

MUNICIPALITY OF BETHEL PARK  
ALLEGHENY COUNTY, PENNSYLVANIA

- - - -

IN RE: REGULAR COUNCIL MEETING MINUTES

- - - -

COUNCIL MEMBERS

Timothy J. Moury (President)  
Mark J. O'Brien (V. President)  
Timothy Campbell  
Todd S. Cenci  
Joseph A. Consolmagno  
David C. Espinar  
Lindsay Flinn  
Joseph Janosik  
John Oakes

- - - -

Municipal Manager: Laurence Christian  
Police Chief: Timothy O'Connor  
Mayor: Jack T. Allen  
Solicitor: Robert L. McTiernan, Esquire

- - - -

DATE: Monday, April 11, 2022  
TIME: 7:30 p.m.

PLACE: Municipality of Bethel Park  
5100 West Library Avenue  
Bethel Park, Pennsylvania 15102

- - - -

Reported by: Kim Simms Strnisa

- - - -

1 P-R-O-C-E-E-D-I-N-G-S

2 (Commencing at approximately 7:30 p.m.)

3 PRESIDENT MOURY: Okay. I'd like to  
4 call to order the Regular Council Meeting of  
5 April 11, 2022.

6 Mr. Christian, would you please call  
7 the roll.

8 MR. CHRISTIAN: Dr. Campbell?

9 DR. CAMPBELL: Here.

10 MR. CHRISTIAN: Mr. Cenci?

11 MR. CENCI: Here.

12 MR. CHRISTIAN: Mr. Consolmagno?

13 MR. CONSOLMAGNO: Here.

14 MR. CHRISTIAN: Mr. Espinar?

15 MR. ESPINAR: Here.

16 MR. CHRISTIAN: Ms. Flinn?

17 MS. FLINN: Here.

18 MR. CHRISTIAN: Mr. Janosik?

19 MR. JANOSIK: Here.

20 MR. CHRISTIAN: Mr. Moury?

21 PRESIDENT MOURY: Here.

22 MR. CHRISTIAN: Mr. Oakes?

23 MR. OAKES: Here.

24 MR. CHRISTIAN: Mr. O'Brien?

25 MR. O'BRIEN: Present.

1           PRESIDENT MOURY:   Nine members  
2   present.

3           At this time, can we stand for the  
4   Pledge of Allegiance.

5           (Whereupon, the Pledge of Allegiance  
6   was recited.)

7           PRESIDENT MOURY:   Okay.   At this  
8   time, I would like to turn to Chair  
9   Announcements.

10          An Executive of Session of Council  
11   was conducted on April 11, 2022, before we  
12   came out this evening, for legal and personnel  
13   issues.

14          At this time, could we turn to the  
15   Reports of the Officials; and our Library  
16   Director's Report.

17          MS. McINTOSH:   Thank you.   Good  
18   evening.   My name is Christine.   I'm the  
19   director of your public library, where we  
20   provide opportunities to explore, learn,  
21   create, and connect.

22          First, I just want to acknowledge  
23   that I heard frustration from parents either  
24   in the library or through social media about  
25   how quickly our storytimes are filling up.

1           We do storytimes twice a day, five  
2       days a week, and then we do it a couple times  
3       on Saturday. But since COVID, we've had to  
4       limit the number of participants at storytime  
5       just as a health/safety measure.

6           We have increased it once, and we  
7       will be increasing it again. So we are  
8       working on accommodating more children for  
9       storytime. Please, please be patient.

10           A few fundraisers that the Library's  
11       involved in. First is Party in the Park.  
12       This fundraiser is held outdoors at South Park  
13       Theater. It will be on Saturday, April 23,  
14       from 4:00 to 7:00 p.m. This fundraiser  
15       benefits the Bethel Park Community Foundation,  
16       the Library, and South Park Theater.

17           Tickets are \$40 for adults. Children  
18       12 and under are free. But a child ticket is  
19       required just for us to have a head count.  
20       Appetizers, wine, beer, and soft drinks are  
21       provided, with live music from a string  
22       quartet. A short live performance from the  
23       Children's Theater on the outdoor stage, and  
24       the library staff will have children's  
25       activities.

1           There be basket raffles, a 50/50  
2     raffle, and then a ribbon-cutting ceremony for  
3     the new patio at the theater. Tickets are  
4     available in person or online at the Library's  
5     website, online at South Park Theater's  
6     website, or in person at Evey's Hardware.

7           We have a number of sponsors. And  
8     I'm not going to read them right now.

9           Our pop-up book sale will be hosted  
10    on Sunday, May 1, from 10:00 until 3:00 at  
11    Evey's parking lot.

12          I don't know what I'd do without  
13    Andy.

14          All children's books and all  
15    paperbacks are \$1.00. Adult hardcopy books,  
16    games, puzzles, DVDs, and CDs are all \$2.00  
17    apiece.

18          Just a few announcements. The  
19    Library will be closed on Sunday, April 17 for  
20    the Easter holiday. And then the Library will  
21    be closed on Sunday, April 24 for a computer  
22    software upgrade for our integrated library  
23    system.

24          There are so many classes and events  
25    going on. To stay up to date, you can visit

1 the Library's website at bethelparklibrary.org  
2 or sign up for our monthly e-newsletter.

3 That's all I have.

4 PRESIDENT MOURY: Thank you.

5 Any questions?

6 (No response.)

7 PRESIDENT MOURY: Thank you very  
8 much.

9 And if we can turn to the Police  
10 Chief's Report; and Chief O'Connor.

11 CHIEF O'CONNOR: Good evening,  
12 Mr. Mayor, Council.

13 There's something here in my pocket.  
14 Can anybody tell me what this is? This little  
15 gadget (indicating)?

16 Dr. Campbell can tell.

17 DR. CAMPBELL: I can't see it. I  
18 don't have my glasses on here.

19 CHIEF O'CONNOR: Don't put your  
20 glasses on.

21 DR. CAMPBELL: Oh, Narcan.

22 CHIEF O'CONNOR: Narcan. This is a  
23 life-saving tool.

24 DR. CAMPBELL: Nasal Narcan.

25 CHIEF O'CONNOR: Nasal Narcan. You

1       can spray it up people's noses.

2               Unfortunately, we're off to an  
3       ominous start this year with overdoses,  
4       including fatalities. I think our -- we've  
5       had -- at least on seven occasions, through  
6       the first quarter, we've had to use this.

7               And now, because the Fentanyl is so  
8       potent, one dose isn't reviving people. We're  
9       using it twice. One guy, we had to use four  
10      times.

11              They cost \$100 apiece. We'll use it  
12      ten times if we have to, because you can't put  
13      a price on human life.

14              So, what we're going to do on Monday,  
15      May the 2nd, at our Crime Watch meeting at the  
16      Community Center, if you want to turn out, we  
17      are going to introduce the new detective who  
18      is going to be our drug task force  
19      coordinator, Detective Poling. You can meet  
20      him.

21              And I'm going to give a talk on the  
22      opioid crisis, the heroin, Fentanyl, how it is  
23      affecting Bethel Park, and how it is affecting  
24      beyond Bethel Park. I consider myself,  
25      unfortunately, somewhat of an expert in this

1 in dealing with this nonsense for 40 years.

2 But we are at full strength now.

3 Thanks to Council, we are at full strength.

4 And we're going to go after these drug-dealing  
5 scum. The empire is about to strike back.

6 Ciao. Questions?

7 PRESIDENT MOURY: No questions for  
8 you, sir.

9 (Applause.)

10 PRESIDENT MOURY: At this time, can  
11 we turn to the Fire Chief's Report.

12 MR. USELMAN: Good evening, Council.  
13 Good evening residents of Bethel Park. My  
14 name is Rob Uselman. I am the Assistant Chief  
15 with the Bethel Park Volunteer Fire Company.

16 I'm going to start off with our May  
17 -- or March -- sorry, I'm getting ahead of  
18 myself -- March fire incident report.

19 So, for the month of March, we had  
20 51 calls. We had four structure fires, two  
21 cooking fires, one vehicle fire, one Dumpster  
22 fire, one gas leak, three power lines down,  
23 four electric problems, one assist police  
24 with traffic, eleven dispatch and cancelled  
25 en route -- we like those -- three smoke



1 scares, 19 fire alarms, and one CO alarm.

2 So, it is almost that time, the  
3 weather's finally breaking, the grilling  
4 season is getting close. One thing we like to  
5 remind residents is, never leave a lit grill  
6 unattended. It's very dangerous. We've see  
7 many fires start when a grill's unattended.

8 So, please, whenever you start  
9 grilling, make sure someone's near that grill  
10 at all times. And that's with any time you're  
11 cooking, whether it's inside the kitchen or  
12 outside.

13 Always use long-handled grilling  
14 utensils and heat-resistant oven mitts to  
15 avoid exposure to burns from heat and flames.  
16 The grill itself gets pretty hot, so treat it  
17 very carefully.

18 Periodically remove grease that  
19 builds up in traps or in the grill itself.  
20 Obviously, not while it's hot; wait until it  
21 cools down. And keep a garden hose nearby  
22 connected and ready to use in case of a fire.  
23 And if you do have a fire, call the fire  
24 department. That's what we're here for.

25 That is all I have this evening.

1           PRESIDENT MOURY:   Any questions from  
2   Council?

3           (No response.)

4           PRESIDENT MOURY:   Thank you very  
5   much.

6           MR. USELMAN:   Thank you.

7           PRESIDENT MOURY:   If we can now turn  
8   to the Municipal Manager's Report; and  
9   Mr. Christian.

10          MR. CHRISTIAN:   Members of Council,  
11   Mayor Allen, thank you so much.   I just want  
12   to give a quick update in a few areas.

13               The Municipality is beginning a new  
14   park event program this year called Park and  
15   Play.   So each month the Municipality will be  
16   hosting at one of our municipal parks or  
17   areas.   The goal of this program is to get our  
18   residents out to our parks and have fun while  
19   showcasing the variety the parks have to  
20   offer.

21               Our first event, Yoga and Exercise in  
22   the Park, will be Saturday, May 21 at Park  
23   Avenue.   We hope to see you there.   We'll have  
24   the remaining park projects on our website and  
25   now through social media.   We'll have a flyer

1 out very shortly.

2 I kind of want to do some highlight.  
3 I want to thank three of our Council members.  
4 We had Lindsay Flinn, David Espinar, Joe  
5 Janosik at the Seven Springs conference, where  
6 they represented the Municipality in accepting  
7 the Banner Community 2020 Award, named by the  
8 Allegheny League of Municipalities, and  
9 presented by county executive Rich Fitzgerald.

10 The Banner Community program  
11 recognizes communities that show a commitment  
12 to professional development, improving fiscal  
13 management and transparency, accountability,  
14 and proactive communications to engage  
15 community stakeholders.

16 We received this designation multiple  
17 years now. And we are one of only 80  
18 communities recognized this year alone.

19 And, finally, I want to highlight  
20 again our No Cook Tuesday. I know the Mayor's  
21 going to talk about that one. And, again, we  
22 have Hoshi and Cousins Maine Lobster coming in  
23 tomorrow. Like that one?

24 That's all I have, gentlemen. Thank  
25 you so much.

1                   PRESIDENT MOURY:   Thank you very  
2                   much.

3                   At this time, can we turn to the  
4                   Mayor's Report; and Mayor Allen.

5                   MR. CHRISTIAN:   I'm getting there  
6                   tomorrow.

7                   PRESIDENT MOURY:   You got to be there  
8                   early, very early.

9                   MR. CHRISTIAN:   I know, 3:30.

10                  MAYOR ALLEN:   Well, last month, I  
11                  missed it by a day.   I remember that one.

12                  Okay.   I just have a couple things  
13                  this evening.   I want to mention that we have  
14                  our Spring Cleanup, which is April 23.   If you  
15                  have a group or yourself, you need to call  
16                  Janet at 831-6800, Extension 211.

17                  There are some people that can do it,  
18                  but can't do it on that particular day.   So  
19                  we'll work with you that way, too.   So if it  
20                  takes two different weekends to do it, we'll  
21                  get that done.

22                  Our Farmers Market actually starts on  
23                  May 3 at South Park, in the parking lot next  
24                  to the skating ring.   And the reason I mention  
25                  it now is because our next meeting will be

1 May 9, I believe, and we'll already miss one  
2 Farmers Market, so I want to get it out there.

3 Last year, our Farmers Market ended  
4 up No. 2 in the county. This year, we're  
5 going to try to push it to No. 1.

6 And fin- -- well, not finally. But  
7 the next thing is, I wanted to give out a big  
8 thank you to our community -- Community Center  
9 director Cathy Muscato, who's going to be  
10 retiring at the end of this month after 19  
11 years of service.

12 So, if she's watching, thank you for  
13 the 19 years that you've given us.

14 And then finally, I'm going to do a  
15 proclamation for Arbor Day. So if I could  
16 call up Brian.

17 And Brian will bring the rest of the  
18 Shade Tree Commission up, and I'll go over the  
19 proclamation. And then Brian will tell us  
20 exactly what's on store -- in store for us  
21 from the trade -- Shade Tree Commission.

22 Okay. So, I'm going to read the --  
23 that's not everybody, but... Is that  
24 everybody?

25 MR. TARBERT: Yeah.

1 MAYOR ALLEN: Okay.

2 MR. TARBERT: Yeah.

3 MAYOR ALLEN: All right.

4 Well, we're doing this for Arbor Day  
5 because it helps our group that we have up  
6 here to apply for things, and that's why we  
7 need a proclamation.

8 Whereas, in 1872, the Nebraska Board  
9 of Agriculture established a special day to be  
10 set aside for the planting of trees;

11 And, whereas, this holiday called  
12 Arbor Day was first observed with the planting  
13 of more than one million trees in Nebraska;

14 And, whereas, trees are a renewable  
15 source of giving us paper, wood for our home,  
16 fuel for our fires, and countless other wood  
17 products;

18 And, whereas, trees in our city  
19 increase property values, enhance the economic  
20 vitality of business areas, and beautify our  
21 community.

22 Now, therefore, I, Mayor of the  
23 Municipality of Bethel Park, do hereby  
24 proclaim April 29, 2022 as Arbor Day in the  
25 Municipality of Bethel Park. And I urge all

1 citizens to celebrate Arbor Day and to support  
2 efforts to protect our trees and woodlands;

3 And, further, I urge all citizens to  
4 plant trees to gladden their heart and promote  
5 the well-being of this and future generations,  
6 dated the 11th day of April 2022.

7 So, Brian, I wanted to present that  
8 to you. But you can see the print is very  
9 small --

10 MR. TARBERT: Yeah.

11 MAYOR ALLEN: -- so we cheated a  
12 little bit. So, I'll give you that.

13 MR. TARBERT: Okay. Thank you very  
14 much.

15 MAYOR ALLEN: Thank you.

16 (Applause.)

17 MAYOR ALLEN: You can tell us.

18 MR. TARBERT: Sure. Sure.

19 On behalf of the Shade Tree  
20 Commission, we appreciate the Municipality of  
21 Bethel Park recognizing April 29th as Arbor  
22 Day in Bethel Park.

23 This is part of the process for  
24 Bethel Park to become a member of the Tree  
25 City USA program. By being part of Tree City

1 USA, we are not only beautifying our  
2 community, but also improving our stormwater  
3 management to mitigate flooding in low-lying  
4 areas.

5 The Commission is made up -- the  
6 Shade Tree Commission started in Bethel Park  
7 in 2017, and consists of seven members who are  
8 appointed by Council. And, currently, our  
9 members are -- Greg Ament's my vice president,  
10 Pam Dobos is our secretary, members, Brian  
11 Joos and also Jim Jenkins, and our newest  
12 member within the past couple of months is  
13 Elizabeth Webb.

14 And from Council, we have Dave  
15 Espinar.

16 We miss you greatly, sir.

17 He's a former Shade Tree committee  
18 member. And also Tim Moury. So, we thank  
19 you.

20 The Shade Tree Commission was started  
21 in 2017. In 2019, we did our first tree  
22 planting event of 20 maple trees over at Neil  
23 Armstrong Middle School. This was provided by  
24 a generous donation from a resident of Bethel  
25 Park, in coordination with Bethel Park School



1 District used as an educational system tool to  
2 teach kids about trees and how to beautify  
3 their community.

4 In 2020, we contracted out the Davey  
5 Tree Expert Company to perform a tree  
6 inventory of the trees on municipal property  
7 and the parks. This tool is greatly needed  
8 for the Tree City USA program, but also gives  
9 us a chance to know exactly what we have in  
10 our parks and on our municipal property.

11 Through it, we were able to make --  
12 we were recognize trees that needed to be  
13 maintained. And in the past year or so,  
14 Public Works has been going through and  
15 removing some of the ones that needed to be  
16 removed.

17 So, in 2021, we joined forces with  
18 Tree Pittsburgh. Tree Pittsburgh is an  
19 organization from the city that helps  
20 communities in the Allegheny County, Western  
21 PA area, enhancing the community by  
22 encouraging tree-planting programs.

23 Their one program, One Tree Per  
24 Child, we were able to institute here in  
25 Bethel Park. There again, working with the

1 school district, we were able to get students  
2 involved, and we planted over 400 trees  
3 saplings not only at Neil Armstrong Middle  
4 School, but also at Memorial Elementary, up at  
5 Independence Middle School, and then also at  
6 Millennium Park.

7 We will again be celebrating Arbor  
8 Day this year on April 29, Friday. We  
9 encourage residents to join us at 10:00 a.m.,  
10 to come down and help us plant our next batch  
11 of trees that we want to put in.

