESIDENT MOURY: Here.
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               MR. CHRISTIAN: Mr. Oakes?
2.3
               MR. OAKES: Here.
               MR. CHRISTIAN: Mr. O'Brien?
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               MR. O'BRIEN: Present.
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              PRESIDENT MOURY: All members present
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    and accounted for.
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- 3 Could we stand for the Pledge of 4 Allegiance.
- 5 (Whereupon, the Pledge of Allegiance was recited.) 6
- PRESIDENT MOURY: Okay. I'd like to 7 turn to Chair Announcements. 8
- Executive session of Council was conducted on September 26, 2022 for personnel matters and possible real estate acquisition; and tonight, before we came out, October 10, 2022, for personnel matters and possible real 14 estate action.
- 15 At this time, I would like to go 16 off the agenda and turn it over to Chief 17 O'Connor.
- 18 And we have a special quest and a 19 swearing in ceremony; so welcome Judge Arnoni.
- 20 JUDGE ARNONI: Thank you,
- Mr. President. 21

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12

- 22 CHIEF O'CONNOR: Thank you,
- 2.3 Mr. Mayor, Council. Hi, everybody. I'm very 24 happy to preside over this this evening.
- 25 So I'm going to call up first our new

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officer, Amber DiFranco. Would you come up,

Amber.
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2.3

Amber has been with us for a week.

And just so you know, she was with the

Pittsburgh Bureau of Police since 2009. She

started as a patrol officer at Zone 1 on the

North Side. And through her hard work and

dedication, she was made a detective assigned

to the Intelligence Unit. She was there a

couple years, and then she left to go to the

mounted patrol. And she's been there for five

years. "Mounted" as on a horse. Yeah.

So we also are going to have her sworn in tonight. And the wise and learned Judge Ronald Arnoni is here, and he's going to do the swearing in.

Come on up, Judge.

JUDGE ARNONI: Thank you, Chief.

Thanks, Chief. And thank you all.

It's great to be here swearing in another new officer to our Police Department.

Thanks Mayor, Mr. President, Members of Council, Administration of Bethel Park.

This is the Oath of Office for the Municipality of Bethel Park. And if you would

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1
     raise your right hand, please, and repeat
2
     after me.
3
               (Whereupon, at this juncture Police
4
     Officer Amber DiFranco was sworn in by Judge
5
     Ronald Arnoni and took the Oath of Office.)
6
              (Applause.)
7
               PRESIDENT MOURY: If you can keep
     your speech to under ten minutes, that would
8
     be fine.
9
10
               JUDGE ARNONI: Oh, I did want to
     know, are we getting -- Chief Dixon said we
11
12
     might be getting a mounted patrol here in
13
     Bethel.
14
               CHIEF O'CONNOR: Yeah, and I'm going
15
     to -- yeah, when the Dixons' taxes got raised,
16
     then we'll get a -- (indiscernible).
17
               (Laughter.)
18
               MR. JANOSIK: We just started budget
19
     talks.
               PRESIDENT MOURY: So the answer is
20
21
     no.
22
               CHIEF O'CONNOR: I do want to thank
2.3
     Council for Amber's hiring. This is going to
24
     bring us up to 39 full-time officers. And
25
     based on events recently, we need them,
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1
     including today.
               So here's what I'm going to do is
2
     I'm going to present you now with your
3
4
     official Bethel Park Police badge.
5
               MS. DiFRANCO: Thank you.
               CHIEF O'CONNOR: Okay.
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7
               (Applause.)
               CHIEF O'CONNOR: Questions?
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               PRESIDENT MOURY: Anybody?
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               (No response.)
               PRESIDENT MOURY: No.
11
                                       Thank you.
12
               CHIEF O'CONNOR: I didn't say
13
     anything about your tie.
14
               Okay. Thank you.
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               PRESIDENT MOURY: Thank you, Chief.
16
               Can we now turn to the Reports of
17
     the Officials; and the Library Director's
18
     Report.
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               MS. McINTOSH: I always hate
20
     following the Chief; he's too funny all the
21
     time.
22
               Good evening. My name's Christine.
2.3
     I'm the director of your Public Library, where
24
     we provide opportunities to inform, inspire,
25
     create, and connect.
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I just want to say thank you to our sponsors and volunteers of the Fifth Annual Bethel Park Fantastic Four Golf Outing.

2.3

We had a great day. It started out very rainy, but 20 minutes before tee-off it cleared up and we had a great day.

The event raised over \$32,000 to be split equally between the Bethel Park Education Foundation, the Community Foundation, the Historical Society, and the Library. So it was our most successful year.

And also, a big thank you to all who donated during Love Your Library Month during the month of September. We raised just under \$20,000 for the Library with the prorated match that will be forthcoming from the Jack Buncher Family Foundation.

Our next fundraising event is Yinzer 2022, an Evening of Pittsburgh Food and Fun. This will be held on Friday, October 21st, at the Library, from 6:00 to 8:00 p.m.

This event is sponsored by the newly-rejuvenated Friends of Bethel Park
Public Library. Tickets are \$30 each or two for \$50. They're available at the Library

or at Evey Hardware. And the proceeds do benefit the Library for our programs and activities.

2.3

In addition to our daily storytimes and our monthly book groups, we have a few events coming up this month. We have our Haunted Hat Tea on Friday, October 14th, at 11:00 a.m. This is for adults.

So you can come and experience the spirit of Halloween while enjoying tea and finger sandwiches. We ask that you wear a Halloween hat because we do award a prize for the most unusual Halloween hat.

Teen Tuesdays will be on October

19th, at 6:30 p.m. In October, they'll be
playing breakout games. And there will be
popcorn and apple cider. This is for students
in grades seven and up.

And we have Family STEM Day on Saturday, October 22nd. So you can stop in any time between the hours of 11:00 and 2:00 for hands-on activities and demonstrations incorporating science, technology, engineering, and math. This is for all-age children. But a reminder, the children that

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are under the age of ten need to be accompanied by an adult.
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2.3

And if you haven't been in the Library in the last two weeks, you should come in. We have seven, hopefully, fertilized chicken eggs in an incubator. We're part of the Hatch the Chicken program. So we've been watching them. The staff is just as excited as the kids. Our projected hatch date is October 19th, so that's next week.

We will be filming some of that and putting it up on Facebook and Instagram and on our YouTube channel. But it's very exciting. Then we'll have the chicks for two weeks, then they go back to the farmer, who is in Freeport. So we're very excited about that.

That's all I have this evening.

PRESIDENT MOURY: Thank you very much.

Any questions?

(No response.)

PRESIDENT MOURY: Hearing none, does the Chief have any additional report?

CHIEF O'CONNOR: Negative.

PRESIDENT MOURY: Okay.

I will now turn to the Fire Chief's Report.

2.3

MR. USELMLAN: Good evening, Council.

Good evening residents of Bethel Park. My

name's Rob Uselman. I am the Assistant Chief

of the Bethel Park Volunteer Fire Company.