12 This is through a generous grant from  
13 the Bethel Park/Upper Saint Clair Breakfast  
14 Rotary; is that correct?

15 UNIDENTIFIED SPEAKER: Yes.

16 MR. TARBERT: And also with help and  
17 guidance from the Municipality. So grab a  
18 shovel, bring some gloves, and we'll have  
19 everything else down there. Come out and help  
20 us plant some trees on that day.

21 All right. Thank you very much.

22 MAYOR ALLEN: I'll tell you, as an  
23 organization that's really been together for  
24 less than five years, I mean, you guys have  
25 done a terrific job, so keep up the work.

1 Thank you very much.

2 MR. TARBERT: Thank you. Thank you.  
3 (Applause.)

4 MAYOR ALLEN: That's all I have.  
5 Thank you.

6 PRESIDENT MOURY: Thank you very  
7 much, Mayor.

8 At this time, I'd like to turn to the  
9 Approval of the Minutes; and Mr. O'Brien.

10 MR. O'BRIEN: Thank you, Mr. Moury.  
11 March 14, 2022 Regular Council  
12 Meeting.

13 I move that we approve the minutes.

14 DR. CAMPBELL: Second.

15 PRESIDENT MOURY: There's a motion  
16 by Mr. O'Brien and second by Dr. Campbell that  
17 we approve the minutes of the March 14, 2022  
18 Regular Council Meeting.

19 Any discussion of this item?

20 (No response.)

21 PRESIDENT MOURY: Mr. Christian,  
22 would you please call the roll.

23 MR. CHRISTIAN: Dr. Campbell?

24 DR. CAMPBELL: Yes.

25 MR. CHRISTIAN: Mr. Cenci?

1 MR. CENCI: Yes.

2 MR. CHRISTIAN: Mr. Consolmagno?

3 MR. CONSOLMAGNO: Yes.

4 MR. CHRISTIAN: Mr. Espinar?

5 MR. ESPINAR: Yes.

6 MR. CHRISTIAN: Ms. Flinn?

7 MS. FLINN: Yes.

8 MR. CHRISTIAN: Mr. Janosik?

9 MR. JANOSIK: Yes.

10 MR. CHRISTIAN: Mr. Moury?

11 PRESIDENT MOURY: Yes.

12 MR. CHRISTIAN: Mr. Oakes?

13 MR. OAKES: Yes.

14 MR. CHRISTIAN: Mr. O'Brien?

15 MR. O'BRIEN: Yes.

16 PRESIDENT MOURY: Motion passes 9-0.

17 Mr. O'Brien.

18 MR. O'BRIEN: 2/28/22 Public Hearing

19 Minutes, Linwood Street Vacation.

20 I move that we approve the minutes

21 for this Public Hearing.

22 DR. CAMPBELL: Second.

23 PRESIDENT MOURY: There's a motion

24 by Mr. O'Brien and second by Dr. Campbell that

25 we approve the minutes for the Public Hearing

1 of 2/28 of 2022.

2 Any discussion of this item?

3 (No response.)

4 PRESIDENT MOURY: Mr. Christian,  
5 would you please call the roll.

6 MR. CHRISTIAN: Dr. Campbell?

7 DR. CAMPBELL: Yes.

8 MR. CHRISTIAN: Mr. Cenci?

9 MR. CENCI: Yes.

10 MR. CHRISTIAN: Mr. Consolmagno?

11 MR. CONSOLMAGNO: Yes.

12 MR. CHRISTIAN: Mr. Espinar?

13 MR. ESPINAR: Yes.

14 MR. CHRISTIAN: Ms. Flinn?

15 MS. FLINN: Yes.

16 MR. CHRISTIAN: Mr. Janosik?

17 MR. JANOSIK: Yes.

18 MR. CHRISTIAN: Mr. Moury?

19 PRESIDENT MOURY: Yes.

20 MR. CHRISTIAN: Mr. Oakes?

21 MR. OAKES: Yes.

22 MR. CHRISTIAN: Mr. O'Brien?

23 MR. O'BRIEN: Yes.

24 PRESIDENT MOURY: Motion passes 9-0.

25 Mr. O'Brien.

1 MR. O'BRIEN: 2/28/22 Public Hearing  
2 minutes from Millennium Drive Grading.

3 I move that we approve the minutes  
4 for the Public Hearing.

5 DR. CAMPBELL: Second.

6 PRESIDENT MOURY: There's a motion  
7 by Mr. O'Brien and second by Dr. Campbell that  
8 we approve the minutes for the Public Hearing  
9 of 2/28/2022.

10 Any discussion of this item?

11 (No response.)

12 PRESIDENT MOURY: Mr. Christian,  
13 would you please call the roll.

14 MR. CHRISTIAN: Dr. Campbell?

15 DR. CAMPBELL: Yes.

16 MR. CHRISTIAN: Mr. Cenci?

17 MR. CENCI: Yes.

18 MR. CHRISTIAN: Mr. Consolmagno?

19 MR. CONSOLMAGNO: Yes.

20 MR. CHRISTIAN: Mr. Espinar?

21 MR. ESPINAR: Yes.

22 MR. CHRISTIAN: Ms. Flinn?

23 MS. FLINN: Yes.

24 MR. CHRISTIAN: Mr. Janosik?

25 MR. JANOSIK: Yes.

1 MR. CHRISTIAN: Mr. Moury?

2 PRESIDENT MOURY: Yes.

3 MR. CHRISTIAN: Mr. Oakes?

4 MR. OAKES: Yes.

5 MR. CHRISTIAN: Mr. O'Brien?

6 MR. O'BRIEN: Yes.

7 PRESIDENT MOURY: Motion passes 9 to  
8 0.

9 Mr. O'Brien.

10 MR. O'BRIEN: March 14, 2022 Public  
11 Hearing Minutes, Lindermer Street Vacation.

12 I move that we approve the minutes  
13 for this Public Hearing.

14 DR. CAMPBELL: Second.

15 PRESIDENT MOURY: There's a motion  
16 by Mr. O'Brien and second by Dr. Campbell that  
17 we approve the minutes for the Public Hearing  
18 of March 14, 2022.

19 Any discussion of this item?

20 (No response.)

21 PRESIDENT MOURY: Mr. Christian,  
22 would you please call the roll.

23 MR. CHRISTIAN: Dr. Campbell?

24 DR. CAMPBELL: Yes.

25 MR. CHRISTIAN: Mr. Cenci?

1 MR. CENCI: Yes.

2 MR. CHRISTIAN: Mr. Consolmagno?

3 MR. CONSOLMAGNO: Yes.

4 MR. CHRISTIAN: Mr. Es- --

5 MR. ESPINAR: Yes.

6 MR. CHRISTIAN: Sorry. Mr. Espinar?

7 My eyes are failing me. My

8 apologies.

9 Ms. Flinn?

10 MS. FLINN: Yes.

11 MR. CHRISTIAN: Mr. Janosik?

12 MR. JANOSIK: Yes.

13 MR. CHRISTIAN: Mr. Moury?

14 PRESIDENT MOURY: Yes.

15 MR. CHRISTIAN: Mr. Oakes?

16 MR. OAKES: Yes.

17 MR. CHRISTIAN: Mr. O'Brien?

18 MR. O'BRIEN: Yes.

19 PRESIDENT MOURY: Motion passes 9-0.

20 At this time, I would like to turn to

21 the approval of the Bills and Payroll; and

22 Mr. O'Brien.

23 MR. O'BRIEN: I move that we approve

24 Bill List 041122 in the amount of

25 \$1,580,288.59.



1 DR. CAMPBELL: Second.

2 PRESIDENT MOURY: There's a motion  
3 by Mr. O'Brien and second by Dr. Campbell that  
4 we approve Bill List 041122 in the amount of  
5 \$1,580,288.59.

6 Any discussion of this item?

7 (No response.)

8 PRESIDENT MOURY: Mr. Christian,  
9 would you please call the roll.

10 MR. CHRISTIAN: Dr. Campbell?

11 DR. CAMPBELL: Yes.

12 MR. CHRISTIAN: Mr. Cenci?

13 MR. CENCI: Yes.

14 MR. CHRISTIAN: Mr. Consolmagno?

15 MR. CONSOLMAGNO: Yes.

16 MR. CHRISTIAN: Mr. Espinar?

17 MR. ESPINAR: Yes.

18 MR. CHRISTIAN: Ms. Flinn?

19 MS. FLINN: Yes.

20 MR. CHRISTIAN: Mr. Janosik?

21 MR. JANOSIK: Yes.

22 MR. CHRISTIAN: Mr. Moury?

23 PRESIDENT MOURY: Yes.

24 MR. CHRISTIAN: Mr. Oakes?

25 MR. OAKES: Yes.

1 MR. CHRISTIAN: Mr. O'Brien?

2 MR. O'BRIEN: Yes.

3 PRESIDENT MOURY: Motion passes 9-0.

4 At this time, I would like to turn to  
5 the Residents' Comment Section for non-agenda  
6 items.

7 (No response.)

8 PRESIDENT MOURY: Hearing none, if we  
9 can turn to General Policy and Finance; and  
10 Dr. Campbell.

11 And we have no residents signed up to  
12 speak.

13 DR. CAMPBELL: All right.  
14 Mr. President, I have a number of items under  
15 General Policy and Finance.

16 The first is a Resolution for the  
17 Disposition of Records.

18 I move that we approve Bill List 0-  
19 -- I'm sorry -- Resolution No. R4-11-22A for  
20 the Disposition of Records per the list  
21 attached.

22 MR. OAKES: Second.

23 PRESIDENT MOURY: There's a motion  
24 by Dr. Campbell, second by Mr. Oakes that we  
25 approve Resolution No. R4-11-22A for the

1       Disposition of Records per the attached -- per  
2       the list attached.

3               Any discussion of this item?

4               DR. CAMPBELL:   Mr. President?

5               PRESIDENT MOURY:   Dr. Campbell.

6               DR. CAMPBELL:   We have a mountain of  
7       paperwork, you know, that's been collecting in  
8       the basement for years and years and years of  
9       various forms.  And we're trying to get out --  
10      get rid of some of the more cumbersome records  
11      and just kind of transition to digitalized  
12      records as much as we can.

13              Some of these records date back 42  
14      years; personnel records for the police,  
15      believe it or not, nasal screenings, and asset  
16      books from 20 years ago.  So, we're following  
17      the admonitions that we've had previously  
18      placed from one of the acts -- I think it was  
19      1980- -- '68 or '86 -- on the disposition of  
20      these records.

21              And this is just us to remain  
22      compliant with kind of cleaning house, getting  
23      rid of the expired forms and keeping the ones  
24      that we need to keep.

25              PRESIDENT MOURY:   Thank you,

1 Dr. Campbell.

2 Any discussion of this item?

3 (No response.)

4 PRESIDENT MOURY: Hearing none,  
5 Mr. Christian, would you please call the roll.

6 MR. CHRISTIAN: Dr. Campbell?

7 DR. CAMPBELL: Yes.

8 MR. CHRISTIAN: Mr. Cenci?

9 MR. CENCI: Yes.

10 MR. CHRISTIAN: Mr. Consolmagno?

11 MR. CONSOLMAGNO: Yes.

12 MR. CHRISTIAN: Mr. Espinar?

13 MR. ESPINAR: Yes.

14 MR. CHRISTIAN: Ms. Flinn?

15 MS. FLINN: Yes.

16 MR. CHRISTIAN: Mr. Janosik?

17 MR. JANOSIK: Yes.

18 MR. CHRISTIAN: Mr. Moury?

19 PRESIDENT MOURY: Yes.

20 MR. CHRISTIAN: Mr. Oakes?

21 MR. OAKES: Yes.

22 MR. CHRISTIAN: Mr. O'Brien?

23 MR. O'BRIEN: Yes.

24 PRESIDENT MOURY: Motion passes 9 to

25 0.

1 Dr. Campbell.

2 DR. CAMPBELL: We have a number of  
3 appointments for Boards, Authorities, and  
4 Commissions for the Municipality. And I'm  
5 going to run through a series of those. Early  
6 in the year, we were quite busy with a number  
7 of these, to fill the appointments that are  
8 available -- in the absent places that are  
9 available.

10 I move that we appoint Kelly Kuhn to  
11 the Parks and Recreation Board for a term to  
12 expire December 31, 2024.

13 MS. FLINN: Second.

14 PRESIDENT MOURY: There's a motion  
15 by Dr. Campbell and second by Ms. Flinn that  
16 we appoint Kelly Kuhn to the Parks and  
17 Recreation Board for a term to expire  
18 December 31, 2024.

19 Any discussion of this item?

20 MR. O'BRIEN: Mr. Chairman?

21 PRESIDENT MOURY: Mr. O'Brien.

22 MR. O'BRIEN: We had some really  
23 outstanding candidates for only one position.  
24 And this was a very, very difficult choice.

25 So, I just want to thank everyone who

1       applied.   And keep applying.   This town never  
2       ceases to amaze me.

3               Thank you.

4               PRESIDENT MOURY:   Thank you very  
5       much, Mr. O'Brien.

6               Any other discussion?

7               (No response.)

8               PRESIDENT MOURY:   Hearing none,  
9       Mr. Christian, would you please call the roll.

10              MR. CHRISTIAN:   Dr. Campbell?

11              DR. CAMPBELL:   Yes.

12              MR. CHRISTIAN:   Mr. Cenci?

13              MR. CENCI:   Yes.

14              MR. CHRISTIAN:   Mr. Consolmagno?

15              MR. CONSOLMAGNO:   Yes.

16              MR. CHRISTIAN:   Mr. Espinar?

17              MR. ESPINAR:   Yes.

18              MR. CHRISTIAN:   Ms. Flinn?

19              MS. FLINN:   Yes.

20              MR. CHRISTIAN:   Mr. Janosik?

21              MR. JANOSIK:   Yes.

22              MR. CHRISTIAN:   Mr. Moury?

23              PRESIDENT MOURY:   Yes.

24              MR. CHRISTIAN:   Mr. Oakes?

25              MR. OAKES:   Yes.

1 MR. CHRISTIAN: Mr. O'Brien?

2 MR. O'BRIEN: Yes.

3 PRESIDENT MOURY: Motion passes 9-0.

4 Dr. Campbell.

5 DR. CAMPBELL: I move that we appoint  
6 Keith Hoppe to the Planning and Zoning  
7 Commission for a term to expire December 31,  
8 2025.

9 MS. FLINN: Second.

10 PRESIDENT MOURY: There's a motion  
11 by Dr. Campbell, second by Ms. Flinn that we  
12 appoint Keith Hoppe to the Planning and Zoning  
13 Commission for a term to expire December 31,  
14 2025.

15 Any discussion of this item?

16 (No response.)

17 PRESIDENT MOURY: Mr. Christian,  
18 would you please call the roll.

19 MR. CHRISTIAN: Dr. Campbell?

20 DR. CAMPBELL: Yes.

21 MR. CHRISTIAN: Mr. Cenci?

22 MR. CENCI: Yes.

23 MR. CHRISTIAN: Mr. Consolmagno?

24 MR. CONSOLMAGNO: Yes.

25 MR. CHRISTIAN: Mr. Espinar?

1 MR. ESPINAR: Yes.

2 MR. CHRISTIAN: Ms. Flinn?

3 MS. FLINN: Yes.

4 MR. CHRISTIAN: Mr. Janosik?

5 MR. JANOSIK: Yes.

6 MR. CHRISTIAN: Mr. Moury?

7 PRESIDENT MOURY: Yes.

8 MR. CHRISTIAN: Mr. Oakes?

9 MR. OAKES: Yes.

10 MR. CHRISTIAN: Mr. O'Brien?

11 MR. O'BRIEN: Yes.

12 PRESIDENT MOURY: Motion passes 9-0.

13 Dr. Campbell.

14 DR. CAMPBELL: I move that we appoint  
15 Machel DeCarlo as an alternate member of the  
16 Shade Tree Commission for a term to expire  
17 December 31, 2024.

18 MS. FLINN: Second.

19 PRESIDENT MOURY: There's a motion  
20 by Dr. Campbell, second by Ms. Flinn that we  
21 appoint Machel DeCarlo to an alt- -- as an  
22 alternate member of the Shade Tree Commission  
23 for a term to expire December 31, 2024.

24 Any discussion of this item?

25 (No response.)



1                   PRESIDENT MOURY:   Mr. Christian,  
2   would you please call the roll.

3                   MR. CHRISTIAN:   Dr. Campbell?

4                   DR. CAMPBELL:   Yes.

5                   MR. CHRISTIAN:   Mr. Cenci?

6                   MR. CENCI:    Yes.

7                   MR. CHRISTIAN:   Mr. Consolmagno?

8                   MR. CONSOLMAGNO:   Yes.

9                   MR. CHRISTIAN:   Mr. Espinar?

10                  MR. ESPINAR:   Yes.

11                  MR. CHRISTIAN:   Ms. Flinn?

12                  MS. FLINN:    Yes.

13                  MR. CHRISTIAN:   Mr. Janosik?

14                  MR. JANOSIK:   Yes.

15                  MR. CHRISTIAN:   Mr. Moury?

16                  PRESIDENT MOURY:   Yes.

17                  MR. CHRISTIAN:   Mr. Oakes?

18                  MR. OAKES:    Yes.

19                  MR. CHRISTIAN:   Mr. O'Brien?

20                  MR. O'BRIEN:   Yes.

21                  PRESIDENT MOURY:   Motion passes 9-0.

22                         And we have another member of the  
23   Shade Tree Commission.   We'll have to let them  
24   know on the 29th to show up.   As a new member,  
25   they need to show up at 9:00 to get everything

1 ready. The rest of us show up... Anyhow,  
2 sorry.

3 Dr. Campbell.

4 DR. CAMPBELL: I move that we correct  
5 the term of Dan Duff, who was appointed as an  
6 alternate member of the Zoning Hearing Board.  
7 The correct term expiration for Mr. Duff is  
8 December 31, 2024.

9 MS. FLINN: Second.

10 PRESIDENT MOURY: There's a motion  
11 by Dr. Campbell, second by Ms. Flinn that we  
12 correct the term of Dan Duff, who was  
13 appointed as an alternate member of the Zoning  
14 Hearing Board. The corrected term expiration  
15 for Mr. Duff is December 31, 2024.

16 Any discussion of this item?

17 (No response.)

18 PRESIDENT MOURY: Hearing none,  
19 Mr. Christian, would you please call the roll.

20 MR. CHRISTIAN: Dr. Campbell?

21 DR. CAMPBELL: Yes.

22 MR. CHRISTIAN: Mr. Cenci?

23 MR. CENCI: Yes.

24 MR. CHRISTIAN: Mr. Consolmagno?

25 MR. CONSOLMAGNO: Yes.

1 MR. CHRISTIAN: Mr. Espinar?

2 MR. ESPINAR: Yes.

3 MR. CHRISTIAN: Ms. Flinn?

4 MS. FLINN: Yes.

5 MR. CHRISTIAN: Mr. Janosik?

6 MR. JANOSIK: Yes.

7 MR. CHRISTIAN: Mr. Moury?

8 PRESIDENT MOURY: Yes.

9 MR. CHRISTIAN: Mr. Oakes?

10 MR. OAKES: Yes.

11 MR. CHRISTIAN: Mr. O'Brien?

12 MR. O'BRIEN: Yes.

13 PRESIDENT MOURY: Motion passes 9-0.

14 Dr. Campbell.

15 DR. CAMPBELL: I have no other items  
16 under General Policy and Finance,  
17 Mr. President.

18 PRESIDENT MOURY: Thank you,  
19 Dr. Campbell.

20 Are there any additional items?

21 (No response.)

22 PRESIDENT MOURY: Hearing none, can  
23 we turn to Health, Safety and Welfare; and  
24 Mr. Cenci.

25 MR. CENCI: Mr. Moury, I have no

1 items under Health, Safety and Welfare.

2 PRESIDENT MOURY: Are there any  
3 additional items?

4 (No response.)

5 PRESIDENT MOURY: I'll just bring up  
6 one. I know I worked with Mr. Janosik to get  
7 some notifications out to Highland Road  
8 Bridge. There's going to be a lengthy repair.  
9 It's not going to have any closures at this  
10 point. It's just going to have some lane  
11 restrictions. It could start sometime this  
12 week.

13 And I think they awarded the  
14 contract, and they're doing multiple projects.  
15 And the contract runs through September,  
16 October. There will be some restrictions in  
17 the width of the bridge and the traffic lanes,  
18 but there will be no detours.

19 The Municipality actually owns the  
20 deck. The Port Authority owns the underneath.  
21 We did an evaluation of that a couple years  
22 ago, and they put it on their list. So  
23 they're going to be doing some renovations of  
24 that bridge.

25 They are going to be replacing the

1 stairs going down to the T-stop. So there  
2 will be detours marked as they do each side of  
3 it. So we'll keep everybody apprised on the  
4 project, both Mr. Janosik and I.

5 Thank you.

6 At this time, can we turn to Planning  
7 and Zoning; and Mr. Janosik.

8 MR. JANOSIK: Thank you, Mr. Moury.  
9 I have a few items tonight.

10 The first one is a Resolution to  
11 apply for an Act 152 Blighted Homes Grant.

12 I move that we approve Resolution  
13 No. R4-11-22B and Resolution No. R4-11-22C per  
14 the Grant Writer's memorandum dated March 23,  
15 2022.

16 MR. OAKES: Second.

17 PRESIDENT MOURY: There's a motion  
18 by Mr. Janosik and second by Mr. Oakes that  
19 we approve Resolution No. R4-11-22B and  
20 Resolution No. R4-11-22C per the Grant  
21 Writer's memorandum dated March 23, 2022.

22 Any discussion of this item?

23 MR. JANOSIK: Mr. Chairman?

24 PRESIDENT MOURY: Mr. Janosik.

25 MR. JANOSIK: Yeah, I just wanted to

1 say, there's three properties on here. And I  
2 don't know about the other two, but for the  
3 one that's in my Ward, it's a dangerous place.  
4 This is a public safety issue. And I'm really  
5 glad that we're able to do this.

6 According to the memorandum, we  
7 didn't put any money aside for it, but we can  
8 apply for this grant to help pay for these  
9 items. And we get priority if we put a little  
10 bit of money towards it. So, the Municipality  
11 ponied up, I think it's like \$5,000 for a  
12 \$50,000 job. The grant would be for \$45,000  
13 to help do this.

14 And this is all a part of a long slug  
15 to help get these properties back on the tax  
16 roll. It will probably still be a few years,  
17 but, you know, at least it will be safe for  
18 now for all three of these properties.

19 Thank you.

20 PRESIDENT MOURY: Thank you,  
21 Mr. Janosik.

22 Any additional items -- comments?

23 (No response.)

24 PRESIDENT MOURY: Hearing none,  
25 Mr. Christian, would you please call the roll.

1 MR. CHRISTIAN: Dr. Campbell?  
2 DR. CAMPBELL: Yes.  
3 MR. CHRISTIAN: Mr. Cenci?  
4 MR. CENCI: Yes.  
5 MR. CHRISTIAN: Mr. Consolmagno?  
6 MR. CONSOLMAGNO: Yes.  
7 MR. CHRISTIAN: Mr. Espinar?  
8 MR. ESPINAR: Yes.  
9 MR. CHRISTIAN: Ms. Flinn?  
10 MS. FLINN: Yes.  
11 MR. CHRISTIAN: Mr. Janosik?  
12 MR. JANOSIK: Yes.  
13 MR. CHRISTIAN: Mr. Moury?  
14 PRESIDENT MOURY: Yes.  
15 MR. CHRISTIAN: Mr. Oakes?  
16 MR. OAKES: Yes.  
17 MR. CHRISTIAN: Mr. O'Brien?  
18 MR. O'BRIEN: Yes.  
19 PRESIDENT MOURY: Motion passes 9-0.  
20 Mr. Janosik.  
21 MR. JANOSIK: Thank you, Mr. Moury.  
22 I move that we approve Ordinance  
23 No. 4-11-22 to vacate a portion of Lindermer  
24 Street.  
25 MR. OAKES: Second.

1           PRESIDENT MOURY:   There's a motion  
2   by Mr. Janosik, second by Mr. Oakes that we  
3   approve Ordinance No. 4-11-22 to vacate a  
4   portion of Lindermer Street.

5           Any discussion of this item?

6           MR. JANOSIK:   Mr. Moury?

7           PRESIDENT MOURY:   Mr. Janosik.

8           MR. JANOSIK:   I just wanted to  
9   mention, this is part of a larger development  
10  on the corner of 88 and Broughton. We'll be  
11  talking about another item here down the list.  
12  It's across from Brewster's there, as  
13  previously discussed.

14          PRESIDENT MOURY:   Thank you,  
15  Mr. Janosik.

16          Any additional comments?

17          (No response.)

18          PRESIDENT MOURY:   Hearing none,  
19  Mr. Christian, would you please call the roll.

20          MR. CHRISTIAN:   Dr. Campbell?

21          DR. CAMPBELL:   Yes.

22          MR. CHRISTIAN:   Mr. Cenci?

23          MR. CENCI:   Yes.

24          MR. CHRISTIAN:   Mr. Consolmagno?

25          MR. CONSOLMAGNO:   Yes.



1 MR. CHRISTIAN: Mr. Espinar?

2 MR. ESPINAR: Yes.

3 MR. CHRISTIAN: Ms. Flinn?

4 MS. FLINN: Yes.

5 MR. CHRISTIAN: Mr. Janosik?

6 MR. JANOSIK: Yes.

7 MR. CHRISTIAN: Mr. Moury?

8 PRESIDENT MOURY: Yes.

9 MR. CHRISTIAN: Mr. Oakes?

10 MR. OAKES: Yes.

11 MR. CHRISTIAN: Mr. O'Brien?

12 MR. O'BRIEN: Yes.

13 PRESIDENT MOURY: Motion passes 9 to  
14 0.

15 Mr. Janosik.

16 MR. JANOSIK: Next on the list is the  
17 Parkside Center, Bond Release No. 3.

18 I move that we approve the third bond  
19 release in the amount of \$130,658.00 per the  
20 Municipal Planner's memorandum dated April 4,  
21 2022.

22 MR. OAKES: Second.

23 PRESIDENT MOURY: There's a motion  
24 by Mr. Janosik, second by Mr. Oakes that we  
25 approve the third bond release in the amount

1 of \$130,658.00 per the Municipal Planner's  
2 memorandum dated April 4, 2022.

3 Any discussion of this item?

4 MR. JANOSIK: Mr. Chairman?

5 PRESIDENT MOURY: Mr. Janosik.

6 MR. JANOSIK: This Parkside Center is  
7 the place -- is the area behind Papa John's at  
8 the intersection where South Park Road and the  
9 entrance to South Park. And, hopefully, we  
10 can start seeing some businesses going in  
11 there.

12 That's all.

13 PRESIDENT MOURY: Thank you,  
14 Mr. Janosik.

15 Any additional comments?

16 (No response.)

17 PRESIDENT MOURY: Hearing none,  
18 Mr. Christian, would you please call the roll.

19 MR. CHRISTIAN: Dr. Campbell?

20 DR. CAMPBELL: Yes.

21 MR. CHRISTIAN: Mr. Cenci?

22 MR. CENCI: Yes.

23 MR. CHRISTIAN: Mr. Consolmagno?

24 MR. CONSOLMAGNO: Yes.

25 MR. CHRISTIAN: Mr. Espinar?

1 MR. ESPINAR: Yes.

2 MR. CHRISTIAN: Ms. Flinn?

3 MS. FLINN: Yes.

4 MR. CHRISTIAN: Mr. Janosik?

5 MR. JANOSIK: Yes.

6 MR. CHRISTIAN: Mr. Moury?

7 PRESIDENT MOURY: Yes.

8 MR. CHRISTIAN: Mr. Oakes?

9 MR. OAKES: Yes.

10 MR. CHRISTIAN: Mr. O'Brien?

11 MR. O'BRIEN: Yes.

12 PRESIDENT MOURY: Motion passes 9 to  
13 0.

14 Mr. Janosik.

15 MR. JANOSIK: Next item, Application  
16 No. 2021-1071, Library Road Major Land  
17 Development.

18 I'm going to take a deep breath  
19 here.

20 I move that we approve Application  
21 No. 2021-1071 contingent on the applicant  
22 meeting the following conditions:  
23 Satisfactorily address Gateway Engineers and  
24 Allegheny County comments, provide financial  
25 security estimate to be reviewed and approved

1 by Gateway Engineers, enter into a development  
2 agreement with the Municipality of Bethel  
3 Park, provide site plan with approved  
4 recording signature blocks for recording, and  
5 obtain DEP PMC sewage facilities planning  
6 module approval.

7 MR. OAKES: Second.

8 PRESIDENT MOURY: There's a motion  
9 by Mr. Janosik, second by Mr. Oakes that we  
10 approve Application No. 2021-1071 contingent  
11 on the applicant meets the following  
12 conditions: Satisfactorily address Gateway  
13 Engineers and Allegheny County comments,  
14 provide financial security estimate to be  
15 reviewed and approved by Gateway Engineers,  
16 enter into a developer's agreement with the  
17 Municipality, provide site plan with approved  
18 recording signature blocks for recording, and  
19 obtain the DEP PMC sewage facilities planning  
20 module approval.

21 Any discussion of this item?

22 MR. JANOSIK: Mr. Chairman?

23 PRESIDENT MOURY: Mr. Janosik.

24 MR. JANOSIK: Yep. So this is just  
25 an idea for anyone whoever wants to do a major

1 development in Bethel Park. You really have  
2 to go through a lot, and you have to make sure  
3 you do it right.

4 They got multiple variances from the  
5 Zoning and Hearing Board, where I used to  
6 serve. I was at the meeting. They got the  
7 recommendation from the Planning and Zoning  
8 Commission. They went through everything they  
9 needed to do. And that's how it works in  
10 Bethel Park. And I just -- there's a good  
11 example of that, so I wanted to point it out.

12 Thank you.

13 PRESIDENT MOURY: Thank you very  
14 much, Mr. Janosik.

15 Any additional comments?

16 (No response.)

17 PRESIDENT MOURY: Hearing none,  
18 Mr. Christian, would you please call the roll.

19 MR. CHRISTIAN: Dr. Campbell?

20 DR. CAMPBELL: Yes.

21 MR. CHRISTIAN: Mr. Cenci?

22 MR. CENCI: Yes.

23 MR. CHRISTIAN: Mr. Consolmagno?

24 MR. CONSOLMAGNO: Yes.

25 MR. CHRISTIAN: Mr. Espinar?

1 MR. ESPINAR: Yes.

2 MR. CHRISTIAN: Ms. Flinn?

3 MS. FLINN: Yes.

4 MR. CHRISTIAN: Mr. Janosik?

5 MR. JANOSIK: Yes.

6 MR. CHRISTIAN: Mr. Moury?

7 PRESIDENT MOURY: Yes.

8 MR. CHRISTIAN: Mr. Oakes?

9 MR. OAKES: Yes.

10 MR. CHRISTIAN: Mr. O'Brien?

11 MR. O'BRIEN: Yes.

12 PRESIDENT MOURY: Motion passes 9-0.

13 Mr. Janosik.

14 MR. JANOSIK: The last item for  
15 Planning and Zoning, Application  
16 No. 2021-0529, Bethel Park Shopping Center  
17 Final Major Subdivision, Re-approval of Plats.

18 I move that we approve -- we  
19 re-approve the final -- the updated final  
20 plats per the Municipal Planner's memorandum  
21 dated March 24, 2022.

22 MR. OAKES: Second.

23 PRESIDENT MOURY: There's a motion  
24 by Mr. Janosik and seconded by Mr. Oakes that  
25 we re-approve the updated final plats per the

1 Municipal Planner's memorandum dated March 24,  
2 2022.

3 Any discussion of this item?

4 MR. JANOSIK: Mr. Chairman?

5 PRESIDENT MOURY: Mr. Janosik.

6 MR. JANOSIK: So, this is the area  
7 at the front of the Walmart, Giant Eagle,  
8 Bethel Park Shopping Center. And this was  
9 before my time, so correct me if I'm wrong. I  
10 think this is the Chase Bank and the upcoming  
11 Popeye's restaurant, so just for everyone  
12 there.

13 Thank you.

14 PRESIDENT MOURY: Thank you very  
15 much.

16 It's not us holding them up, just so  
17 you know. Popeye's got their building permit.

18 MR. JANOSIK: It's on way its way  
19 still, I promise.

20 PRESIDENT MOURY: We're not sure when  
21 it's going to start, but they did receive a  
22 building permit.

23 Any discussion of this item?

24 (No response.)

25 PRESIDENT MOURY: Mr. Christian,

1 would you please call the roll.

2 MR. CHRISTIAN: Dr. Campbell?

3 DR. CAMPBELL: Yes.

4 MR. CHRISTIAN: Mr. Cenci?

5 MR. CENCI: Yes.

6 MR. CHRISTIAN: Mr. Consolmagno?

7 MR. CONSOLMAGNO: Yes.

8 MR. CHRISTIAN: Mr. Espinar?

9 MR. ESPINAR: Yes.

10 MR. CHRISTIAN: Ms. Flinn?

11 MS. FLINN: Yes.

12 MR. CHRISTIAN: Mr. Janosik?

13 MR. JANOSIK: Yes.

14 MR. CHRISTIAN: Mr. Moury?

15 PRESIDENT MOURY: Yes.

16 MR. CHRISTIAN: Mr. Oakes?

17 MR. OAKES: Yes.

18 MR. CHRISTIAN: Mr. O'Brien?

19 MR. O'BRIEN: Yes.

20 PRESIDENT MOURY: Motion passes 9-0.

21 Mr. Janosik.

22 MR. JANOSIK: That's all I have,  
23 Mr. Chairman. Thank you.

24 PRESIDENT MOURY: You and  
25 Dr. Campbell have everything going on and



1 spending a lot of money.

2 MR. JANOSIK: At least it's not  
3 Consolmagno anymore.

4 PRESIDENT MOURY: It isn't. Oh, we  
5 better move on.

6 Okay. Hearing none, can we turn to  
7 Public Works and Maintenance; and  
8 Mr. Consolmagno.

9 MR. CONSOLMAGNO: Mr. Moury, I have  
10 one item and one item only tonight: Equipment  
11 Trailer Purchase.

12 I move that we approve the purchase  
13 of an equipment trailer in the amount of  
14 \$16,500 per the Public Work Director's  
15 memorandum dated March 24, 2022.

16 MS. FLINN: Second.

17 PRESIDENT MOURY: There's a motion  
18 by Mr. Consolmagno, second by Ms. Flinn that  
19 we approve the purchase of an equipment  
20 trailer in the amount of \$16,500 per the  
21 Public Work Director's memorandum dated 20 --  
22 excuse me -- March 24, 2022.

23 After last month, Mr. Consolmagno, I  
24 didn't think we had any money left to spend.

25 MR. CONSOLMAGNO: Wise guy.

1           PRESIDENT MOURY:   Are there any  
2 additional comments?

3           (No response.)