And I have the Incident Report for September 2022. So, last month we had a rather busy month. We had three structure fires, one cooking accident, one debris on fire, four vehicle accidents, two elevator rescues, three gas leaks, one electrical condition, one assist the police with traffic, six good indent calls, four smoke investigations, 15 false alarms, and two CO detector activations for a call -- for an incident total for the month of 43 calls. So a rather busy month. Hopefully it quiets down in the next few months.

We would like to thank our -- on October 2, a couple Sundays ago, we had our annual Open House. We haven't had it for a few years due to COVID, so it was our first one in quite a while.

We appreciate everybody coming up

to support us, all the residents who showed up. We had a -- even though the weather was rather bad from the hurricane that kind of went through Florida and came up, we still had a great turnout.

2.3

We'd like to thank the police for sending a unit, Tri-Community for sending a unit to assist with us. Also, some local establishments helped out. Bethel Bakery came by and handed out cookies for everybody. And Andy from Evey's Hardware stopped up to help talk to the community about smoke detectors and all the good stuff for fire safety.

So it was a good turnout. We appreciate everybody that showed up to support us.

Also, this time of year, if you notice, the leaves are changing and falling.

We ask residents not to burn your leaves.

That is illegal. Please do not burn them.

And we would rather have you put them in paper bags and leave them on the curb when the collection dates happen.

If you need to know the collection dates, check the Municipality website. Or you

should have gotten something in the mail that tells you when leaf bags will be picked up.

So we ask you to do that.

2.3

And one final thing. This week is
National Fire Prevention Week. It is
sponsored by the National Fire Protection
Association, which is NFPA. Believe it or
not, they have been doing this for 100 years,
it has been a National Fire Prevention Week.

And it's really important -- we obviously want to prevent fires as firefighters. So it's really important that we go out and use the information that the National Fire Protection Association gives us.

For residents who are interested in more, there is a website NFPA.org that they can go and access. And there is so much safety information out there that will help you if you have questions about things like planning your escape routes, smoke detectors, what to do with cooking fires, all kinds of different information. So we ask the residents to check that website out. Again, that's NFPA.org.

And this year's theme is "Fire Won't

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Wait, Plan Your Escape."
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               And that is all I have.
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               PRESIDENT MOURY:
                                  Thank you very
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     much.
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               Any discussion from Council?
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               (No response.)
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               PRESIDENT MOURY: Hearing none, we
     will turn to the Municipal Manager's Report;
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9
     Mr. Christian. Thank you.
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               MR. CHRISTIAN: Mayor Allen, Members
     of Council, thank you so much.
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               I'm just going to go through a brief
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     summary real quick of some updates for the
14
     month of September.
               "What is the Month in Review?" It's
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16
     a new process by which I can overlay some
17
     statistics and an analysis from the
18
     Municipality's staff. What this is going to
19
     do is provide some just generic information
20
     on the efficiency and effectiveness of the
     staff.
21
22
               For the Month in Review for
2.3
     September, municipal budget used, currently
24
     we're at 61 percent of the general fund
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25

operating --

I'm sorry. I got a tickle in my
throat. It's been killing me for two weeks
now. My apologies.

2.3

-- currently with expenditures of
19 million dollars to date. With the sewage
fund, we're currently about 11.9 million
dollars expended to date.

Revenue collections owe, we're at roughly 69 percent. I think that's -- we're good -- we're in a good position with that.

And real estate taxes, obviously you can see, make up -- which make up 36 percent of that one. And Act 511 which will make up 54 percent of that.

Now, that's the breakdown on the far left-hand side there.

On the far right-hand side, you'll see we're well into the strategic development process right now.

That plan will be presented to

Council here in the next week to ten days in

its draft form. And we'll go through some

revisions, and allow the Council to give that

final input and refine it from the staff.

Moving on to some specific things

that we've done for the community to date.

Recent ones, as you notice, we had some social media exploits for Pine Tree Park. That is well in its throws right now.

2.3

There are people, the Public Works and members of our Council and philanthropic groups, had dismantled the playground, and we're transferring it over to Lions Park.

And that park, we're about a couple weeks out from getting a brand-new playground set. There are different improvements that are going on with that particular park. So that is a wonderful park and a wonderful project that will hopefully come to conclusion here in the next couple of months, with the final aspects of it being done in the spring, with it being a really nice path, some new greens in there, and a lot of nice little improvements.

On the right-hand side of the screen you'll see a couple of key things that Public Works has done. They're going through each one of the parks recently. They just hit Simmons Park. They really did a good job cleaning that one and prepping it for the

winter. Because it's all -- it's all coming.
We know it's coming.

2.3

We have a tree planting operation that's going to go on at Miner's Park. And so they've been busy for doing that one here.

They got the trees on hand. They're ready for the Shade Tree Commission and key members of the community and Council to go over there at Miner's Park on Friday and plant some tree to keep our shade -- our tree canopy in a good place.

it early in the morning. And it's keeping our streets right where they need to. It's so imperative that we keep those MS-4 credits for the whole Municipality. It keeps things out of our streams. It keeps it right where it needs to be. And it goes to the dump. And it's right where it should be rather than our streams and our rivers. So that's vitally important to the health of our community.

A couple of small highlights there.

As you notice Planning and Zoning, Council approved the new Sign Ordinance last month, which takes effect in two days. So that is

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     going to be a great improvement for our
     community. We're really happy about that one.
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     A lot of more -- a lot of definition on there,
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4
     a lot of fidelity for that specific. So we're
5
     happy where that's going.
              And, also, they had a Short-Term
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7
     Rental Ordinance. Council did a first review
     on that one. And that's over to Allegheny
8
     County for their 45-day review. So it's going
9
10
     to be a lot of -- we expect some comments and
11
     some revisions back. And we'll get those for
12
     you to present it back to Council.
13
               So overall, ladies and gentlemen,
14
     that's my report.
15
               If you have any questions?
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              PRESIDENT MOURY: Any questions?
17
               (No response.)
18
              PRESIDENT MOURY: Hearing none, thank
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you very much.

At this time, I would like to turn to the Mayor's Report; and Mayor Allen.

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MAYOR ALLEN: Thank you, Mr. Moury. Good evening, everyone. I have just a few items tonight.

I did want to mention that when

Judge Arnoni was here, he's having his LEAD
Family Night, and that's this Wednesday,
October 12th, at the Upper St. Clair High

4 School auditorium. It starts at 7:00 p.m.

2.3

He's done quite a few of these. If anyone is available to see it, it's about leadership development. So he'd appreciate, you know, people going out to watch his program.

Well, we're getting towards the middle and end of October, so I want to talk about our Halloween Parade. We'll have our Halloween Parade on Saturday, October 29th, from 9:00 to 11:00.

And it's the same route as last year. So those orange pumpkins that are on the ground will be used again this year. If you want to see a copy of the -- or the parade route, you can go on our website.

Also with Halloween, we have our annual decorating contest. We're looking for judges. If anyone out there would like to judge, they can call Janet at 412-831-6800, and her extension's 211.

And we do it by Ward. And the

- judging will happen between the 24th and the 31st of this month.
- Also, Fall Cleanup is Saturday,

 October 22. We do have quite a few volunteers

 for that. But you can never have enough

 volunteers for the cleanup.