4           PRESIDENT MOURY:   Hearing none,  
5 Mr. Christian, would you please call the roll.

6           MR. CHRISTIAN:   Dr. Campbell?

7           DR. CAMPBELL:   Yes.

8           MR. CHRISTIAN:   Mr. Cenci?

9           MR. CENCI:   Yes.

10          MR. CHRISTIAN:   Mr. Consolmagno?

11          MR. CONSOLMAGNO:   Yes.

12          MR. CHRISTIAN:   Mr. Espinar?

13          MR. ESPINAR:   Yes.

14          MR. CHRISTIAN:   Ms. Flinn?

15          MS. FLINN:   Yes.

16          MR. CHRISTIAN:   Mr. Janosik?

17          MR. JANOSIK:   Yes.

18          MR. CHRISTIAN:   Mr. Moury?

19          PRESIDENT MOURY:   Yes.

20          MR. CHRISTIAN:   Mr. Oakes?

21          MR. OAKES:   Yes.

22          MR. CHRISTIAN:   Mr. O'Brien?

23          MR. O'BRIEN:   Yes.

24          PRESIDENT MOURY:   Motion passes 9 to  
25 0.

1 Mr. Consolmagno.

2 MR. CONSOLMAGNO: We have no other  
3 items.

4 And I wish to make a motion to  
5 adjourn.

6 PRESIDENT MOURY: Second?

7 MR. O'BRIEN: Second.

8 PRESIDENT MOURY: All in favor?

9 DR. CAMPBELL: Aye.

10 MR. CENCI: Aye.

11 MR. CONSOLMAGNO: Aye.

12 MR. ESPINAR: Aye.

13 MS. FLINN: Aye.

14 MR. JANOSIK: Aye.

15 PRESIDENT MOURY: Aye.

16 MR. OAKES: Aye.

17 MR. O'BRIEN: Aye.

18 PRESIDENT MOURY: Meeting adjourned.

19 And good night, everybody.

20 (Whereupon, the meeting was adjourned  
21 at 8:06 p.m.)

22 - - -

23

24

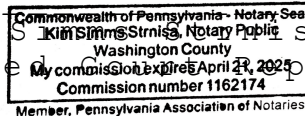
25

C E R T I F I C A T E

I hereby certify that the transcript of the proceedings and evidence contained herein are a true and accurate transcription of my stenographic notes taken by me at the Bethel Park Council Regular Meeting of the within cause, taken on April 11, 2022, and that the transcription was reduced to printing under my direction, and that this is a true and correct transcript of the same.

May 5, 2022

----- Kim S. Strnisa  
Certified Court Reporter



<b>\$</b>	19:11, 19:17, 23:10, 23:18 <b>15102</b> [1] - 1:21 <b>152</b> [1] - 37:11 <b>17</b> [1] - 5:19 <b>1872</b> [1] - 14:8 <b>19</b> [3] - 9:1, 13:10, 13:13 <b>1980</b> [1] - 27:19	46:21, 47:2, 49:15, 49:22, 52:10, 52:21 <b>2024</b> [6] - 29:12, 29:18, 32:17, 32:23, 34:8, 34:15 <b>2025</b> [2] - 31:8, 31:14 <b>21</b> [1] - 10:22 <b>211</b> [1] - 12:16 <b>23</b> [4] - 4:13, 12:14, 37:14, 37:21 <b>24</b> [5] - 5:21, 46:21, 47:1, 49:15, 49:22 <b>29</b> [2] - 14:24, 18:8 <b>29th</b> [2] - 15:21, 33:24 <b>2nd</b> [1] - 7:15	<b>4-11-22</b> [2] - 39:23, 40:3 <b>40</b> [1] - 8:1 <b>400</b> [1] - 18:2 <b>42</b> [1] - 27:13 <b>4:00</b> [1] - 4:14	<b>A</b>	36:22 <b>agreement</b> [2] - 44:2, 44:16 <b>Agriculture</b> [1] - 14:9 <b>ahead</b> [1] - 8:17 <b>alarm</b> [1] - 9:1 <b>alarms</b> [1] - 9:1 <b>ALLEGHE</b> <b>NY</b> [1] - 1:1 <b>Allegheny</b> [4] - 11:8, 17:20, 43:24, 44:13 <b>Allegiance</b> [2] - 3:4, 3:5 <b>ALLEN</b> [8] - 12:10, 14:1, 14:3, 15:11, 15:15, 15:17, 18:22, 19:4 <b>Allen</b> [3] - 1:15, 10:11, 12:4 <b>almost</b> [1] - 9:2 <b>alone</b> [1] - 11:18 <b>alt</b> [1] - 32:21 <b>alternate</b> [4] - 32:15, 32:22, 34:6, 34:13 <b>amaze</b> [1] - 30:2 <b>Ament's</b> [1] - 16:9 <b>amount</b> [6] - 24:24, 25:4, 41:19, 41:25, 49:13, 49:20 <b>Andy</b> [1] - 5:13 <b>Announce</b> <b>ments</b> [1] -	3:9 <b>announce</b> <b>ments</b> [1] - 5:18 <b>Anyhow</b> [1] - 34:1 <b>apiece</b> [2] - 5:17, 7:11 <b>apologies</b> [1] - 24:8 <b>appetizers</b> [1] - 4:20 <b>Applause</b> [3] - 8:9, 15:16, 19:3 <b>applicant</b> [2] - 43:21, 44:11 <b>Application</b> [4] - 43:15, 43:20, 44:10, 46:18, 46:19, 46:25, 49:12, 49:19 <b>approved</b> [4] - 43:25, 44:3, 44:15, 44:17 <b>April</b> [14] - 1:18, 2:5, 3:11, 4:13, 5:19, 5:21, 12:14, 14:24, 15:6, 15:21, 18:8, 41:20, 42:2, 52:10 <b>Arbor</b> [7] - 13:15, 14:4, 14:12, 14:24, 15:1, 15:21, 18:7 <b>area</b> [3] - 17:21, 42:7, 47:6 <b>areas</b> [4] - 10:12, 10:17, 14:20, 16:4 <b>Armstrong</b> [2] - 16:23, 18:3 <b>aside</b> [2] - 14:10,	20:20, 20:25, 22:3, 22:8, 23:12, 23:17, 24:23, 25:4, 26:18, 26:25, 37:12, 37:19, 39:22, 40:3, 41:18, 41:25, 43:20, 44:10, 46:18, 46:19, 46:25, 49:12, 49:19 <b>approved</b> [4] - 43:25, 44:3, 44:15, 44:17 <b>April</b> [14] - 1:18, 2:5, 3:11, 4:13, 5:19, 5:21, 12:14, 14:24, 15:6, 15:21, 18:8, 41:20, 42:2, 52:10 <b>Arbor</b> [7] - 13:15, 14:4, 14:12, 14:24, 15:1, 15:21, 18:7 <b>area</b> [3] - 17:21, 42:7, 47:6 <b>areas</b> [4] - 10:12, 10:17, 14:20, 16:4 <b>Armstrong</b> [2] - 16:23, 18:3 <b>aside</b> [2] - 14:10,					
<b>\$1,580,288.</b> <b>59</b> [2] - 24:25, 25:5 <b>\$1.00</b> [1] - 5:15 <b>\$100</b> [1] - 7:11 <b>\$130,658.</b> <b>00</b> [2] - 41:19, 42:1 <b>\$16,500</b> [2] - 49:14, 49:20 <b>\$2.00</b> [1] - 5:16 <b>\$40</b> [1] - 4:17 <b>\$45,000</b> [1] - 38:12 <b>\$5,000</b> [1] - 38:11 <b>\$50,000</b> [1] - 38:12	<b>2</b> <b>2</b> [1] - 13:4 <b>2/28</b> [1] - 21:1 <b>2/28/2022</b> [1] - 22:9 <b>2/28/22</b> [2] - 20:18, 22:1 <b>20</b> [3] - 16:22, 27:16, 49:21 <b>2017</b> [2] - 16:7, 16:21 <b>2019</b> [1] - 16:21 <b>2020</b> [2] - 11:7, 17:4 <b>2021</b> [1] - 17:17 <b>2021-0529</b> [1] - 46:16 <b>2021-1071</b> [3] - 43:16, 43:21, 44:10 <b>2022</b> [20] - 1:18, 2:5, 3:11, 14:24, 15:6, 19:11, 19:17, 21:1, 23:10, 23:18, 37:15, 37:21, 41:21, 42:2,	<b>3</b> <b>3</b> [2] - 12:23, 41:17 <b>31</b> [8] - 29:12, 29:18, 31:7, 31:13, 32:17, 32:23, 34:8, 34:15 <b>3:00</b> [1] - 5:10 <b>3:30</b> [1] - 12:9	<b>5</b> <b>5</b> [1] - 52:21 <b>50/50</b> [1] - 5:1 <b>51</b> [1] - 8:20 <b>5100</b> [1] - 1:21	<b>7</b> <b>7:00</b> [1] - 4:14 <b>7:30</b> [2] - 1:19, 2:2	<b>8</b> <b>80</b> [1] - 11:17 <b>831-6800</b> [1] - 12:16 <b>88</b> [1] - 40:10 <b>8:06</b> [1] - 51:21	<b>9</b> <b>9</b> [6] - 13:1, 23:7, 28:24, 41:13, 43:12, 50:24 <b>9-0</b> [11] - 20:16, 21:24, 24:19, 26:3, 31:3, 32:12, 33:21, 35:13, 39:19, 46:12, 48:20 <b>9:00</b> [1] - 33:25	<b>a.m</b> [1] - 18:9 <b>able</b> [4] - 17:11, 17:24, 18:1, 38:5 <b>absent</b> [1] - 29:8 <b>accepting</b> [1] - 11:6 <b>accommod</b> <b>ating</b> [1] - 4:8 <b>according</b> [1] - 38:6 <b>accountabi</b> <b>lity</b> [1] - 11:13 <b>accurate</b> [1] - 52:7 <b>acknowled</b> <b>ge</b> [1] - 3:22 <b>Act</b> [1] - 37:11 <b>activities</b> [1] - 4:25 <b>acts</b> [1] - 27:18 <b>additional</b> [7] - 35:20, 36:3, 38:22, 40:16, 42:15, 45:15, 50:2 <b>address</b> [2] - 43:23, 44:12 <b>adjourn</b> [1] - 51:5 <b>adjourned</b> [2] - 51:18, 51:20 <b>admonition</b> <b>s</b> [1] - 27:17 <b>Adult</b> [1] - 5:15 <b>adults</b> [1] - 4:17 <b>affecting</b> [2] - 7:23 <b>agenda</b> [1] - 26:5 <b>ago</b> [2] - 27:16,	<b>agreement</b> [2] - 44:2, 44:16 <b>Agriculture</b> [1] - 14:9 <b>ahead</b> [1] - 8:17 <b>alarm</b> [1] - 9:1 <b>alarms</b> [1] - 9:1 <b>ALLEGHE</b> <b>NY</b> [1] - 1:1 <b>Allegheny</b> [4] - 11:8, 17:20, 43:24, 44:13 <b>Allegiance</b> [2] - 3:4, 3:5 <b>ALLEN</b> [8] - 12:10, 14:1, 14:3, 15:11, 15:15, 15:17, 18:22, 19:4 <b>Allen</b> [3] - 1:15, 10:11, 12:4 <b>almost</b> [1] - 9:2 <b>alone</b> [1] - 11:18 <b>alt</b> [1] - 32:21 <b>alternate</b> [4] - 32:15, 32:22, 34:6, 34:13 <b>amaze</b> [1] - 30:2 <b>Ament's</b> [1] - 16:9 <b>amount</b> [6] - 24:24, 25:4, 41:19, 41:25, 49:13, 49:20 <b>Andy</b> [1] - 5:13 <b>Announce</b> <b>ments</b> [1] -	3:9 <b>announce</b> <b>ments</b> [1] - 5:18 <b>Anyhow</b> [1] - 34:1 <b>apiece</b> [2] - 5:17, 7:11 <b>apologies</b> [1] - 24:8 <b>appetizers</b> [1] - 4:20 <b>Applause</b> [3] - 8:9, 15:16, 19:3 <b>applicant</b> [2] - 43:21, 44:11 <b>Application</b> [4] - 43:15, 43:20, 44:10, 46:18, 46:19, 46:25, 49:12, 49:19 <b>approved</b> [4] - 43:25, 44:3, 44:15, 44:17 <b>April</b> [14] - 1:18, 2:5, 3:11, 4:13, 5:19, 5:21, 12:14, 14:24, 15:6, 15:21, 18:8, 41:20, 42:2, 52:10 <b>Arbor</b> [7] - 13:15, 14:4, 14:12, 14:24, 15:1, 15:21, 18:7 <b>area</b> [3] - 17:21, 42:7, 47:6 <b>areas</b> [4] - 10:12, 10:17, 14:20, 16:4 <b>Armstrong</b> [2] - 16:23, 18:3 <b>aside</b> [2] - 14:10,	20:20, 20:25, 22:3, 22:8, 23:12, 23:17, 24:23, 25:4, 26:18, 26:25, 37:12, 37:19, 39:22, 40:3, 41:18, 41:25, 43:20, 44:10, 46:18, 46:19, 46:25, 49:12, 49:19 <b>approved</b> [4] - 43:25, 44:3, 44:15, 44:17 <b>April</b> [14] - 1:18, 2:5, 3:11, 4:13, 5:19, 5:21, 12:14, 14:24, 15:6, 15:21, 18:8, 41:20, 42:2, 52:10 <b>Arbor</b> [7] - 13:15, 14:4, 14:12, 14:24, 15:1, 15:21, 18:7 <b>area</b> [3] - 17:21, 42:7, 47:6 <b>areas</b> [4] - 10:12, 10:17, 14:20, 16:4 <b>Armstrong</b> [2] - 16:23, 18:3 <b>aside</b> [2] - 14:10,		
<b>'</b>												
<b>'68</b> [1] - 27:19 <b>'86</b> [1] - 27:19												
<b>0</b> <b>0</b> [6] - 23:8, 26:18, 28:25, 41:14, 43:13, 50:25 <b>041122</b> [2] - 24:24, 25:4												
<b>1</b> <b>1</b> [2] - 5:10, 13:5 <b>10:00</b> [2] - 5:10, 18:9 <b>11</b> [4] - 1:18, 2:5, 3:11, 52:10 <b>11th</b> [1] - 15:6 <b>12</b> [1] - 4:18 <b>14</b> [4] -												

38:7 <b>asset</b> [1] - 27:15 <b>assist</b> [1] - 8:23 <b>Assistant</b> [1] - 8:14 <b>attached</b> [3] - 26:21, 27:1, 27:2 <b>Authorities</b> [1] - 29:3 <b>Authority</b> [1] - 36:20 <b>available</b> [3] - 5:4, 29:8, 29:9 <b>Avenue</b> [2] - 1:21, 10:23 <b>avoid</b> [1] - 9:15 <b>Award</b> [1] - 11:7 <b>awarded</b> [1] - 36:13 <b>aye</b> [9] - 51:9, 51:10, 51:11, 51:12, 51:13, 51:14, 51:15, 51:16, 51:17	[1] - 10:13 <b>behalf</b> [1] - 15:19 <b>behind</b> [1] - 42:7 <b>benefits</b> [1] - 4:15 <b>BETHEL</b> [1] - 1:1 <b>Bethel</b> [23] - 1:20, 1:21, 4:15, 7:23, 7:24, 8:13, 8:15, 14:23, 14:25, 15:21, 15:22, 15:24, 16:6, 16:24, 16:25, 17:25, 18:13, 44:2, 45:1, 45:10, 46:16, 47:8, 52:8 <b>bethelparkl</b> <b>ibrary.org</b> [1] - 6:1 <b>better</b> [1] - 49:5 <b>beyond</b> [1] - 7:24 <b>big</b> [1] - 13:7 <b>Bill</b> [3] - 24:24, 25:4, 26:18 <b>Bills</b> [1] - 24:21 <b>bit</b> [2] - 15:12, 38:10 <b>Blighted</b> [1] - 37:11 <b>blocks</b> [2] - 44:4, 44:18 <b>Board</b> [6] - 14:8, 29:11, 29:17, 34:6, 34:14, 45:5 <b>Boards</b> [1] - 29:3 <b>Bond</b> [1] -	41:17 <b>bond</b> [2] - 41:18, 41:25 <b>book</b> [1] - 5:9 <b>books</b> [3] - 5:14, 5:15, 27:16 <b>Breakfast</b> [1] - 18:13 <b>breaking</b> [1] - 9:3 <b>breath</b> [1] - 43:18 <b>Brewster's</b> [1] - 40:12 <b>Brian</b> [5] - 13:16, 13:17, 13:19, 15:7, 16:10 <b>Bridge</b> [1] - 36:8 <b>bridge</b> [2] - 36:17, 36:24 <b>bring</b> [3] - 13:17, 18:18, 36:5 <b>Broughton</b> [1] - 40:10 <b>building</b> [2] - 47:17, 47:22 <b>builds</b> [1] - 9:19 <b>burns</b> [1] - 9:15 <b>business</b> [1] - 14:20 <b>businesses</b> [1] - 42:10 <b>busy</b> [1] - 29:6 <b>but..</b> [1] - 13:23	22:15, 23:14, 23:24, 25:1, 25:11, 26:13, 27:4, 27:6, 28:7, 29:2, 30:11, 31:5, 31:20, 32:14, 33:4, 34:4, 34:21, 35:15, 39:2, 40:21, 42:20, 45:20, 48:3, 50:7, 51:9 <b>Campbell</b> [39] - 1:8, 2:8, 6:16, 19:16, 19:23, 20:24, 21:6, 22:7, 22:14, 23:16, 23:23, 25:3, 25:10, 26:10, 26:24, 27:5, 28:1, 28:6, 29:1, 29:15, 30:10, 31:4, 31:11, 31:19, 32:13, 32:20, 33:3, 34:3, 34:11, 34:20, 35:14, 35:19, 39:1, 40:20, 42:19, 45:19, 48:2, 48:25, 50:6 <b>cancelled</b> [1] - 8:24 <b>candidates</b> [1] - 29:23 <b>carefully</b> [1]	- 9:17 <b>case</b> [1] - 9:22 <b>Cathy</b> [1] - 13:9 <b>CDs</b> [1] - 5:16 <b>ceases</b> [1] - 30:2 <b>celebrate</b> [1] - 15:1 <b>celebrating</b> [1] - 18:7 <b>cenci</b> [17] - 2:10, 19:25, 21:8, 22:16, 23:25, 25:12, 28:8, 30:12, 31:21, 33:5, 34:22, 39:3, 40:22, 42:21, 45:21, 48:4, 50:8 <b>Cenci</b> [2] - 1:9, 35:24 <b>CENCI</b> [19] - 2:11, 20:1, 21:9, 22:17, 24:1, 25:13, 28:9, 30:13, 31:22, 33:6, 34:23, 35:25, 39:4, 40:23, 42:22, 45:22, 48:5, 50:9, 51:10 <b>Center</b> [6] - 7:16, 13:8, 41:17, 42:6, 46:16, 47:8 <b>ceremony</b> [1] - 5:2 <b>Certified</b> [1] - 52:22	<b>certify</b> [1] - 52:5 <b>Chair</b> [1] - 3:8 <b>Chairman</b> [4] - 29:20, 37:23, 42:4, 48:23 <b>chairman</b> [2] - 44:22, 47:4 <b>chance</b> [1] - 17:9 <b>Chase</b> [1] - 47:10 <b>cheated</b> [1] - 15:11 <b>CHIEF</b> [4] - 6:11, 6:19, 6:22, 6:25 <b>Chief</b> [3] - 1:14, 6:10, 8:14 <b>Chief's</b> [2] - 6:10, 8:11 <b>child</b> [1] - 4:18 <b>Child</b> [1] - 17:24 <b>children</b> [2] - 4:8, 4:17 <b>Children's</b> [1] - 4:23 <b>children's</b> [2] - 4:24, 5:14 <b>choice</b> [1] - 29:24 <b>CHRISTIAN</b> [156] - 2:8, 2:10, 2:12, 2:14, 2:16, 2:18, 2:20, 2:22, 2:24, 10:10, 12:5, 12:9, 19:23, 19:25, 20:2, 20:4, 20:6, 20:8, 20:10, 20:12, 20:14, 21:6, 21:8, 21:10, 21:12, 21:14, 21:16, 21:18,	21:20, 21:22, 22:14, 22:16, 22:18, 22:20, 22:22, 22:24, 23:1, 23:3, 23:5, 23:23, 23:25, 24:2, 24:4, 24:6, 24:11, 24:13, 24:15, 24:17, 25:10, 25:12, 25:14, 25:16, 25:18, 25:20, 25:22, 25:24, 26:1, 28:6, 28:8, 28:10, 28:12, 28:14, 28:16, 28:18, 28:20, 28:22, 30:10, 30:12, 30:14, 30:16, 30:18, 30:20, 30:22, 30:24, 31:1, 31:19, 31:21, 31:23, 31:25, 32:2, 32:4, 32:6, 32:8, 32:10, 33:3, 33:5, 33:7, 33:9, 33:11, 33:13, 33:15, 33:17, 33:19, 34:20, 34:22, 34:24,	35:1, 35:3, 35:5, 35:7, 35:9, 35:11, 39:1, 39:3, 39:5, 39:7, 39:9, 39:11, 39:13, 39:15, 39:17, 40:20, 40:22, 40:24, 41:1, 41:3, 41:5, 41:7, 41:9, 41:11, 42:19, 42:21, 42:23, 42:25, 43:2, 43:4, 43:6, 43:8, 43:10, 45:19, 45:21, 45:23, 45:25, 46:2, 46:4, 46:6, 46:8, 46:10, 48:2, 48:4, 48:6, 48:8, 48:10, 48:12, 48:14, 48:16, 48:18, 50:6, 50:8, 50:10, 50:12, 50:14, 50:16, 50:18, 50:20, 50:22 <b>Christian</b> [19] - 1:14, 2:6, 10:9, 19:21, 21:4, 22:12, 23:21, 25:8, 28:5, 30:9, 31:17, 33:1, 34:19, 38:25, 40:19,
<b>B</b>							
<b>Bank</b> [1] - 47:10 <b>Banner</b> [2] - 11:7, 11:10 <b>basement</b> [1] - 27:8 <b>basket</b> [1] - 5:1 <b>batch</b> [1] - 18:10 <b>beautify</b> [2] - 14:20, 17:2 <b>beautifying</b> [1] - 16:1 <b>become</b> [1] - 15:24 <b>beer</b> [1] - 4:20 <b>beginning</b>							
<b>C</b>							
		<b>CAMPBEL</b> <b>L</b> [34] - 2:9, 6:17, 6:21, 6:24, 19:14, 19:24, 20:22, 21:7, 22:5,					

42:18, 45:18, 47:25, 50:5 <b>Christine</b> [1] - 3:18 <b>ciao</b> [1] - 8:6 <b>citizens</b> [2] - 15:1, 15:3 <b>city</b> [2] - 14:18, 17:19 <b>City</b> [3] - 15:25, 17:8 <b>Clair</b> [1] - 18:13 <b>classes</b> [1] - 5:24 <b>cleaning</b> [1] - 27:22 <b>Cleanup</b> [1] - 12:14 <b>close</b> [1] - 9:4 <b>closed</b> [2] - 5:19, 5:21 <b>closures</b> [1] - 36:9 <b>CO</b> [1] - 9:1 <b>collecting</b> [1] - 27:7 <b>coming</b> [1] - 11:22 <b>Commenci</b> <b>ng</b> [1] - 2:2 <b>Comment</b> [1] - 26:5 <b>comments</b> [7] - 38:22, 40:16, 42:15, 43:24, 44:13, 45:15, 50:2 <b>Commissio</b> <b>n</b> [12] - 13:18, 13:21, 15:20, 16:5, 16:6, 16:20, 31:7, 31:13, 32:16, 32:22, 33:23, 45:8 <b>Commissio</b>	<b>ns</b> [1] - 29:4 <b>commitme</b> <b>nt</b> [1] - 11:11 <b>committee</b> [1] - 16:17 <b>communic</b> <b>ations</b> [1] - 11:14 <b>communiti</b> <b>es</b> [3] - 11:11, 11:18, 17:20 <b>Communit</b> <b>y</b> [5] - 4:15, 7:16, 11:7, 11:10, 13:8 <b>community</b> [6] - 11:15, 13:8, 14:21, 16:2, 17:3, 17:21 <b>Company</b> [2] - 8:15, 17:5 <b>compliant</b> [1] - 27:22 <b>computer</b> [1] - 5:21 <b>conditions</b> [2] - 43:22, 44:12 <b>conducted</b> [1] - 3:11 <b>conference</b> [1] - 11:5 <b>connect</b> [1] - 3:21 <b>connected</b> [1] - 9:22 <b>consider</b> [1] - 7:24 <b>consists</b> [1] - 16:7 <b>consolmag</b> <b>no</b> [17] - 2:12, 20:2, 21:10, 22:18, 24:2, 25:14, 28:10, 30:14, 31:23, 33:7, 34:24,	39:5, 40:24, 42:23, 45:23, 48:6, 50:10 <b>Consolmag</b> <b>no</b> [6] - 1:9, 49:3, 49:8, 49:18, 49:23, 51:1 <b>CONSOLM</b> <b>AGNO</b> [21] - 2:13, 20:3, 21:11, 22:19, 24:3, 25:15, 28:11, 30:15, 31:24, 33:8, 34:25, 39:6, 40:25, 42:24, 45:24, 48:7, 49:9, 49:25, 50:11, 51:2, 51:11 <b>contained</b> [1] - 52:6 <b>contingent</b> [2] - 43:21, 44:10 <b>contract</b> [2] - 36:14, 36:15 <b>contracted</b> [1] - 17:4 <b>Cook</b> [1] - 11:20 <b>cooking</b> [2] - 8:21, 9:11 <b>cools</b> [1] - 9:21 <b>coordinatio</b> <b>n</b> [1] - 16:25 <b>coordinato</b> <b>r</b> [1] - 7:19 <b>corner</b> [1] - 40:10 <b>correct</b> [6] -	18:14, 34:4, 34:7, 34:12, 47:9, 52:12 <b>corrected</b> [1] - 34:14 <b>cost</b> [1] - 7:11 <b>Council</b> [13] - 2:4, 3:10, 6:12, 8:3, 8:12, 10:2, 10:10, 11:3, 16:8, 16:14, 19:11, 19:18, 52:9 <b>COUNCIL</b> [2] - 1:4, 1:6 <b>count</b> [1] - 4:19 <b>countless</b> [1] - 14:16 <b>County</b> [3] - 17:20, 43:24, 44:13 <b>COUNTY</b> [1] - 1:1 <b>county</b> [2] - 11:9, 13:4 <b>couple</b> [4] - 4:2, 12:12, 16:12, 36:21 <b>Court</b> [1] - 52:22 <b>Cousins</b> [1] - 11:22 <b>COVID</b> [1] - 4:3 <b>create</b> [1] - 3:21 <b>Crime</b> [1] - 7:15 <b>crisis</b> [1] - 7:22 <b>cumberso</b> <b>me</b> [1] - 27:10 <b>cutting</b> [1] - 5:2	34:12 <b>dangerous</b> [2] - 9:6, 38:3 <b>DATE</b> [1] - 1:18 <b>date</b> [2] - 5:25, 27:13 <b>dated</b> [9] - 15:6, 37:14, 37:21, 41:20, 42:2, 46:21, 47:1, 49:15, 49:21 <b>Dave</b> [1] - 16:14 <b>Davey</b> [1] - 17:4 <b>David</b> [2] - 1:10, 11:4 <b>days</b> [1] - 4:2 <b>dealing</b> [2] - 8:1, 8:4 <b>DeCarlo</b> [2] - 32:15, 32:21 <b>December</b> [8] - 29:12, 29:18, 31:7, 31:13, 32:17, 32:23, 34:8, 34:15 <b>deck</b> [1] - 36:20 <b>deep</b> [1] - 43:18 <b>DEP</b> [2] - 44:5, 44:19 <b>department</b> [1] - 9:24 <b>designatio</b> <b>n</b> [1] - 11:16 <b>detective</b> [1] - 7:17 <b>Detective</b> [1] - 7:19 <b>detours</b> [2] - 36:18, 37:2	<b>developer'</b> <b>s</b> [1] - 44:16 <b>developme</b> <b>nt</b> [4] - 11:12, 40:9, 44:1, 45:1 <b>Developme</b> <b>nt</b> [1] - 43:17 <b>different</b> [1] - 12:20 <b>difficult</b> [1] - 29:24 <b>digitalized</b> [1] - 27:11 <b>direction</b> [1] - 52:12 <b>director</b> [2] - 3:19, 13:9 <b>Director's</b> [3] - 3:16, 49:14, 49:21 <b>discussed</b> [1] - 40:13 <b>discussion</b> [18] - 19:19, 21:2, 22:10, 23:19, 25:6, 27:3, 28:2, 29:19, 30:6, 31:15, 32:24, 34:16, 37:22, 40:5, 42:3, 44:21, 47:3, 47:23 <b>dispatch</b> [1] - 8:24 <b>disposition</b> [1] - 27:19 <b>Dispositio</b> <b>n</b> [3] - 26:17, 26:20, 27:1 <b>district</b> [1] - 18:1 <b>District</b> [1] - 17:1 <b>Dobos</b> [1] - 16:10	<b>donation</b> [1] - 16:24 <b>done</b> [2] - 12:21, 18:25 <b>dose</b> [1] - 7:8 <b>down</b> [6] - 8:22, 9:21, 18:10, 18:19, 37:1, 40:11 <b>Dr</b> [38] - 2:8, 6:16, 19:16, 19:23, 20:24, 21:6, 22:7, 22:14, 23:16, 23:23, 25:3, 25:10, 26:10, 26:24, 27:5, 28:1, 28:6, 29:1, 29:15, 30:10, 31:4, 31:11, 31:19, 32:13, 32:20, 33:3, 34:3, 34:11, 34:20, 35:14, 35:19, 39:1, 40:20, 42:19, 45:19, 48:2, 48:25, 50:6 <b>DR</b> [34] - 2:9, 6:17, 6:21, 6:24, 19:14, 19:24, 20:22, 21:7, 22:5, 22:15, 23:14, 23:24, 25:1, 25:11, 26:13,	27:4, 27:6, 28:7, 29:2, 30:11, 31:5, 31:20, 32:14, 33:4, 34:4, 34:21, 35:15, 39:2, 40:21, 42:20, 45:20, 48:3, 50:7, 51:9 <b>drinks</b> [1] - 4:20 <b>Drive</b> [1] - 22:2 <b>drug</b> [2] - 7:18, 8:4 <b>drug-</b> <b>dealing</b> [1] - 8:4 <b>Duff</b> [4] - 34:5, 34:7, 34:12, 34:15 <b>Dumpster</b> [1] - 8:21 <b>DVDs</b> [1] - 5:16
							<b>E</b>
							<b>e-</b> <b>newsletter</b> [1] - 6:2 <b>Eagle</b> [1] - 47:7 <b>early</b> [3] - 12:8, 29:5 <b>Easter</b> [1] - 5:20 <b>economic</b> [1] - 14:19 <b>educationa</b> <b>l</b> [1] - 17:1 <b>efforts</b> [1] - 15:2 <b>either</b> [1] - 3:23 <b>electric</b> [1] - 8:23 <b>Elementary</b> [1] - 18:4 <b>eleven</b> [1] - 8:24 <b>Elizabeth</b> [1] - 16:13