At this point, I'd like to bring up

8 Joe Spinnenweber. Joe is a member of the

9 Marine Corps League.

2.3

And I will say, and I didn't know this, and maybe Council knew this, but last Wednesday evening, the Marine Corps League presented the Clemente family with a plaque. Because I didn't know that Roberto Clemente was actually a veteran of the U.S. Marines.

So Joe wants to tell you about a program that they're sponsoring or they're dealing with.

MR. SPINNENWEBER: Thank you, Mayor. Good evening, ladies and gentlemen, Council.

Joe Spinnenweber, I'm a resident of Bethel Park.

Yes, Mayor, thank you, you and the American Legion, for attending our meeting Wednesday night.

And it's true, Roberto Clemente, Jr.

-- Roberto Clemente, No. 21, did serve in the

United States Marine Corps. I'll go over it

briefly.

2.3

From 1958 to 1964, he served active duty for the first six months, and then went on to Reserve. So that's a little bit of his history. I could go into a lot of what he has done.

But he did receive a couple awards, for sure, both federal and state. So he's a well-known marine. His family was there on Wednesday evening, Roberto Clemente, Jr., and also his son Luis.

And I also managed to get my grandson up there, to come up and take a picture with him. So it was a pretty good fun night.

But thank you, Mayor. I appreciate that.

And then, also, I'm here for another big event that's coming up that got started here in the City of Pittsburgh. What's happening is, on November the 11th, in the evening at approximately 5:30 at night, we're

going to go through a program "Light to Unite."

2.3

It's the National Flag Foundation and the Military Order of the Purple Heart are partnering to corroborate a celebration of the 204th anniversary of the Purple Heart Award.

What we're doing is, the Koppers

Building downtown will be lit up in purple.

And we -- the United States Marine Corps

League, both here in Pittsburgh and the other

70 detachments, and our Division 10, and also
the Pennsylvania Marine Corps League and the

National Marine Corps League are coming into
town.

And we're going to celebrate by starting here in Pittsburgh, turning on the purple light at the Koppers Building at 5:30 in the evening.

Right after that, New York will start. And then from there, along the East Coast, the rest of the cities will start to light up their night -- their buildings, and also other Marine Corps League detachments throughout the East Coast.

At 5:30 Central Time, the same thing

happens, the Marine Corps League, in cities and buildings, are also going to start lighting up.

2.3

Mountain time, 5:30, once again, additional buildings, Marine Corps League detachments and departments and states will light up. And then also on to the West Coast.

So what it is, it's the -- what we're doing is, we're trying to have and pass a bill in Congress and the U.S. Senate, where we could have the Department of Defense put together a database of all military men and women who have received the Purple Heart Award.

And one of them we pretty well know is Rocky Bleier, who served in the -- both the United States Army, and also a Pittsburgh Steeler. And along with that, we have two other Marines also: John Banaszak served in the Marine Corps, and also another Pittsburgh Steeler -- I always mess up his name -- Villaneuva, I believe, is also a United States Marine, and for the Steelers.

But, Mayor, thank you for the opportunity to speak. I appreciate that.

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1
               And also one more thing: Do you
2
     think we can light up the military veterans
3
     out front purple or red, white and blue on the
4
     evening of the 11th?
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               MAYOR ALLEN: We'll talk about it
6
     tomorrow night.
7
               MR. SPINNENWEBER: Okay. Thank you.
               PRESIDENT MOURY: Thank you.
8
9
               (Applause.)
10
               MAYOR ALLEN: Okay. Finally, the
11
     last thing that I have this evening. Last
12
     Friday, we had our 90-Plus luncheon for anyone
13
     that's 90-plus -- or 90 years of age or older.
14
     We had close to 100 people there. That
15
     included, obviously, the caregivers and so on.
16
               It's amazing. It's the nicest thing
17
     -- or the best thing that I do in a year.
18
               And I want to thank all of Council.
19
     Because if it weren't for them, we wouldn't
20
     have that program. So thank you for
21
     supporting it.
22
               And that's the end of my report.
2.3
               PRESIDENT MOURY: Thank you very
24
     much, Mayor.
25
               Okay. At this time, could I turn to
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the Approval of the Minutes; and Mr. O'Brien.
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               MR. O'BRIEN: Thank you,
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     Mr. Chairman.
               September 12th, Regular Council
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5
     Meeting.
               I move that we approve the minutes
6
7
     from the September 12, 2022 Regular Council
8
     Meeting.
9
               MR. JANOSIK: Second.
10
               PRESIDENT MOURY: There's a motion
11
     by Mr. O'Brien, second by Mr. Janosik that we
12
     approve the minutes from the September 12,
13
     2022 Regular Meeting -- Council Meeting.
14
               Any discussion of this item?
15
               (No response.)
16
               PRESIDENT MOURY: Mr. Christian,
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     would you please call the roll.
18
               MR. CHRISTIAN: Dr. Campbell?
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               DR. CAMPBELL: Yes.
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               MR. CHRISTIAN: Mr. Cenci?
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               MR. CENCI: Yes.
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               MR. CHRISTIAN: Mr. Consolmagno?
2.3
               MR. CONSOLMAGNO: Yes.
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               MR. CHRISTIAN: Mr. Espinar?
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               MR. ESPINAR: Yes.
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MR. CHRISTIAN: Ms. Flinn?
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               MS. FLINN: Yes.
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               MR. CHRISTIAN: Mr. Janosik?
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               MR. JANOSIK: Yes.
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               MR. CHRISTIAN: Mr. Moury?
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               PRESIDENT MOURY: Yes.
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               MR. CHRISTIAN: Mr. Oakes?
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               MR. OAKES: Yes.
9
               MR. CHRISTIAN: Mr. O'Brien?
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               MR. O'BRIEN: Yes.
               PRESIDENT MOURY: Motion passes 9-0.
11
               Mr. O'Brien.
12
13
               MR. O'BRIEN: August 22, 2022 Public
14
     Hearing minutes, Transfer of a Liquor License,
15
     Crave BBQ.
16
               I move that we approve the minutes
     of the August 22, 2022 Public Hearing for a
17
18
     Transfer of a Liquor License to Crave BBQ.
19
               DR. CAMPBELL: Second.
20
               PRESIDENT MOURY: There's a motion
21
     by Mr. O'Brien, second by Dr. Campbell that
22
     we approve the minutes of the August 22, 2022
2.3
     Public Hearing for a Transfer of a Liquor
24
     License to Crave BBQ.
25
               Any discussion of this item?
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1
               (No response.)
2
               PRESIDENT MOURY: Mr. Christian,
3
     would you please call the roll.
4
               MR. CHRISTIAN: Dr. Campbell?
5
               DR. CAMPBELL: Yes.
               MR. CHRISTIAN: Mr. Cenci?
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7
               MR. CENCI: Yes.
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               MR. CHRISTIAN: Mr. Consolmagno?
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               MR. CONSOLMAGNO: Yes.
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               MR. CHRISTIAN: Mr. Espinar?
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               MR. ESPINAR: Yes.
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               MR. CHRISTIAN: Ms. Flinn?
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               MS. FLINN: Yes.
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               MR. CHRISTIAN: Mr. Janosik?
15
               MR. JANOSIK: Yes.
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               MR. CHRISTIAN: Mr. Moury?
17
               PRESIDENT MOURY: Yes.
18
               MR. CHRISTIAN: Mr. Oakes?
19
               MR. OAKES: Yes.
20
               MR. CHRISTIAN: Mr. O'Brien?
21
               MR. O'BRIEN: Yes.
22
               PRESIDENT MOURY: Motion passes 9-0.
2.3
               Mr. O'Brien.
24
               MR. O'BRIEN: August 22, 2022 Public
25
     Hearing minutes, Zoning Ordinance/Amending
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Signs and Billboards.
1
               I move that we approve the minutes
2
3
     of the August 22, 2022 Public Hearing for the
4
     Zoning Ordinance/Amending for Signs and
     Billboards.
5
               DR. CAMPBELL: Second.
6
7
               PRESIDENT MOURY: There's a motion
8
     by Mr. O'Brien, second by Dr. Campbell that
     we approve the minutes of the August 22, 2022
9
10
     Public Hearing for the Zoning Ordinance
11
     Amendments for Signs and Billboards.
12
               Any discussion of this item?
13
               (No response.)
14
               PRESIDENT MOURY: Mr. Christian,
15
     would you please call the roll.
16
               MR. CHRISTIAN: Dr. Campbell?
17
               DR. CAMPBELL: Yes.
18
               MR. CHRISTIAN: Mr. Cenci?
19
               MR. CENCI: Yes.
20
               MR. CHRISTIAN: Mr. Consolmagno?
21
               MR. CONSOLMAGNO: Yes.
22
               MR. CHRISTIAN: Mr. Espinar?
2.3
               MR. ESPINAR: Yes.
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               MR. CHRISTIAN: Ms. Flinn?
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MS. FLINN: Yes.