<b>empire</b> <sup>[1]</sup> - 8:5 <b>en</b> <sup>[1]</sup> - 8:25 <b>encourage</b> <sup>[1]</sup> - 18:9 <b>encouragin</b> <b>g</b> <sup>[1]</sup> - 17:22 <b>end</b> <sup>[1]</sup> - 13:10 <b>ended</b> <sup>[1]</sup> - 13:3 <b>engage</b> <sup>[1]</sup> - 11:14 <b>Engineers</b> <sup>[4]</sup> - 43:23, 44:1, 44:13, 44:15 <b>enhance</b> <sup>[1]</sup> - 14:19 <b>enhancing</b> <sup>[1]</sup> - 17:21 <b>enter</b> <sup>[2]</sup> - 44:1, 44:16 <b>entrance</b> <sup>[1]</sup> - 42:9 <b>equipment</b> <sup>[3]</sup> - 49:10, 49:13, 49:19 <b>Es</b> <sup>[1]</sup> - 24:4 <b>ESPINAR</b> <sup>[18]</sup> - 2:15, 20:5, 21:13, 22:21, 24:5, 25:17, 28:13, 30:17, 32:1, 33:10, 35:2, 39:8, 41:2, 43:1, 46:1, 48:9, 50:13, 51:12 <b>Espinar</b> <sup>[20]</sup> - 1:10, 2:14, 11:4, 16:15, 20:4, 21:12, 22:20, 24:6, 25:16, 28:12, 30:16,	31:25, 33:9, 35:1, 39:7, 41:1, 42:25, 45:25, 48:8, 50:12 <b>Esquire</b> <sup>[1]</sup> - 1:15 <b>establishe</b> <b>d</b> <sup>[1]</sup> - 14:9 <b>estimate</b> <sup>[2]</sup> - 43:25, 44:14 <b>evaluation</b> <sup>[1]</sup> - 36:21 <b>evening</b> <sup>[7]</sup> - 3:12, 3:18, 6:11, 8:12, 8:13, 9:25, 12:13 <b>event</b> <sup>[3]</sup> - 10:14, 10:21, 16:22 <b>events</b> <sup>[1]</sup> - 5:24 <b>Evey's</b> <sup>[2]</sup> - 5:6, 5:11 <b>evidence</b> <sup>[1]</sup> - 52:6 <b>exactly</b> <sup>[2]</sup> - 13:20, 17:9 <b>example</b> <sup>[1]</sup> - 45:11 <b>excuse</b> <sup>[1]</sup> - 49:22 <b>executive</b> <sup>[1]</sup> - 11:9 <b>Executive</b> <sup>[1]</sup> - 3:10 <b>Exercise</b> <sup>[1]</sup> - 10:21 <b>Expert</b> <sup>[1]</sup> - 17:5 <b>expert</b> <sup>[1]</sup> - 7:25 <b>expiration</b> <sup>[2]</sup> - 34:7, 34:14 <b>expire</b> <sup>[6]</sup> - 29:12, 29:17, 31:7, 31:13, 32:16, 32:23 <b>expired</b> <sup>[1]</sup> - 27:23	<b>explore</b> <sup>[1]</sup> - 3:20 <b>exposure</b> <sup>[1]</sup> - 9:15 <b>Extension</b> <sup>[1]</sup> - 12:16 <b>eyes</b> <sup>[1]</sup> - 24:7 <b>F</b> <b>facilities</b> <sup>[2]</sup> - 44:5, 44:19 <b>failing</b> <sup>[1]</sup> - 24:7 <b>Farmers</b> <sup>[3]</sup> - 12:22, 13:2, 13:3 <b>fatalities</b> <sup>[1]</sup> - 7:4 <b>favor</b> <sup>[1]</sup> - 51:8 <b>Fentanyl</b> <sup>[2]</sup> - 7:7, 7:22 <b>few</b> <sup>[5]</sup> - 4:10, 5:18, 10:12, 37:9, 38:16 <b>fill</b> <sup>[1]</sup> - 29:7 <b>filling</b> <sup>[1]</sup> - 3:25 <b>fin</b> <sup>[1]</sup> - 13:6 <b>Final</b> <sup>[1]</sup> - 46:17 <b>final</b> <sup>[3]</sup> - 46:19, 46:25 <b>finally</b> <sup>[4]</sup> - 9:3, 11:19, 13:6, 13:14 <b>Finance</b> <sup>[3]</sup> - 26:9, 26:15, 35:16 <b>financial</b> <sup>[2]</sup> - 43:24, 44:14 <b>Fire</b> <sup>[2]</sup> - 8:11, 8:15 <b>fire</b> <sup>[7]</sup> - 8:18, 8:21, 8:22, 9:1, 9:22, 9:23 <b>fires</b> <sup>[4]</sup> - 8:20, 8:21, 9:7, 14:16 <b>first</b> <sup>[7]</sup> -	3:22, 7:6, 10:21, 14:12, 16:21, 26:16, 37:10 <b>First</b> <sup>[1]</sup> - 4:11 <b>fiscal</b> <sup>[1]</sup> - 11:12 <b>Fitzgerald</b> <sup>[1]</sup> - 11:9 <b>five</b> <sup>[2]</sup> - 4:1, 18:24 <b>flames</b> <sup>[1]</sup> - 9:15 <b>Flinn</b> <sup>[24]</sup> - 1:10, 2:16, 11:4, 20:6, 21:14, 22:22, 24:9, 25:18, 28:14, 29:15, 30:18, 31:11, 32:2, 32:20, 33:11, 34:11, 35:3, 39:9, 41:3, 43:2, 46:2, 48:10, 49:18, 50:14 <b>FLINN</b> <sup>[23]</sup> - 2:17, 20:7, 21:15, 22:23, 24:10, 25:19, 28:15, 29:13, 30:19, 31:9, 32:3, 32:18, 33:12, 34:9, 35:4, 39:10, 41:4, 43:3, 46:3, 48:11, 49:16, 50:15, 51:13 <b>flooding</b> <sup>[1]</sup> - 16:3 <b>flyer</b> <sup>[1]</sup> -	10:25 <b>following</b> <sup>[3]</sup> - 27:16, 43:22, 44:11 <b>force</b> <sup>[1]</sup> - 7:18 <b>forces</b> <sup>[1]</sup> - 17:17 <b>former</b> <sup>[1]</sup> - 16:17 <b>forms</b> <sup>[2]</sup> - 27:9, 27:23 <b>Foundatio</b> <b>n</b> <sup>[1]</sup> - 4:15 <b>four</b> <sup>[3]</sup> - 7:9, 8:20, 8:23 <b>free</b> <sup>[1]</sup> - 4:18 <b>Friday</b> <sup>[1]</sup> - 18:8 <b>front</b> <sup>[1]</sup> - 47:7 <b>frustration</b> <sup>[1]</sup> - 3:23 <b>fuel</b> <sup>[1]</sup> - 14:16 <b>full</b> <sup>[2]</sup> - 8:2, 8:3 <b>fun</b> <sup>[1]</sup> - 10:18 <b>fundraiser</b> <sup>[2]</sup> - 4:12, 4:14 <b>fundraisers</b> <sup>[1]</sup> - 4:10 <b>future</b> <sup>[1]</sup> - 15:5 <b>G</b> <b>gadget</b> <sup>[1]</sup> - 6:15 <b>games</b> <sup>[1]</sup> - 5:16 <b>garden</b> <sup>[1]</sup> - 9:21 <b>gas</b> <sup>[1]</sup> - 8:22 <b>Gateway</b> <sup>[4]</sup> - 43:23, 44:1, 44:12, 44:15 <b>General</b> <sup>[3]</sup> - 26:9, 26:15, 35:16	<b>generation</b> <b>s</b> <sup>[1]</sup> - 15:5 <b>generous</b> <sup>[2]</sup> - 16:24, 18:12 <b>gentlemen</b> <sup>[1]</sup> - 11:24 <b>Giant</b> <sup>[1]</sup> - 47:7 <b>given</b> <sup>[1]</sup> - 13:13 <b>glad</b> <sup>[1]</sup> - 38:5 <b>gladden</b> <sup>[1]</sup> - 15:4 <b>glasses</b> <sup>[2]</sup> - 6:18, 6:20 <b>gloves</b> <sup>[1]</sup> - 18:18 <b>goal</b> <sup>[1]</sup> - 10:17 <b>grab</b> <sup>[1]</sup> - 18:17 <b>Grading</b> <sup>[1]</sup> - 22:2 <b>Grant</b> <sup>[3]</sup> - 37:11, 37:14, 37:20 <b>grant</b> <sup>[3]</sup> - 18:12, 38:8, 38:12 <b>grease</b> <sup>[1]</sup> - 9:18 <b>greatly</b> <sup>[2]</sup> - 16:16, 17:7 <b>Greg</b> <sup>[1]</sup> - 16:9 <b>grill</b> <sup>[4]</sup> - 9:5, 9:9, 9:16, 9:19 <b>grill's</b> <sup>[1]</sup> - 9:7 <b>grilling</b> <sup>[3]</sup> - 9:3, 9:9, 9:13 <b>group</b> <sup>[2]</sup> - 12:15, 14:5 <b>guidance</b> <sup>[1]</sup> - 18:17 <b>guy</b> <sup>[2]</sup> - 7:9, 49:25 <b>guys</b> <sup>[1]</sup> - 18:24	<b>H</b> <b>handled</b> <sup>[1]</sup> - 9:13 <b>hardcopy</b> <sup>[1]</sup> - 5:15 <b>Hardware</b> <sup>[1]</sup> - 5:6 <b>head</b> <sup>[1]</sup> - 4:19 <b>Health</b> <sup>[2]</sup> - 35:23, 36:1 <b>health/</b> <b>safety</b> <sup>[1]</sup> - 4:5 <b>heard</b> <sup>[1]</sup> - 3:23 <b>Hearing</b> <sup>[12]</sup> - 20:18, 20:21, 20:25, 22:1, 22:4, 22:8, 23:11, 23:13, 23:17, 34:6, 34:14, 45:5 <b>hearing</b> <sup>[11]</sup> - 26:8, 28:4, 30:8, 34:18, 35:22, 38:24, 40:18, 42:17, 45:17, 49:6, 50:4 <b>heart</b> <sup>[1]</sup> - 15:4 <b>heat</b> <sup>[2]</sup> - 9:14, 9:15 <b>heat-resistant</b> <sup>[1]</sup> - 9:14 <b>held</b> <sup>[1]</sup> - 4:12 <b>help</b> <sup>[6]</sup> - 18:10, 18:16, 18:19, 38:8, 38:13, 38:15 <b>helps</b> <sup>[2]</sup> - 14:5, 17:19 <b>hereby</b> <sup>[2]</sup> -	14:23, 52:5 <b>herein</b> <sup>[1]</sup> - 52:7 <b>heroin</b> <sup>[1]</sup> - 7:22 <b>Highland</b> <sup>[1]</sup> - 36:7 <b>highlight</b> <sup>[2]</sup> - 11:2, 11:19 <b>holding</b> <sup>[1]</sup> - 47:16 <b>holiday</b> <sup>[2]</sup> - 5:20, 14:11 <b>home</b> <sup>[1]</sup> - 14:15 <b>Homes</b> <sup>[1]</sup> - 37:11 <b>hope</b> <sup>[1]</sup> - 10:23 <b>hopefully</b> <sup>[1]</sup> - 42:9 <b>Hoppe</b> <sup>[2]</sup> - 31:6, 31:12 <b>hose</b> <sup>[1]</sup> - 9:21 <b>Hoshi</b> <sup>[1]</sup> - 11:22 <b>hosted</b> <sup>[1]</sup> - 5:9 <b>hosting</b> <sup>[1]</sup> - 10:16 <b>hot</b> <sup>[2]</sup> - 9:16, 9:20 <b>house</b> <sup>[1]</sup> - 27:22 <b>human</b> <sup>[1]</sup> - 7:13 <b>I</b> <b>idea</b> <sup>[1]</sup> - 44:25 <b>improving</b> <sup>[2]</sup> - 11:12, 16:2 <b>IN</b> <sup>[1]</sup> - 1:4 <b>incident</b> <sup>[1]</sup> - 8:18 <b>including</b> <sup>[1]</sup> - 7:4 <b>increase</b> <sup>[1]</sup> - 14:19 <b>increased</b> <sup>[1]</sup> - 4:6 <b>increasing</b> <sup>[1]</sup> - 4:7
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<b>Independence</b> <sup>[1]</sup> - 18:5 <b>indicating</b> <sup>[1]</sup> - 6:15 <b>inside</b> <sup>[1]</sup> - 9:11 <b>institute</b> <sup>[1]</sup> - 17:24 <b>integrated</b> <sup>[1]</sup> - 5:22 <b>intersection</b> <sup>[1]</sup> - 42:8 <b>introduce</b> <sup>[1]</sup> - 7:17 <b>inventory</b> <sup>[1]</sup> - 17:6 <b>involved</b> <sup>[2]</sup> - 4:11, 18:2 <b>issue</b> <sup>[1]</sup> - 38:4 <b>issues</b> <sup>[1]</sup> - 3:13 <b>item</b> <sup>[22]</sup> - 19:19, 21:2, 22:10, 23:19, 25:6, 27:3, 28:2, 29:19, 31:15, 32:24, 34:16, 37:22, 40:5, 40:11, 42:3, 43:15, 44:21, 46:14, 47:3, 47:23, 49:10 <b>items</b> <sup>[10]</sup> - 26:6, 26:14, 35:15, 35:20, 36:1, 36:3, 37:9, 38:9, 38:22, 51:3 <b>itself</b> <sup>[2]</sup> - 9:16, 9:19	1:15 <b>Janet</b> <sup>[1]</sup> - 12:16 <b>Janosik</b> <sup>[41]</sup> - 1:11, 2:18, 11:5, 20:8, 21:16, 22:24, 24:11, 25:20, 28:16, 30:20, 32:4, 33:13, 35:5, 36:6, 37:4, 37:7, 37:18, 37:24, 38:21, 39:11, 39:20, 40:2, 40:7, 40:15, 41:5, 41:15, 41:24, 42:5, 42:14, 43:4, 43:14, 44:9, 44:23, 45:14, 46:4, 46:13, 46:24, 47:5, 48:12, 48:21, 50:16 <b>JANOSIK</b> <sup>[36]</sup> - 2:19, 20:9, 21:17, 22:25, 24:12, 25:21, 28:17, 30:21, 32:5, 33:14, 35:6, 37:8, 37:23, 37:25, 39:12, 39:21, 40:6, 40:8, 41:6, 41:16, 42:4, 42:6,	43:5, 43:15, 44:22, 44:24, 46:5, 46:14, 47:4, 47:6, 47:18, 48:13, 48:22, 49:2, 50:17, 51:14 <b>Jenkins</b> <sup>[1]</sup> - 16:11 <b>Jim</b> <sup>[1]</sup> - 16:11 <b>job</b> <sup>[2]</sup> - 18:25, 38:12 <b>Joe</b> <sup>[1]</sup> - 11:4 <b>John</b> <sup>[1]</sup> - 1:11 <b>John's</b> <sup>[1]</sup> - 42:7 <b>join</b> <sup>[1]</sup> - 18:9 <b>joined</b> <sup>[1]</sup> - 17:17 <b>Joos</b> <sup>[1]</sup> - 16:11 <b>Joseph</b> <sup>[2]</sup> - 1:9, 1:11	9:11 <b>Kuhn</b> <sup>[2]</sup> - 29:10, 29:16	<b>L</b> <b>Land</b> <sup>[1]</sup> - 43:16 <b>lane</b> <sup>[1]</sup> - 36:10 <b>lanes</b> <sup>[1]</sup> - 36:17 <b>larger</b> <sup>[1]</sup> - 40:9 <b>last</b> <sup>[4]</sup> - 12:10, 13:3, 46:14, 49:23 <b>Laurence</b> <sup>[1]</sup> - 1:14 <b>League</b> <sup>[1]</sup> - 11:8 <b>leak</b> <sup>[1]</sup> - 8:22 <b>learn</b> <sup>[1]</sup> - 3:20 <b>least</b> <sup>[3]</sup> - 7:5, 38:17, 49:2 <b>leave</b> <sup>[1]</sup> - 9:5 <b>left</b> <sup>[1]</sup> - 49:24 <b>legal</b> <sup>[1]</sup> - 3:12 <b>lengthy</b> <sup>[1]</sup> - 36:8 <b>less</b> <sup>[1]</sup> - 18:24 <b>Library</b> <sup>[6]</sup> - 1:21, 3:15, 4:16, 5:19, 5:20, 43:16 <b>library</b> <sup>[4]</sup> - 3:19, 3:24, 4:24, 5:22 <b>Library's</b> <sup>[3]</sup> - 4:10, 5:4, 6:1 <b>life</b> <sup>[2]</sup> - 6:23, 7:13 <b>life-saving</b> <sup>[1]</sup> - 6:23 <b>limit</b> <sup>[1]</sup> - 4:4 <b>Lindermer</b> <sup>[3]</sup> - 23:11, 39:23,	40:4 <b>Lindsay</b> <sup>[2]</sup> - 1:10, 11:4 <b>lines</b> <sup>[1]</sup> - 8:22 <b>Linwood</b> <sup>[1]</sup> - 20:19 <b>List</b> <sup>[3]</sup> - 24:24, 25:4, 26:18 <b>list</b> <sup>[5]</sup> - 26:20, 27:2, 36:22, 40:11, 41:16 <b>lit</b> <sup>[1]</sup> - 9:5 <b>live</b> <sup>[2]</sup> - 4:21, 4:22 <b>Lobster</b> <sup>[1]</sup> - 11:22 <b>long-handled</b> <sup>[1]</sup> - 9:13 <b>low</b> <sup>[1]</sup> - 16:3 <b>low-lying</b> <sup>[1]</sup> - 16:3 <b>lying</b> <sup>[1]</sup> - 16:3	8:17, 8:18, 8:19, 19:11, 19:17, 23:10, 23:18, 37:14, 37:21, 46:21, 47:1, 49:15, 49:22 <b>Mark</b> <sup>[1]</sup> - 1:8 <b>marked</b> <sup>[1]</sup> - 37:2 <b>Market</b> <sup>[3]</sup> - 12:22, 13:2, 13:3 <b>Mayor</b> <sup>[6]</sup> - 1:15, 6:12, 10:11, 12:4, 14:22, 19:7 <b>MAYOR</b> <sup>[8]</sup> - 12:10, 14:1, 14:3, 15:11, 15:15, 15:17, 18:22, 19:4 <b>Mayor's</b> <sup>[2]</sup> - 11:20, 12:4 <b>McINTOSH</b> <sup>[1]</sup> - 3:17 <b>McTiernan</b> <sup>[1]</sup> - 1:15 <b>mean</b> <sup>[1]</sup> - 18:24 <b>measure</b> <sup>[1]</sup> - 4:5 <b>media</b> <sup>[2]</sup> - 3:24, 10:25 <b>meet</b> <sup>[1]</sup> - 7:19 <b>Meeting</b> <sup>[4]</sup> - 2:4, 19:12, 19:18, 52:9 <b>MEETING</b> <sup>[1]</sup> - 1:4 <b>meeting</b> <sup>[6]</sup> - 7:15, 12:25, 43:22, 45:6,	51:18, 51:20 <b>meets</b> <sup>[1]</sup> - 44:11 <b>member</b> <sup>[9]</sup> - 15:24, 16:12, 16:18, 32:15, 32:22, 33:22, 33:24, 34:6, 34:13 <b>members</b> <sup>[6]</sup> - 3:1, 10:10, 11:3, 16:7, 16:9, 16:10 <b>MEMBERS</b> <sup>[1]</sup> - 1:6 <b>memorandum</b> <sup>[9]</sup> - 37:14, 37:21, 38:6, 41:20, 42:2, 46:20, 47:1, 49:15, 49:21 <b>Memorial</b> <sup>[1]</sup> - 18:4 <b>mention</b> <sup>[3]</sup> - 12:13, 12:24, 40:9 <b>Middle</b> <sup>[3]</sup> - 16:23, 18:3, 18:5 <b>Millennium</b> <sup>[2]</sup> - 18:6, 22:2 <b>million</b> <sup>[1]</sup> - 14:13 <b>Minutes</b> <sup>[3]</sup> - 19:9, 20:19, 23:11 <b>MINUTES</b> <sup>[1]</sup> - 1:4 <b>minutes</b> <sup>[9]</sup> - 19:13, 19:17, 20:20, 20:25, 22:2, 22:3, 22:8,	23:12, 23:17 <b>miss</b> <sup>[2]</sup> - 13:1, 16:16 <b>missed</b> <sup>[1]</sup> - 12:11 <b>mitigate</b> <sup>[1]</sup> - 16:3 <b>mitts</b> <sup>[1]</sup> - 9:14 <b>module</b> <sup>[2]</sup> - 44:6, 44:20 <b>Monday</b> <sup>[2]</sup> - 1:18, 7:14 <b>money</b> <sup>[4]</sup> - 38:7, 38:10, 49:1, 49:24 <b>month</b> <sup>[5]</sup> - 8:19, 10:15, 12:10, 13:10, 49:23 <b>monthly</b> <sup>[1]</sup> - 6:2 <b>months</b> <sup>[1]</sup> - 16:12 <b>motion</b> <sup>[33]</sup> - 19:15, 20:16, 20:23, 21:24, 22:6, 23:7, 23:15, 24:19, 25:2, 26:3, 26:23, 28:24, 29:14, 31:3, 31:10, 32:12, 32:19, 33:21, 34:10, 35:13, 37:17, 39:19, 40:1, 41:13, 41:23, 43:12, 44:8, 46:12, 46:23, 48:20,
<b>J</b> <b>Jack</b> <sup>[1]</sup> -		<b>K</b> <b>keep</b> <sup>[5]</sup> - 9:21, 18:25, 27:24, 30:1, 37:3 <b>keeping</b> <sup>[1]</sup> - 27:23 <b>Keith</b> <sup>[2]</sup> - 31:6, 31:12 <b>Kelly</b> <sup>[2]</sup> - 29:10, 29:16 <b>kids</b> <sup>[1]</sup> - 17:2 <b>Kim</b> <sup>[2]</sup> - 1:24, 52:21 <b>kind</b> <sup>[3]</sup> - 11:2, 27:11, 27:22 <b>kitchen</b> <sup>[1]</sup> -		<b>M</b> <b>Machelle</b> <sup>[2]</sup> - 32:15, 32:21 <b>Maine</b> <sup>[1]</sup> - 11:22 <b>maintained</b> <sup>[1]</sup> - 17:13 <b>Maintenance</b> <sup>[1]</sup> - 49:7 <b>Major</b> <sup>[2]</sup> - 43:16, 46:17 <b>major</b> <sup>[1]</sup> - 44:25 <b>management</b> <sup>[2]</sup> - 11:13, 16:3 <b>Manager</b> <sup>[1]</sup> - 1:14 <b>Manager's</b> <sup>[1]</sup> - 10:8 <b>maple</b> <sup>[1]</sup> - 16:22 <b>March</b> <sup>[13]</sup> -				

49:17, 50:24, 51:4 <b>mountain</b> [1] - 27:6 <b>Moury</b> [25] - 1:7, 2:20, 16:18, 19:10, 20:10, 21:18, 23:1, 24:13, 25:22, 28:18, 30:22, 32:6, 33:15, 35:7, 35:25, 37:8, 39:13, 39:21, 40:6, 41:7, 43:6, 46:6, 48:14, 49:9, 50:18 <b>MOURY</b> [105] - 2:3, 2:21, 3:1, 3:7, 6:4, 6:7, 8:7, 8:10, 10:1, 10:4, 10:7, 12:1, 12:7, 19:6, 19:15, 19:21, 20:11, 20:16, 20:23, 21:4, 21:19, 21:24, 22:6, 22:12, 23:2, 23:7, 23:15, 23:21, 24:14, 24:19, 25:2, 25:8, 25:23, 26:3, 26:8, 26:23, 27:5, 27:25, 28:4, 28:19, 28:24,	29:14, 29:21, 30:4, 30:8, 30:23, 31:3, 31:10, 31:17, 32:7, 32:12, 32:19, 33:1, 33:16, 33:21, 34:10, 34:18, 35:8, 35:13, 35:18, 35:22, 36:2, 36:5, 37:17, 37:24, 38:20, 38:24, 39:14, 39:19, 40:1, 40:7, 40:14, 40:18, 41:8, 41:13, 41:23, 42:5, 42:13, 42:17, 43:7, 43:12, 44:8, 44:23, 45:13, 45:17, 46:7, 46:12, 46:23, 47:5, 47:14, 47:20, 47:25, 48:15, 48:20, 48:24, 49:4, 49:17, 50:1, 50:4, 50:19, 50:24, 51:6, 51:8, 51:15, 51:18, <b>move</b> [17] - 19:13,	20:20, 22:3, 23:12, 24:23, 26:18, 29:10, 31:5, 32:14, 34:4, 37:12, 39:22, 41:18, 43:20, 46:18, 49:5, 49:12 <b>MR</b> [309] - 2:8, 2:10, 2:11, 2:12, 2:13, 2:14, 2:15, 2:16, 2:18, 2:19, 2:20, 2:22, 2:23, 2:24, 2:25, 8:12, 10:6, 10:10, 12:5, 12:9, 13:25, 14:2, 15:10, 15:13, 15:18, 18:16, 19:2, 19:10, 19:23, 19:25, 20:1, 20:2, 20:3, 20:4, 20:5, 20:6, 20:8, 20:9, 20:10, 20:12, 20:13, 20:14, 20:15, 20:18, 21:6, 21:8, 21:9, 21:10, 21:11, 21:12, 21:13, 21:14, 21:16, 21:17, 21:18, 21:20, 21:21, 21:22,	21:23, 22:1, 22:14, 22:16, 22:17, 22:18, 22:19, 22:20, 22:21, 22:22, 22:24, 22:25, 23:1, 23:3, 23:4, 23:5, 23:6, 23:10, 23:23, 23:25, 24:1, 24:2, 24:3, 24:4, 24:5, 24:6, 24:11, 24:12, 24:13, 24:15, 24:16, 24:17, 24:18, 24:23, 25:10, 25:12, 25:13, 25:14, 25:15, 25:16, 25:17, 25:18, 25:20, 25:21, 25:22, 25:24, 25:25, 26:1, 26:2, 26:22, 28:6, 28:8, 28:9, 28:10, 28:11, 28:12, 28:13, 28:14, 28:16, 28:17, 28:18, 28:20, 28:21, 28:22, 28:23, 29:20, 29:22, 30:10,	30:12, 30:13, 30:14, 30:15, 30:16, 30:17, 30:18, 30:20, 30:21, 30:22, 30:24, 30:25, 31:1, 31:2, 31:19, 31:21, 31:22, 31:23, 31:24, 31:25, 32:1, 32:2, 32:4, 32:5, 32:6, 32:8, 32:9, 32:10, 32:11, 33:3, 33:5, 33:6, 33:7, 33:8, 33:9, 33:10, 33:11, 33:13, 33:14, 33:15, 33:17, 33:18, 33:19, 33:20, 34:20, 34:22, 34:23, 34:24, 34:25, 35:1, 35:2, 35:3, 35:5, 35:6, 35:7, 35:9, 35:10, 35:11, 35:12, 35:25, 37:8, 37:16, 37:23, 37:25, 39:1, 39:3, 39:4, 39:5, 39:6, 39:7, 39:8, 39:9, 39:11, 39:12, 39:13,	39:15, 39:16, 39:17, 39:18, 39:21, 39:25, 40:6, 40:8, 40:20, 40:22, 40:23, 40:24, 40:25, 41:1, 41:2, 41:3, 41:5, 41:6, 41:7, 41:9, 41:10, 41:11, 41:12, 41:16, 41:22, 42:4, 42:6, 42:19, 42:21, 42:22, 42:23, 42:24, 42:25, 43:1, 43:2, 43:4, 43:5, 43:6, 43:8, 43:9, 43:10, 43:11, 43:15, 44:7, 44:22, 44:24, 45:19, 45:21, 45:22, 45:23, 45:24, 45:25, 46:1, 46:2, 46:4, 46:5, 46:6, 46:8, 46:9, 46:10, 46:11, 46:14, 46:22, 47:4, 47:6, 47:18, 48:2, 48:4, 48:5, 48:6, 48:7, 48:8, 48:9, 48:10, 48:12, 48:13,	48:14, 48:16, 48:17, 48:18, 48:19, 48:22, 49:2, 49:9, 49:25, 50:6, 50:8, 50:9, 50:10, 50:11, 50:12, 50:13, 50:14, 50:16, 50:17, 50:18, 50:20, 50:21, 50:22, 50:23, 51:2, 51:7, 51:10, 51:11, 51:12, 51:14, 51:16, 51:17 <b>MS</b> [24] - 2:17, 3:17, 20:7, 21:15, 22:23, 24:10, 25:19, 28:15, 29:13, 30:19, 31:9, 32:3, 32:18, 33:12, 34:9, 35:4, 39:10, 41:4, 43:3, 46:3, 48:11, 49:16, 50:15, 51:13 <b>multiple</b> [3] - 11:16, 36:14, 45:4 <b>Municipal</b> [6] - 1:14, 10:8, 41:20, 42:1, 46:20, 47:1	<b>municipal</b> [3] - 10:16, 17:6, 17:10 <b>Municipalit</b> <b>ies</b> [1] - 11:8 <b>Municipalit</b> <b>y</b> [12] - 10:13, 10:15, 11:6, 14:23, 14:25, 15:20, 18:17, 29:4, 36:19, 38:10, 44:2, 44:17 <b>MUNICIPA</b> <b>LITY</b> [1] - 1:1 <b>municipalit</b> <b>y</b> [1] - 1:20 <b>Muscato</b> [1] - 13:9 <b>music</b> [1] - 4:21
							<b>N</b>
							<b>name</b> [2] - 3:18, 8:14 <b>named</b> [1] - 11:7 <b>Narcen</b> [4] - 6:21, 6:22, 6:24, 6:25 <b>nasal</b> [3] - 6:24, 6:25, 27:15 <b>near</b> [1] - 9:9 <b>nearby</b> [1] - 9:21 <b>Nebraska</b> [2] - 14:8, 14:13 <b>need</b> [4] - 12:15, 14:7, 27:24, 33:25 <b>needed</b> [4] - 17:7, 17:12, 17:15, 45:9 <b>Neil</b> [2] -