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MR. CHRISTIAN: Mr. Janosik?
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               MR. JANOSIK: Yes.
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               MR. CHRISTIAN: Mr. Moury?
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               PRESIDENT MOURY: Yes.
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               MR. CHRISTIAN: Mr. Oakes?
               MR. OAKES: Yes.
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               MR. CHRISTIAN: Mr. O'Brien?
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               MR. O'BRIEN: Yes.
               PRESIDENT MOURY: Motion passes 9-0.
9
10
               I wasn't here last month, so I think
11
     you saved this up just for me this month.
12
               MR. O'BRIEN: You taught me well.
13
               PRESIDENT MOURY: Okay, Mr. O'Brien.
14
               MR. O'BRIEN: August 22, 2022 Special
15
     minute -- Meeting Minutes, Transfer of a
16
     Liquor License to Crave BBQ.
17
               I move that we approve the minutes
18
     of the August 22, 2022 Special Meeting for the
19
     Transfer of a Liquor License to Crave BBQ.
20
               MR. OAKES: Second.
21
               PRESIDENT MOURY: There's a motion
22
     by Mr. O'Brien, second by Mr. Oakes that we
2.3
     approve the minutes of the August 22, 2022
     Special Meeting for the Transfer of a Liquor
24
25
     License to Crave BBQ.
```

```
Any discussion of this item?
1
2
               (No response.)
3
               PRESIDENT MOURY: Mr. Christian,
4
     would you please call the roll.
5
               MR. CHRISTIAN: Dr. Campbell?
6
               DR. CAMPBELL: Yes.
7
               MR. CHRISTIAN: Mr. Cenci?
8
               MR. CENCI: Yes.
9
               MR. CHRISTIAN: Mr. Consolmagno?
10
               MR. CONSOLMAGNO: Yes.
11
               MR. CHRISTIAN: Mr. Espinar?
12
               MR. ESPINAR: Yes.
13
               MR. CHRISTIAN: Ms. Flinn?
14
               MS. FLINN: Yes.
15
               MR. CHRISTIAN: Mr. Janosik?
16
               MR. JANOSIK: Yes.
17
               MR. CHRISTIAN: Mr. Moury?
18
               PRESIDENT MOURY: Yes.
19
               MR. CHRISTIAN: Mr. Oakes?
20
               MR. OAKES: Yes.
21
               MR. CHRISTIAN: Mr. O'Brien?
22
               MR. O'BRIEN: Yes.
2.3
               PRESIDENT MOURY: Motion passes 9-0.
24
               At this time, I would like to turn to
25
     the Approval the Bills and Payroll; and
```

```
Mr. O'Brien.
1
2
               MR. O'BRIEN: Thank you, Mr. Moury.
3
               Bill List 101022.
4
               I move that we approve Bill List
     101022 in the amount of $2,260,804.03.
5
               MR. OAKES: Second.
6
7
               PRESIDENT MOURY: There's a motion
8
     by Mr. O'Brien, second by Mr. Oakes that we
9
     approve Bill List 101022 in the amount of
10
     $2,260,804.03.
11
               Any discussion of this item?
12
               (No response.)
13
               PRESIDENT MOURY: Mr. Christian,
14
     would you please call the roll.
15
               MR. CHRISTIAN: Dr. Campbell?
16
               DR. CAMPBELL: Yes.
17
               MR. CHRISTIAN: Mr. Cenci?
18
               MR. CENCI: Yes.
19
               MR. CHRISTIAN: Mr. Consolmagno?
20
               MR. CONSOLMAGNO: Yes.
21
               MR. CHRISTIAN: Mr. Espinar?
22
               MR. ESPINAR: Yes.
2.3
               MR. CHRISTIAN: Ms. Flinn?
24
               MS. FLINN: Yes.
25
               MR. CHRISTIAN: Mr. Janosik?
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MR. JANOSIK: Yes.
1
2
               MR. CHRISTIAN: Mr. Moury?
3
               PRESIDENT MOURY: Yes.
4
               MR. CHRISTIAN: Mr. Oakes?
5
               MR. OAKES: Yes.
               MR. CHRISTIAN: Mr. O'Brien?
7
               MR. O'BRIEN: Yes.
8
               PRESIDENT MOURY: Motion passes 9-0.
9
               At this time, I would like to turn
10
     to the Residents' Comment Section for
11
     non-agenda items.
12
               We have a Patti Kaminski signed up to
13
     speak from 5662 Diann Drive.
14
               MS. KAMINSKI: That's correct.
15
     That's over by St. Germaine.
16
              PRESIDENT MOURY: Yeah, if you could
17
     come up -- yeah, sorry. If you could speak in
18
     the microphone.
19
              MS. KAMINSKI: Okay.
20
               PRESIDENT MOURY: And just state your
     name and address for the record.
21
22
               MS. KAMINSKI: Well, I -- pardon?
2.3
               PRESIDENT MOURY: If you could just
24
    state your name and address for the record.
```

MS. KAMINSKI: Oh, okay. Patti

- 1 Kaminski, 5662 Diann Drive, Pittsburgh, over 2 there (indicating).
- Okay. I came in with some pictures

 from a Halloween display that was put up by a

 neighbor down the street. And I wanted -
 while I was talking, if you could take a quick

 look and -- (Handing.)
- PRESIDENT MOURY: Okay. If you start at Ms. Flinn.
- MS. KAMINSKI: Okay.
- MR. JANOSIK: I've seen them.
- MS. KAMINSKI: Okay.
- 13 And I came here as a grandmother.

 14 The location of this residence is right on
- 15 the corner of Horning Road and Janet. Past
- 16 St. Germaine's, there's a small overpass over.
- 17 It's a heavily-trafficked area, lots of school
- 18 buses.
- Last year, we got maybe 50, 60 -20 well, some kids come twice, you know -- of
- 21 trick-or-treaters. And most of them were
- 22 under the age of seven.
- I get free speech. Jack and I have
- 24 | met before. And we sent out the Solicitor to
- 25 kind of take a look and see. I met with the

Municipal Planner. And I'm hearing back it's
all free speech.

2.3

When you look at those pictures, I can -- I understand free speech. And I'm fully supportive of free speech. And I can deal with body parts hanging down and Zombie babies, and even the axe to the neck.

Although it's a little extreme, you know.

But the one picture that I really have trouble with is the two skeletons. The one kneeling with the Biden T-shirt, and the other has a gun.

And both the gun and T-shirt are back. They had been gone for a while when I met with Jack. But they're back.

An execution, and it's -- it's -- it takes your breath away to look at it. And it's an execution because it's the way that this one skeleton cast his ballot.

And I always -- I understand free speech again. But, and I'm thinking, what about the nuisance code? There must be something in the nuisance code. But I guess everything's okay with that.

What I'd like to do -- what I'm here

```
1
    for is to see if there's any possible way that
2
    I can amend or that I can propose an amendment
    to that nuisance code so that some of these
3
4
    things are not allowed. You know, especially
5
    the gun. You know, the rest, it's --
6
              We watch Criminal Minds at home, you
7
    know, but we switch the channel when my
    granddaughter comes over. We're very careful
8
```

So that's -- that's what I'm here for. And, again, if there can be some discussion or if someone can tell me what to do at this point.

And most of the -- most of the people that have seen my pictures, which were on my phone, their first response was not, "Oh, he does have free speech." They're saying, "You have how many kids?" And, "What's -- what's going on in that neighborhood that this is allowed to stand?" So --

PRESIDENT MOURY: Okay.

MS. KAMINSKI: -- thank you so much.

PRESIDENT MOURY: Thank you very

24 much.

of that.

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10

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25

Are there anybody else that would

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1
     like to speak on Non-Agenda Items?
2
               (No response.)
3
               PRESIDENT MOURY: Hearing none, can
4
     we turn to General Policy and Finance; and
5
     Dr. Campbell.
               And we have no residents signed up to
6
7
     speak.
8
               DR. CAMPBELL: Mr. President, I only
     have one item under General Policy and Finance
9
10
     tonight.
11
               Data Center Electrical Upgrades.
12
               I move that we approve the Data
13
     Center Electrical Upgrades in the amount of
14
     $11,984.80 plus a $2,700 contingency per the
15
     Director of Special Project's memorandum dated
16
     September 22, 2022.
17
               MS. FLINN:
                           Second.
18
               PRESIDENT MOURY: There's a motion
19
     by Dr. Campbell, second by Ms. Flinn that we
20
     approve the Data Center Electrical Upgrades
21
     in the amount of $11,984.80 plus a $2,700 in
22
     contingency per the Director of Special
2.3
     Project's memorandum dated September 22, 2022.
24
               Any discussion of this item?
```

(No response.)

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PRESIDENT MOURY: Mr. Christian,
1
     would you please call the roll.
2
3
               MR. CHRISTIAN: Dr. Campbell?
4
               DR. CAMPBELL: Yes.
5
               MR. CHRISTIAN: Mr. Cenci?
6
               MR. CENCI: Yes.
7
               MR. CHRISTIAN: Mr. Consolmagno?
               MR. CONSOLMAGNO: Yes.
8
9
               MR. CHRISTIAN: Mr. Espinar?
10
               MR. ESPINAR: Yes.
11
               MR. CHRISTIAN: Ms. Flinn?
12
               MS. FLINN: Yes.
13
               MR. CHRISTIAN: Mr. Janosik?
14
               MR. JANOSIK: Yes.
15
               MR. CHRISTIAN: Mr. Moury?
16
               PRESIDENT MOURY: Yes.
17
               MR. CHRISTIAN: Mr. Oakes?
18
               MR. OAKES: Yes.
               MR. CHRISTIAN: Mr. O'Brien?
19
20
               MR. O'BRIEN: Yes.
21
               PRESIDENT MOURY: Motion passes 9-0.
22
               Dr. Campbell.
2.3
               DR. CAMPBELL: I have no other items,
24
    Mr. President.
25
               PRESIDENT MOURY:
                                 Thank you,
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```
1
     Dr. Campbell.
2
               Any additional items?
3
               (No response.)
4
               PRESIDENT MOURY: Hearing none, can
5
     we turn to Health, Safety and Welfare; and
     Mr. Cenci.
6
7
               And we have nobody signed up to
8
     speak.
9
               MR. CENCI: I have no items,
10
     Mr. President.
11
               But I would like to say one thing.
12
     Last month, I dropped the ball and forgot
13
     about somebody's birthday. So if we could all
14
     sing for Councilwoman Flinn; it's her 40th
15
     birthday. And that's a very special --
16
               PRESIDENT MOURY: Strike that from
17
     the minutes.
18
               (Whereupon, everyone joined in to
19
     sing Happy Birthday in harmony to Ms. Flinn.)
20
               (Applause.)
21
               MS. FLINN: You're next, Councilman.
22
               PRESIDENT MOURY: Okay. Can't top
2.3
     that, can we, now?
24
               MR. JANOSIK: Mr. President?
```

PRESIDENT MOURY: Mr. Janosik.

MR. JANOSIK: I did have an item for Health, Safety and Welfare.

2.3

I just wanted to remind the community about the Day of Healing on November 6th, from 1:00 to 4:30 at the Community Center.

It's going to be a day to reflect and heal from those we lost, whether you've been affected by the opioid epidemic, COVID or any other personal crisis, we want you to know that you are not alone. This will be a community support day to grieve, to heal, and to celebrate life.

Activities and informational tables will be made available. The Mayor will be speaking, Judge Arnoni. And it's going to be a really good day. There's going to be some activities; yoga, Qigong, Tai-chi, that type of thing.

And so this is our first time we're doing it, so logistics are a little here and there. And the day will be probably a little sloppy. But I think, you know, like you said, Mr. Moury, if we help one person, it's worth it.

So I just wanted to send that message

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1 out there to the community. Thank you.
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2.3

2 PRESIDENT MOURY: Thank you very 3 much.

Real quick. Under Health, Safety and Welfare, I'll just note, the Whitetail Management control deer hunt started, and it coincides with archery season. So you'll see the bow and arrows out there.

We are exploring the opportunities to do a calling sometime early next year similar to what the towns around us are doing. We're working with the state to see if it's something they would -- it would be permissible.

The deer herd, we have a lot of additional accidents. It's growing. The archery, we're taking, on average, around 60 deer a year. But I think they're multiplying quicker. So stay tuned for more information as we get closer to that.

Okay. At this time, I would like to turn to Planning and Zoning; and Mr. Janosik.

And we have no residents signed up to speak.

MR. JANOSIK: Thank you,

```
1
     Mr. President. Just one item for tonight.
               There's a Resolution to create a
2
3
     Steering Committee for Economic Development.
4
               I move that we approve -- I didn't
5
     get the Resolution number for this. I
     apologize.
6
7
               PRESIDENT MOURY: R-10- --
               MR. JANOSIK: R-10- -- I have it
8
9
     here.
10
               R-10-10-22A to create a Steering
11
     Committee for the Economic Development -- for
12
     Economic Development per the Grant
13
     Writer/Redevelopment Coordinator's memorandum
     dated October 6, 2022.
14
15
               MS. FLINN: Second.
16
               PRESIDENT MOURY: There's a motion
17
     by Mr. Janosik, second by Ms. Flinn that we
18
     approve Resolution No. R-10-10-22A to create
19
     a Steering Committee for the Economic
20
     Development per the Grant Writer/Redevelopment
21
     Coordinator's memorandum dated October 6,
22
     2022.
2.3
               Any discussion of this item?
24
               MR. JANOSIK: Mr. President?
25
               PRESIDENT MOURY: Mr. Janosik.
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1
               MR. JANOSIK: Real quick. This is a
     committee that's going to be made up of five
2
3
     local individuals with an interest background
4
     in economic development; the Redevelopment
5
     Coordinator, the Municipal Planner, some
6
     residents we're going to ask so join, some
7
     Councilmembers going to be there as liaisons.
     And there will be more information about that
8
     in the future.
9
10
               Thank you.
11
               PRESIDENT MOURY: Thank you,
12
     Mr. Janosik.
13
               Any other discussion?
14
               (No response.)
15
               PRESIDENT MOURY: Hearing none,
16
     Mr. Christian, would you please call the roll.
17
               MR. CHRISTIAN: Dr. Campbell?
               DR. CAMPBELL: Yes.
18
19
               MR. CHRISTIAN: Mr. Cenci?
20
               MR. CENCI: Yes.
21
               MR. CHRISTIAN: Mr. Consolmagno?
22
               MR. CONSOLMAGNO: Yes.
2.3
               MR. CHRISTIAN: Mr. Espinar?
24
               MR. ESPINAR: Yes.
25
               MR. CHRISTIAN: Ms. Flinn?
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MS. FLINN: Yes.
1
               MR. CHRISTIAN: Mr. Janosik?
2
3
               MR. JANOSIK: Yes.
4
               MR. CHRISTIAN: Mr. Moury?
5
               PRESIDENT MOURY: Yes.
6
               MR. CHRISTIAN: Mr. Oakes?
7
               MR. OAKES: Yes.
               MR. CHRISTIAN: Mr. O'Brien?
8
9
               MR. O'BRIEN: Yes.
10
               PRESIDENT MOURY: Motion passes 9-0.
11
               Mr. Janosik.
12
               (No response.)
13
               PRESIDENT MOURY: Okay. There are no
14
     additional items.
15
              MR. O'BRIEN: I have one.
16
               PRESIDENT MOURY: Mr. O'Brien.
17
               MR. O'BRIEN: It's going to be a
18
     little lengthy, but I think it's necessary.
19
               It's about the splash pad. We've
20
     worked a long time on it. To think a
21
     conversation on the second floor of the
22
     schoolhouse some time ago was just an idea,
2.3
     and then it moved to a Council and a
24
     conversation.
25
               And then questions were asked like:
```

Is it possible? Can we get grants? How much?

How much will be done? How much will it cost?

Is it necessary? Is it needed? Can it be done? What will it look like? That's the beginning process.

2.2

2.3

So at that point, we reached out to our elected officials, Representative Natalie Mihalek and State Senator Devlin Robinson.

And they just picked up the ball to help us with some grants and some opportunities. In fact, their staff worked very diligent at it. And they also, both of them, have hands-on to help us through this process.

Now, the Council, Manager, and staff, and the rec board, they all worked together to put field trips together, to put the design together. KP worked on the fundraising. And KP has been kind of the glue holding it together, and the Manager.

And then there's subcommittees.

There was a subcommittee to talk about what we wanted it to look like. Tim Moury, the President, has kind of been the guy that keeps all this together. And Lori -- Lori Gibbons was on that, myself, and Joe Consolmagno, and

Tim.

2.2

2.3

And then there -- and then the Mayor and Council were willing -- the willingness to compromise. Because everyone has -- we have nine -- ten people here that all are bosses to compromise on what we can do and what it will look like. We all come with different ideas.

And I truly applaud Council and the Mayor for bringing that here. And all the help that Council over the years has put this together.

So I asked -- I asked the Manager to put me together -- put together the people on our staff that helped with this project. I was amazed; it's almost everyone. Everyone in our staff, from our directors, they had a part in this, little parts to bring it all together.

And then you have to understand, working with grants is like putting together a bicycle on Christmas Eve, and it has to be done before the morning. Or trying to put together a piece of Ikea furniture, and there's always some parts missing.

So, to the fundraising, the design, the timetable, the cost, the PR, what a team effort. All the work was done, and we were ready to go except for one thing: We had a \$950,000 grant from the state that they told us we had, but in order -- and Mr. Moury is correct -- in order for us to move forward, we need a confirmation letter.

2.3

So after some inquiries, the staff, they kind of exhausted all the avenues. And they found out that the letter -- that this grant is in the Governor's office.

Now, in my mind, I see this giant table with all these grants on it, and it's sitting there. And then we have to try and get somebody to pick it up and look at it.

We -- we -- some time passed, and we were asking and getting the same answers,

"It's in the Governor's office." We want to move forward. We want to do this.

So in -- in this realm that we have here -- you have to think about ways you can connect to people to try and get people to help you.

So I decided to call Lieutenant

Governor Fetterman. Not because I'm a friend with him. Not because I know him personally. It's because John and I have a bond. My mother, my grandmother, my uncles, and my great- -- my grandfather all are from Braddock. My grandfather, he worked as a laborer in ET. He came from Slovakia. And that was his first job.

2.3

And over the -- as a young man, I spent a lot of time on the streets of Braddock with my uncles and my brother and my grandmother. And I just enjoyed what he was trying to do to a place that I grew up, that I found so enjoyable.

So, I wrote him a letter, and he answered. And he put his staff on it right away. Their response was immediate. And you can ask our staff, there was a different tone moving forward.

And we did find that one of those

Ikea pieces were missing. It was maybe a

cross in the T or something. So they got it

through. They went and found it, wherever it

was in whatever room. They brought it back.

They looked at it. They said, "Get it done."

```
And then it took some time, but it
    happened. We got the notice -- we got the
3
    letter -- what, Friday -- that we got the
4
    $950,000.
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You know, but this is a lesson for all of us. All of us here aren't one party, and we work really well together. Natalie and Devlin, they're one party and John's another, and they got it done.

Maybe there's a lesson for all of us in this country: If we work together, what can we get accomplished? And I'm excited. Now let's hope our bids don't come in too high. And that's my story.

By the way, they stuck -- they really communicated with me every week through this process to try and get this through. And I thought that was amazing for that office.

Because sometimes you get, "Okay, we'll get on it." You don't hear anything. Every Friday, "Did you hear anything?" "We'll inquire." "Did you hear anything." "We'll inquire. We'll find out."

And I'm just -- I'm -- I'm very --I'm forever profoundly grateful for that kind

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1
     of service to this Municipality of Bethel
     Park.
2
3
               Thank you.
4
               PRESIDENT MOURY: Thank you.
5
               MR. O'BRIEN: Thank you.
6
               (Applause.)
7
               PRESIDENT MOURY: Okay. At this
8
     time, can we turn to Public Works and
9
     Maintenance, and I think he's got two pages of
10
     stuff; and Mr. Consolmagno.
11
               MR. CONSOLMAGNO: Well, not quite,
12
     Mr. Moury. But --
13
               PRESIDENT MOURY: We have no
14
     residents signed up to speak.
15
               MR. CONSOLMAGNO: We do have five
16
     items -- five grant items.
17
               And I want to personally thank our
18
     grant writer, Diana Alberter, for putting
19
     these five items together for us tonight,
20
     because they mean dollars for Bethel Park.
     And, hopefully, we can -- we can get them.
21
22
               The total amount of these five items,
2.3
     but they're -- this was a non-audited by our
24
     Director of Finance -- but it totals up to
25
     $839,500. So it's a sizable chunk of change
```

```
1 for these items.
```

2.3

And I'll begin with the first one.

Miner's Park Bathroom Grant Application, DCR

-- DCNR Park Rehabilitation and Development

Program.

I move that we approve Resolution

No. R10-10-22B to apply for funding through

the DCNR for the Miner's Park bathrooms per

the Grant Writer/Redevelopment Coordinator's

memorandum dated October 6, 2022.

MR. OAKES: Second.

PRESIDENT MOURY: There's a motion by Mr. Consolmagno and second by Mr. Oakes that we approve Resolution No. R10-10-22B to apply for funding through the DCNR for the Miner's Park bathrooms per the Grant Writer/Redevelopment Coordinator's memorandum dated October 6, 2022.

Any discussion of this item?
(No response.)

PRESIDENT MOURY: Mr. Christian, would you please call the roll.

MR. CHRISTIAN: Dr. Campbell?

DR. CAMPBELL: Yes.

MR. CHRISTIAN: Mr. Cenci?

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MR. CENCI: Yes.
1
2
               MR. CHRISTIAN: Mr. Consolmagno?
3
               MR. CONSOLMAGNO: Yes.
4
               MR. CHRISTIAN: Mr. Espinar?
5
               MR. ESPINAR: Yes.
               MR. CHRISTIAN: Ms. Flinn?
6
7
               MS. FLINN: Yes.
               MR. CHRISTIAN: Mr. Janosik?
8
9
               MR. JANOSIK: Yes.
10
               MR. CHRISTIAN: Mr. Moury?
11
               PRESIDENT MOURY: Yes.
12
               MR. CHRISTIAN: Mr. Oakes?
13
               MR. OAKES: Yes.
14
               MR. CHRISTIAN: Mr. O'Brien?
15
               MR. O'BRIEN: Yes.
16
               PRESIDENT MOURY: Motion passes 9-0.
17
               Mr. Consolmagno.
18
               MR. CONSOLMAGNO: Resolution --
19
     second item, Resolution, Park Avenue
20
     Playground Grant Application, DCNR Park
21
     Rehabilitation and Development Program.
22
               I move that we approve Resolution
2.3
     No. R10-10-22C to apply for the DCNR Grant for
24
     the Park Avenue playground per the Grant
25
     Writer's/Redevelopment Coordinator's
```

```
memorandum dated October 6, 2022.
1
               MR. OAKES: Second.
2
3
               PRESIDENT MOURY: There's a motion
4
     by Mr. Consolmagno and second by Mr. Oakes
5
     that we approve Resolution No. R10-10-22C to
     apply for the DCNR Grant Writer -- for the
6
7
     DCNR Grant for the Park Avenue playground per
8
     the Grant Writer/Redevelopment Coordinator's
     memorandum dated October 6, 2022.
9
10
               Any discussion of this item?
11
               (No response.)
12
               PRESIDENT MOURY: Mr. Christian,
13
     would you please call the roll.
14
               MR. CHRISTIAN: Dr. Campbell?
15
               DR. CAMPBELL: Yes.
16
               MR. CHRISTIAN: Mr. Cenci?
17
               MR. CENCI: Yes.
18
               MR. CHRISTIAN: Mr. Consolmagno?
19
               MR. CONSOLMAGNO: Yes.
20
               MR. CHRISTIAN: Mr. Espinar?
21
               MR. ESPINAR: Yes.
2.2
               MR. CHRISTIAN: Ms. Flinn?
2.3
               MS. FLINN: Yes.
24
               MR. CHRISTIAN: Mr. Janosik?
25
               MR. JANOSIK: Yes.
```

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1
               MR. CHRISTIAN: Mr. Moury?
               PRESIDENT MOURY: Yes.
2
3
               MR. CHRISTIAN: Mr. Oakes?
4
               MR. OAKES: Yes.
5
               MR. CHRISTIAN: Mr. O'Brien?
               MR. O'BRIEN: Yes.
7
               PRESIDENT MOURY: Motion passes 9-0.
8
               Mr. Consolmagno.
9
               MR. CONSOLMAGNO: Third item,
10
     Resolution, Park Lighting Project, RACP
11
     Application and Business Plan.
12
               I move that we approve Resolution
13
     No. R10-10-22D to submit the RACP Application
14
     and Business Plan per the Grant
15
     Writer/Redevelopment Coordinator's memorandum
16
     dated October 6, 2022.
17
               MR. OAKES: Second.
18
               PRESIDENT MOURY: There's a motion
19
     by Mr. Consolmagno, second by Mr. Oakes that
20
     we approve Resolution No. R10-10-22D to submit
21
     the RACP Application and Business Plan per the
22
     Grant Writer/Redevelopment Coordinator's
2.3
     memorandum dated October 6, 2022.
24
               Any discussion of this item?
25
               (No response.)
```

5.3

```
PRESIDENT MOURY: Mr. Christian,
1
     would you please call the roll.
2
3
               MR. CHRISTIAN: Dr. Campbell?
4
               DR. CAMPBELL: Yes.
               MR. CHRISTIAN: Mr. Cenci?
5
6
               MR. CENCI: Yes.
7
               MR. CHRISTIAN: Mr. Consolmagno?
               MR. CONSOLMAGNO: Yes.
8
9
               MR. CHRISTIAN: Mr. Espinar?
10
               MR. ESPINAR: Yes.
11
               MR. CHRISTIAN: Ms. Flinn?
12
               MS. FLINN: Yes.
13
               MR. CHRISTIAN: Mr. Janosik?
14
               MR. JANOSIK: Yes.
15
               MR. CHRISTIAN: Mr. Moury?
16
               PRESIDENT MOURY: Yes.
17
               MR. CHRISTIAN: Mr. Oakes?
18
               MR. OAKES: Yes.
19
               MR. CHRISTIAN: Mr. O'Brien?
20
               MR. O'BRIEN: Yes.
21
               PRESIDENT MOURY: Motion passes 9-0.
2.2
               Mr. Consolmagno.
2.3
               MR. CONSOLMAGNO: Fourth item,
24
     Resolution, Peter Page Park and Simmons Park
25
     Master Site Development Plans. Grant
```

- Application, DCNR, Community Recreation and Conservation Planning Program.
- I move that we approve Resolution

 No. R10-10-22E to submit a grant application to

 DCNR for the Peter Page/Simmons Park Master

 Site Development Plans per the Grant

 Writer/Redevelopment Coordinator's memorandum

9 MS. FLINN: Second.

dated October 6, 2022.

2.3

PRESIDENT MOURY: There's a motion

by Mr. Consolmagno, second by Ms. Flinn that

we approve Resolution No. R10-10-22E to submit

a grant application to DCNR for the Peter

Page/Simmons Park Master Site Development

Plans per the Grant Writer/Redevelopment

Coordinator's memorandum dated October 6,

2022.

Any discussion of this item?
(No response.)

PRESIDENT MOURY: These two grants are for a trail that we're looking to put in in those two areas. So we're applying for the grant to do the site development.

Mr. Christian, would you please call the roll.

```
1
               MR. CHRISTIAN: Dr. Campbell?
               DR. CAMPBELL: Yes.
2
3
               MR. CHRISTIAN: Mr. Cenci?
4
               MR. CENCI: Yes.
5
               MR. CHRISTIAN: Mr. Consolmagno?
6
               MR. CONSOLMAGNO: Yes.
7
               MR. CHRISTIAN: Mr. Espinar?
8
               MR. ESPINAR: Yes.
9
               MR. CHRISTIAN: Ms. Flinn?
10
               MS. FLINN: Yes.
11
               MR. CHRISTIAN: Mr. Janosik?
12
               MR. JANOSIK: Yes.
13
               MR. CHRISTIAN: Mr. Moury?
14
               PRESIDENT MOURY: Yes.
15
               MR. CHRISTIAN: Mr. Oakes?
16
               MR. OAKES: Yes.
17
               MR. CHRISTIAN: Mr. O'Brien?
18
               MR. O'BRIEN: Yes.
19
               PRESIDENT MOURY: Motion passes 9-0.
20
               I'll give Mr. Consolmagno a real
21
     quick break.
2.2
               We applied for these grants. It
2.3
     seems like we're up here and vote on them,
24
     it's all great. A lot of work, a lot of
25
     planning has to go in to get us to this point.
```

We look at the long-range plan. We seek input from this board, from the rec board, from the community. So a lot of these things are wishful thinking. But if you don't apply, you're not going to get anything.

2.3

And I am happy to announce that we did receive -- and we mentioned this a few years ago. We're still working through the process. It's going to happen. It's just maybe when, I don't know.

But for those of you who lived here, the old Drake Loop line that goes from -formerly the Dorchester, it's Averly
(phonetic), down into the Drake Loop, which ends in Upper St. Clair, we've been working for multiple years to get us to this point.

But we were awarded \$150,000 grant for the design of turning the abandoned rail line into a walking trail.

It's going to be a great project.

We got to work through a lot of hurdles. It's going to be a little different because we're going to do some kind of an agreement with Port Authority. It's taken us this long to get to this point.

```
They're great partners. We look
1
     forward to working with them. But it's a lot
2
3
     of work and time and effort by a lot of people
4
     to get us to this point.
5
               So hopefully some of these -- we're
     not going to get every. We know that. But
6
7
     like I said earlier, if we don't apply, we're
     not going to get it.
8
               So at this time, I would like to turn
9
10
     back to Mr. Consolmagno.
11
               MR. CONSOLMAGNO: I lost my momentum.
12
               Final item, Resolution, Tree Canopy
13
     Project Grant Application.
               RCNR [sic], TreeVita- vita- --
14
15
               DR. CAMPBELL: TreeVitalize.
16
               MR. CONSOLMAGNO: Thank you.
17
               PRESIDENT MOURY: I'm never going to
     take a break or say anything before any agenda
18
```

MR. CONSOLMAGNO: I move that we approve Resolution No. R10-10-22F to apply for a DCNR Grant for the Tree Canopy Project per the Grant Writer/Redevelopment Coordinator's memorandum dated October 6, 2022.

MS. FLINN: Second.

19

20

21

2.2

2.3

24

25

item.

```
PRESIDENT MOURY: There's a motion
1
2
     by Mr. Consolmagno, who struggled slightly,
3
     second by Ms. Flinn that we approve Resolution
4
     No. R10-10-22F to apply for a DCNR Grant for
5
     the Tree Canopy Project per the Grant
6
     Writer/Redevelopment Coordinator's memorandum
7
     dated October 6, 2022.
               Any discussion of this item?
8
9
               (No response.)
10
               PRESIDENT MOURY: Mr. Christian,
11
     would you please call the roll.
               MR. CHRISTIAN: Dr. Campbell?
12
13
               DR. CAMPBELL: Absolutely yes.
14
               MR. CHRISTIAN: Mr. Cenci?
15
               MR. CENCI: Yes.
16
               MR. CHRISTIAN: Mr. Consolmagno?
17
               MR. CONSOLMAGNO: Absolutely yes.
18
               MR. CHRISTIAN: Mr. Espinar?
19
               MR. ESPINAR: Yes.
20
               MR. CHRISTIAN: Ms. Flinn?
21
               MS. FLINN: Yes.
2.2
               MR. CHRISTIAN: Mr. Janosik?
2.3
               MR. JANOSIK: Yes.
24
               MR. CHRISTIAN: Mr. Moury?
25
               PRESIDENT MOURY: Yes.
```

```
MR. CHRISTIAN: Mr. Oakes?
1
               MR. OAKES: Yes.
2
               PRESIDENT MOURY: Motion --
3
4
               MR. CHRISTIAN: Mr. O'Brien?
5
               MR. O'BRIEN: Yes.
6
               Motion passes --
7
               MR. O'BRIEN: What you forget me for?
8
               PRESIDENT MOURY: Motion passes 9 to
     0.
9
10
               Mr. Consolmagno.
11
               MR. CONSOLMAGNO: I think that's
12
     enough, Tim.
13
               PRESIDENT MOURY: Are there any
14
     additional items?
15
               (No response.)
16
               MR. JANOSIK: Motion to adjourn.
17
               PRESIDENT MOURY: There is a motion
18
     by Mr. --
19
               DR. CAMPBELL: Second.
20
               PRESIDENT MOURY: -- Janosik, second
21
     by Mr. Campbell to adjourn.
2.2
               All in favor, say aye.
2.3
               DR. CAMPBELL: Aye.
24
               MR. CONSOLMAGNO: Aye.
25
               MR. CENCI: Aye.
```

C E R T I F I C A T E

I hereby certify that the transcript of the proceedings and evidence contained herein are a true and accurate transcription of my stenographic notes taken by me at the Bethel Park Council Regular Meeting of the within cause, taken on October 10, 2022, and that the transcription was reduced to printing under my direction, and that this is a true and correct transcript of the same.

2.2

2.3

DATE

11/9/22

Kim Simms Strnisa

Certified Court Reporter

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