16:22, 18:3 <b>never</b> [2] - 9:5, 30:1 <b>new</b> [4] - 5:3, 7:17, 10:13, 33:24 <b>newest</b> [1] - 16:11 <b>newsletter</b> [1] - 6:2 <b>next</b> [6] - 12:23, 12:25, 13:7, 18:10, 41:16, 43:15 <b>night</b> [1] - 51:19 <b>nine</b> [1] - 3:1 <b>non</b> [1] - 26:5 <b>non-</b> <b>agenda</b> [1] - 26:5 <b>none</b> [11] - 26:8, 28:4, 30:8, 34:18, 35:22, 38:24, 40:18, 42:17, 45:17, 49:6, 50:4 <b>nonsense</b> [1] - 8:1 <b>noses</b> [1] - 7:1 <b>notes</b> [1] - 52:8 <b>notification</b> <b>s</b> [1] - 36:7 <b>number</b> [5] - 4:4, 5:7, 26:14, 29:2, 29:6	24:18, 24:23, 26:2, 28:23, 29:20, 29:22, 31:2, 32:11, 33:20, 35:12, 39:18, 41:12, 43:11, 46:11, 48:19, 50:23, 51:7, 51:17 <b>O'Brien</b> [30] - 1:8, 2:24, 19:9, 19:16, 20:14, 20:17, 20:24, 21:22, 21:25, 22:7, 23:5, 23:9, 23:16, 24:17, 24:22, 25:3, 26:1, 28:22, 29:21, 30:5, 31:1, 32:10, 33:19, 35:11, 39:17, 41:11, 43:10, 46:10, 48:18, 50:22 <b>O'</b> <b>CONNOR</b> [4] - 6:11, 6:19, 6:22, 6:25 <b>O'Connor</b> [2] - 1:14, 6:10 <b>OAKES</b> [24] - 2:23, 20:13, 21:21, 23:4, 24:16, 25:25,	26:22, 28:21, 30:25, 32:9, 33:18, 35:10, 37:16, 39:16, 39:25, 41:10, 41:22, 43:9, 44:7, 46:9, 46:22, 48:17, 50:21, 51:16 <b>Oakes</b> [24] - 1:11, 2:22, 20:12, 21:20, 23:3, 24:15, 25:24, 26:24, 28:20, 30:24, 32:8, 33:17, 35:9, 37:18, 39:15, 40:2, 41:9, 41:24, 43:8, 44:9, 46:8, 46:24, 48:16, 50:20 <b>observed</b> [1] - 14:12 <b>obtain</b> [2] - 44:5, 44:19 <b>obviously</b> [1] - 9:20 <b>occasions</b> [1] - 7:5 <b>October</b> [1] - 36:16 <b>OF</b> [1] - 1:1 <b>offer</b> [1] - 10:20 <b>Officials</b> [1] - 3:15 <b>ominous</b> [1] - 7:3 <b>once</b> [1] - 4:6 <b>One</b> [1] -	17:23 <b>one</b> [23] - 7:8, 7:9, 8:21, 8:22, 8:23, 9:1, 9:4, 10:16, 11:17, 11:21, 11:23, 12:11, 13:1, 14:13, 17:23, 27:18, 29:23, 36:6, 37:10, 38:3, 49:10 <b>ones</b> [2] - 17:15, 27:23 <b>online</b> [2] - 5:4, 5:5 <b>opioid</b> [1] - 7:22 <b>opportuniti</b> <b>es</b> [1] - 3:20 <b>order</b> [1] - 2:4 <b>Ordinance</b> [2] - 39:22, 40:3 <b>organizatio</b> <b>n</b> [2] - 17:19, 18:23 <b>outdoor</b> [1] - 4:23 <b>outdoors</b> [1] - 4:12 <b>outside</b> [1] - 9:12 <b>outstandin</b> <b>g</b> [1] - 29:23 <b>oven</b> [1] - 9:14 <b>overdoses</b> [1] - 7:3 <b>owns</b> [2] - 36:19, 36:20	51:21 <b>PA</b> [1] - 17:21 <b>Pam</b> [1] - 16:10 <b>Papa</b> [1] - 42:7 <b>paper</b> [1] - 14:15 <b>paperback</b> <b>s</b> [1] - 5:15 <b>paperwork</b> [1] - 27:7 <b>parents</b> [1] - 3:23 <b>PARK</b> [1] - 1:1 <b>park</b> [2] - 10:14, 10:24 <b>Park</b> [33] - 1:20, 1:21, 4:11, 4:12, 4:15, 4:16, 5:5, 7:23, 7:24, 8:13, 8:15, 10:14, 10:22, 12:23, 14:23, 14:25, 15:21, 15:22, 15:24, 16:6, 16:25, 17:25, 18:6, 42:8, 42:9, 44:3, 45:1, 45:10, 46:16, 47:8, 52:9 <b>Park/Upper</b> [1] - 18:13 <b>parking</b> [2] - 5:11, 12:23 <b>parks</b> [5] - 10:16, 10:18, 10:19, 17:7, 17:10 <b>Parks</b> [2] - 29:11, 29:16 <b>Parkside</b> [2] - 41:17,	42:6 <b>part</b> [4] - 15:23, 15:25, 38:14, 40:9 <b>participant</b> <b>s</b> [1] - 4:4 <b>particular</b> [1] - 12:18 <b>Party</b> [1] - 4:11 <b>passes</b> [16] - 20:16, 21:24, 23:7, 24:19, 26:3, 28:24, 31:3, 32:12, 33:21, 35:13, 39:19, 41:13, 43:12, 46:12, 48:20, 50:24 <b>past</b> [2] - 16:12, 17:13 <b>patient</b> [1] - 4:9 <b>patio</b> [1] - 5:3 <b>pay</b> [1] - 38:8 <b>Payroll</b> [1] - 24:21 <b>PENNSYLV</b> <b>ANIA</b> [1] - 1:1 <b>Pennsylva</b> <b>nia</b> [1] - 1:21 <b>people</b> [2] - 7:8, 12:17 <b>people's</b> [1] - 7:1 <b>Per</b> [1] - 17:23 <b>per</b> [11] - 26:20, 27:1, 37:13, 37:20, 41:19, 42:1, 46:20,	46:25, 49:14, 49:20 <b>perform</b> [1] - 17:5 <b>performan</b> <b>ce</b> [1] - 4:22 <b>periodicall</b> <b>y</b> [1] - 9:18 <b>permit</b> [2] - 47:17, 47:22 <b>person</b> [2] - 5:4, 5:6 <b>personnel</b> [2] - 3:12, 27:14 <b>Pittsburgh</b> [2] - 17:18 <b>place</b> [3] - 1:20, 38:3, 42:7 <b>placed</b> [1] - 27:18 <b>places</b> [1] - 29:8 <b>plan</b> [2] - 44:3, 44:17 <b>Planner's</b> [4] - 41:20, 42:1, 46:20, 47:1 <b>Planning</b> [5] - 31:6, 31:12, 37:6, 45:7, 46:15 <b>planning</b> [2] - 44:5, 44:19 <b>plant</b> [3] - 15:4, 18:10, 18:20 <b>planted</b> [1] - 18:2 <b>planting</b> [4] - 14:10, 16:12, 16:22, 17:22 <b>Plats</b> [1] - 46:17 <b>plats</b> [2] - 46:20, 46:25 <b>Play</b> [1] -	10:15 <b>Pledge</b> [2] - 3:4, 3:5 <b>PMC</b> [2] - 44:5, 44:19 <b>pocket</b> [1] - 6:13 <b>point</b> [2] - 36:10, 45:11 <b>Police</b> [2] - 1:14, 6:9 <b>police</b> [2] - 8:23, 27:14 <b>Policy</b> [3] - 26:9, 26:15, 35:16 <b>Poling</b> [1] - 7:19 <b>ponied</b> [1] - 38:11 <b>pop</b> [1] - 5:9 <b>pop-up</b> [1] - 5:9 <b>Popeye's</b> [2] - 47:11, 47:17 <b>Port</b> [1] - 36:20 <b>portion</b> [2] - 39:23, 40:4 <b>position</b> [1] - 29:23 <b>potent</b> [1] - 7:8 <b>power</b> [1] - 8:22 <b>present</b> [3] - 2:25, 3:2, 15:7 <b>presented</b> [1] - 11:9 <b>President</b> [5] - 1:7, 1:8, 26:14, 27:4, 35:17 <b>president</b> [1] - 16:9 <b>PRESIDEN</b> <b>T</b> [105] - 2:3, 2:21, 3:1, 3:7, 6:4, 6:7, 8:7, 8:10, 10:1, 10:4,
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10:7, 12:1, 12:7, 19:6, 19:15, 19:21, 20:11, 20:16, 20:23, 21:4, 21:19, 21:24, 22:6, 22:12, 23:2, 23:7, 23:15, 23:21, 24:14, 24:19, 25:2, 25:8, 25:23, 26:3, 26:8, 26:23, 27:5, 27:25, 28:4, 28:19, 28:24, 29:14, 29:21, 30:4, 30:8, 30:23, 31:3, 31:10, 31:17, 32:7, 32:12, 32:19, 33:1, 33:16, 33:21, 34:10, 34:18, 35:8, 35:13, 35:18, 35:22, 36:2, 36:5, 37:17, 37:24, 38:20, 38:24, 39:14, 39:19, 40:1, 40:7, 40:14, 40:18, 41:8, 41:13, 41:23, 42:5, 42:13, 42:17,	43:7, 43:12, 44:8, 44:23, 45:13, 45:17, 46:7, 46:12, 46:23, 47:5, 47:14, 47:20, 47:25, 48:15, 48:20, 48:24, 49:4, 49:17, 50:1, 50:4, 50:19, 50:24, 51:6, 51:8, 51:15, 51:18, <b>pretty</b> [1] - 9:16 <b>previously</b> [2] - 27:17, 40:13 <b>price</b> [1] - 7:13 <b>print</b> [1] - 15:8 <b>printing</b> [1] - 52:11 <b>priority</b> [1] - 38:9 <b>proactive</b> [1] - 11:14 <b>problems</b> [1] - 8:23 <b>PROCEEDI</b> <b>NGS</b> [1] - 2:1 <b>proceeding</b> <b>s</b> [1] - 52:6 <b>process</b> [1] - 15:23 <b>proclaim</b> [1] - 14:24 <b>proclamati</b> <b>on</b> [3] - 13:15, 13:19, 14:7 <b>products</b> [1] - 14:17 <b>profession</b> <b>al</b> [1] - 11:12	<b>program</b> [6] - 10:14, 10:17, 11:10, 15:25, 17:8, 17:23 <b>programs</b> [1] - 17:22 <b>project</b> [1] - 37:4 <b>projects</b> [2] - 10:24, 36:14 <b>promise</b> [1] - 47:19 <b>promote</b> [1] - 15:4 <b>properties</b> [3] - 38:1, 38:15, 38:18 <b>property</b> [3] - 14:19, 17:6, 17:10 <b>protect</b> [1] - 15:2 <b>provide</b> [5] - 3:20, 43:24, 44:3, 44:14, 44:17 <b>provided</b> [2] - 4:21, 16:23 <b>Public</b> [13] - 17:14, 20:18, 20:21, 20:25, 22:1, 22:4, 22:8, 23:10, 23:13, 23:17, 49:7, 49:14, 49:21 <b>public</b> [2] - 3:19, 38:4 <b>Purchase</b> [1] - 49:11 <b>purchase</b> [2] - 49:12, 49:19 <b>push</b> [1] - 13:5 <b>put</b> [6] -	6:19, 7:12, 18:11, 36:22, 38:7, 38:9 <b>puzzles</b> [1] - 5:16 <b>Q</b> <b>quarter</b> [1] - 7:6 <b>quartet</b> [1] - 4:22 <b>questions</b> [4] - 6:5, 8:6, 8:7, 10:1 <b>quick</b> [1] - 10:12 <b>quickly</b> [1] - 3:25 <b>quite</b> [1] - 29:6 <b>R</b> <b>R4-11-22A</b> [2] - 26:19, 26:25 <b>R4-11-22B</b> [2] - 37:13, 37:19 <b>R4-11-22C</b> [2] - 37:13, 37:20 <b>raffle</b> [1] - 5:2 <b>raffles</b> [1] - 5:1 <b>RE</b> [1] - 1:4 <b>Re</b> [1] - 46:17 <b>re</b> [2] - 46:19, 46:25 <b>Re-</b> <b>approval</b> [1] - 46:17 <b>re-approve</b> [2] - 46:19, 46:25 <b>read</b> [2] - 5:8, 13:22 <b>ready</b> [2] - 9:22, 34:1 <b>really</b> [4] - 18:23, 29:22, 38:4, 45:1 <b>reason</b> [1] -	12:24 <b>receive</b> [1] - 47:21 <b>received</b> [1] - 11:16 <b>recited</b> [1] - 3:6 <b>recognize</b> [1] - 17:12 <b>recognized</b> [1] - 11:18 <b>recognizes</b> [1] - 11:11 <b>recognizin</b> <b>g</b> [1] - 15:21 <b>recommen</b> <b>dation</b> [1] - 45:7 <b>recording</b> [4] - 44:4, 44:18 <b>Records</b> [3] - 26:17, 26:20, 27:1 <b>records</b> [5] - 27:10, 27:12, 27:13, 27:14, 27:20 <b>Recreation</b> [2] - 29:11, 29:17 <b>reduced</b> [1] - 52:11 <b>REGULAR</b> [1] - 1:4 <b>Regular</b> [4] - 2:4, 19:11, 19:18, 52:9 <b>Release</b> [1] - 41:17 <b>release</b> [2] - 41:19, 41:25 <b>remain</b> [1] - 27:21 <b>remaining</b> [1] - 10:24 <b>remember</b> [1] - 12:11 <b>remind</b> [1] - 9:5 <b>remove</b> [1] - 9:18 <b>removed</b> [1] - 17:16	<b>removing</b> [1] - 17:15 <b>renewable</b> [1] - 14:14 <b>renovation</b> <b>s</b> [1] - 36:23 <b>repair</b> [1] - 36:8 <b>replacing</b> [1] - 36:25 <b>report</b> [1] - 8:18 <b>Report</b> [5] - 3:16, 6:10, 8:11, 10:8, 12:4 <b>Reported</b> [1] - 1:24 <b>Reporter</b> [1] - 52:22 <b>Reports</b> [1] - 3:15 <b>represente</b> <b>d</b> [1] - 11:6 <b>required</b> [1] - 4:19 <b>resident</b> [1] - 16:24 <b>residents</b> [5] - 8:13, 9:5, 10:18, 18:9, 26:11 <b>Residents'</b> [1] - 26:5 <b>resistant</b> [1] - 9:14 <b>Resolution</b> [8] - 26:16, 26:19, 26:25, 37:10, 37:12, 37:13, 37:19, 37:20 <b>response</b> [21] - 6:6, 10:3, 19:20, 21:3, 22:11, 23:20, 25:7, 26:7, 28:3, 30:7, 31:16, 32:25, 34:17, 35:21,	36:4, 38:23, 40:17, 42:16, 45:16, 47:24, 50:3 <b>rest</b> [2] - 13:17, 34:1 <b>restaurant</b> [1] - 47:11 <b>restrictions</b> [2] - 36:11, 36:16 <b>retiring</b> [1] - 13:10 <b>reviewed</b> [2] - 43:25, 44:15 <b>reviving</b> [1] - 7:8 <b>ribbon</b> [1] - 5:2 <b>ribbon-</b> <b>cutting</b> [1] - 5:2 <b>Rich</b> [1] - 11:9 <b>rid</b> [2] - 27:10, 27:23 <b>ring</b> [1] - 12:24 <b>Road</b> [3] - 36:7, 42:8, 43:16 <b>Rob</b> [1] - 8:14 <b>Robert</b> [1] - 1:15 <b>roll</b> [18] - 2:7, 19:22, 21:5, 22:13, 23:22, 25:9, 28:5, 30:9, 31:18, 33:2, 34:19, 38:16, 38:25, 40:19, 42:18, 45:18, 48:1, 50:5 <b>Rotary</b> [1] - 18:14 <b>route</b> [1] -	8:25 <b>run</b> [1] - 29:5 <b>runs</b> [1] - 36:15 <b>S</b> <b>safe</b> [1] - 38:17 <b>Safety</b> [2] - 35:23, 36:1 <b>safety</b> [1] - 38:4 <b>Saint</b> [1] - 18:13 <b>sale</b> [1] - 5:9 <b>saplings</b> [1] - 18:3 <b>satisfactori</b> <b>ly</b> [2] - 43:23, 44:12 <b>Saturday</b> [3] - 4:3, 4:13, 10:22 <b>saving</b> [1] - 6:23 <b>scares</b> [1] - 9:1 <b>school</b> [1] - 18:1 <b>School</b> [4] - 16:23, 16:25, 18:4, 18:5 <b>screenings</b> [1] - 27:15 <b>scum</b> [1] - 8:5 <b>season</b> [1] - 9:4 <b>second</b> [33] - 19:14, 19:16, 20:22, 20:24, 22:5, 22:7, 23:14, 23:16, 25:1, 25:3, 26:22, 26:24, 29:13, 29:15, 31:9, 31:11, 32:18, 32:20,
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34:9, 34:11, 37:16, 37:18, 39:25, 40:2, 41:22, 41:24, 44:7, 44:9, 46:22, 49:16, 49:18, 51:6, 51:7 <b>seconded</b> [1] - 46:24 <b>secretary</b> [1] - 16:10 <b>Section</b> [1] - 26:5 <b>security</b> [2] - 43:25, 44:14 <b>see</b> [4] - 6:17, 9:6, 10:23, 15:8 <b>seeing</b> [1] - 42:10 <b>September</b> [1] - 36:15 <b>series</b> [1] - 29:5 <b>serve</b> [1] - 45:6 <b>service</b> [1] - 13:11 <b>Session</b> [1] - 3:10 <b>set</b> [1] - 14:10 <b>seven</b> [2] - 7:5, 16:7 <b>Seven</b> [1] - 11:5 <b>sewage</b> [2] - 44:5, 44:19 <b>Shade</b> [9] - 13:18, 13:21, 15:19, 16:6, 16:17, 16:20, 32:16, 32:22, 33:23 <b>Shopping</b> [2] - 46:16, 47:8	<b>short</b> [1] - 4:22 <b>shortly</b> [1] - 11:1 <b>shovel</b> [1] - 18:18 <b>show</b> [4] - 11:11, 33:24, 33:25, 34:1 <b>showcasin</b> <b>g</b> [1] - 10:19 <b>side</b> [1] - 37:2 <b>sign</b> [1] - 6:2 <b>signature</b> [2] - 44:4, 44:18 <b>signed</b> [1] - 26:11 <b>Simms</b> [2] - 1:24, 52:21 <b>site</b> [2] - 44:3, 44:17 <b>skating</b> [1] - 12:24 <b>slug</b> [1] - 38:14 <b>small</b> [1] - 15:9 <b>smoke</b> [1] - 8:25 <b>social</b> [2] - 3:24, 10:25 <b>soft</b> [1] - 4:20 <b>software</b> [1] - 5:22 <b>Solicitor</b> [1] - 1:15 <b>sometime</b> [1] - 36:11 <b>somewhat</b> [1] - 7:25 <b>sorry</b> [4] - 8:17, 24:6, 26:19, 34:2 <b>source</b> [1] - 14:15 <b>South</b> [6] - 4:12, 4:16, 5:5, 12:23, 42:8, 42:9 <b>SPEAKER</b>	[1] - 18:15 <b>special</b> [1] - 14:9 <b>spend</b> [1] - 49:24 <b>spending</b> [1] - 49:1 <b>sponsors</b> [1] - 5:7 <b>spray</b> [1] - 7:1 <b>Spring</b> [1] - 12:14 <b>Springs</b> [1] - 11:5 <b>staff</b> [1] - 4:24 <b>stage</b> [1] - 4:23 <b>stairs</b> [1] - 37:1 <b>stakeholde</b> <b>rs</b> [1] - 11:15 <b>stand</b> [1] - 3:3 <b>start</b> [7] - 7:3, 8:16, 9:7, 9:8, 36:11, 42:10, 47:21 <b>started</b> [2] - 16:6, 16:20 <b>starts</b> [1] - 12:22 <b>stay</b> [1] - 5:25 <b>stenograph</b> <b>ic</b> [1] - 52:8 <b>still</b> [2] - 38:16, 47:19 <b>stop</b> [1] - 37:1 <b>store</b> [2] - 13:20 <b>stormwater</b> [1] - 16:2 <b>storytime</b> [2] - 4:4, 4:9 <b>storytimes</b> [2] - 3:25, 4:1 <b>Street</b> [4] - 20:19, 23:11, 39:24,	40:4 <b>strength</b> [2] - 8:2, 8:3 <b>strike</b> [1] - 8:5 <b>string</b> [1] - 4:21 <b>Strnisa</b> [2] - 1:24, 52:21 <b>structure</b> [1] - 8:20 <b>students</b> [1] - 18:1 <b>Subdivisio</b> <b>n</b> [1] - 46:17 <b>Sunday</b> [3] - 5:10, 5:19, 5:21 <b>support</b> [1] - 15:1 <b>system</b> [2] - 5:23, 17:1	<b>T</b> <b>T-stop</b> [1] - 37:1 <b>TARBERT</b> [7] - 13:25, 14:2, 15:10, 15:13, 15:18, 18:16, 19:2 <b>task</b> [1] - 7:18 <b>tax</b> [1] - 38:15 <b>teach</b> [1] - 17:2 <b>ten</b> [1] - 7:12 <b>term</b> [10] - 29:11, 29:17, 31:7, 31:13, 32:16, 32:23, 34:5, 34:7, 34:12, 34:14 <b>terrific</b> [1] - 18:25 <b>Theater</b> [3] - 4:13, 4:16, 4:23 <b>theater</b> [1] -	5:3 <b>Theater's</b> [1] - 5:5 <b>therefore</b> [1] - 14:22 <b>third</b> [2] - 41:18, 41:25 <b>three</b> [5] - 8:22, 8:25, 11:3, 38:1, 38:18 <b>ticket</b> [1] - 4:18 <b>tickets</b> [2] - 4:17, 5:3 <b>Tim</b> [1] - 16:18 <b>TIME</b> [1] - 1:19 <b>Timothy</b> [3] - 1:7, 1:8, 1:14 <b>Todd</b> [1] - 1:9 <b>together</b> [1] - 18:23 <b>tomorrow</b> [2] - 11:23, 12:6 <b>tonight</b> [2] - 37:9, 49:10 <b>tool</b> [3] - 6:23, 17:1, 17:7 <b>towards</b> [1] - 38:10 <b>town</b> [1] - 30:1 <b>trade</b> [1] - 13:21 <b>traffic</b> [2] - 8:24, 36:17 <b>Trailer</b> [1] - 49:11 <b>trailer</b> [2] - 49:13, 49:20 <b>transcript</b> [2] - 52:5, 52:13 <b>transcripti</b> <b>on</b> [2] - 52:7, 52:11 <b>transition</b> [1] - 27:11 <b>transparen</b>	<b>cy</b> [1] - 11:13 <b>traps</b> [1] - 9:19 <b>treat</b> [1] - 9:16 <b>tree</b> [4] - 16:21, 17:5, 17:18, 17:22 <b>Tree</b> [15] - 13:18, 13:21, 15:19, 15:24, 15:25, 16:6, 16:17, 16:20, 17:5, 17:8, 17:18, 17:23, 32:16, 32:22, 33:23 <b>tree-</b> <b>planting</b> [1] - 17:22 <b>trees</b> [13] - 14:10, 14:13, 14:14, 14:18, 15:2, 15:4, 16:22, 17:2, 17:6, 17:12, 18:2, 18:11, 18:20 <b>true</b> [2] - 52:7, 52:12 <b>try</b> [1] - 13:5 <b>trying</b> [1] - 27:9 <b>Tuesday</b> [1] - 11:20 <b>turn</b> [14] - 3:8, 3:14, 6:9, 7:16, 8:11, 10:7, 12:3, 19:8, 24:20, 26:4, 26:9, 35:23, 37:6, 49:6 <b>twice</b> [2] - 4:1, 7:9	<b>two</b> [3] - 8:20, 12:20, 38:2 <b>U</b> <b>unattended</b> [2] - 9:6, 9:7 <b>under</b> [5] - 4:18, 26:14, 35:16, 36:1, 52:11 <b>underneath</b> [1] - 36:20 <b>unfortunat</b> <b>ely</b> [2] - 7:2, 7:25 <b>UNIDENTIF</b> <b>IED</b> [1] - 18:15 <b>up</b> [19] - 3:25, 5:9, 5:25, 6:2, 7:1, 9:19, 13:4, 13:16, 13:18, 14:5, 16:5, 18:4, 18:25, 26:11, 33:24, 33:25, 36:5, 38:11, 47:16 <b>up..</b> [1] - 34:1 <b>upcoming</b> [1] - 47:10 <b>update</b> [1] - 10:12 <b>updated</b> [2] - 46:19, 46:25 <b>upgrade</b> [1] - 5:22 <b>urge</b> [2] - 14:25, 15:3 <b>USA</b> [3] - 15:25, 16:1, 17:8 <b>USELMAN</b> [2] - 8:12, 10:6	<b>Uselman</b> [1] - 8:14 <b>utensils</b> [1] - 9:14 <b>V</b> <b>vacate</b> [2] - 39:23, 40:3 <b>Vacation</b> [2] - 20:19, 23:11 <b>values</b> [1] - 14:19 <b>variances</b> [1] - 45:4 <b>variety</b> [1] - 10:19 <b>various</b> [1] - 27:9 <b>vehicle</b> [1] - 8:21 <b>vice</b> [1] - 16:9 <b>visit</b> [1] - 5:25 <b>vitality</b> [1] - 14:20 <b>Volunteer</b> [1] - 8:15 <b>W</b> <b>wait</b> [1] - 9:20 <b>Walmart</b> [1] - 47:7 <b>wants</b> [1] - 44:25 <b>Ward</b> [1] - 38:3 <b>Watch</b> [1] - 7:15 <b>watching</b> [1] - 13:12 <b>weather's</b> [1] - 9:3 <b>Webb</b> [1] - 16:13 <b>website</b> [4] - 5:5, 5:6, 6:1, 10:24 <b>week</b> [2] - 4:2, 36:12 <b>weekends</b> [1] - 12:20 <b>Welfare</b> [2] - 35:23, 36:1
---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

<b>well-being</b> <sup>[1]</sup> - 15:5 <b>West</b> <sup>[1]</sup> - 1:21 <b>Western</b> <sup>[1]</sup> - 17:20 <b>whereas</b> <sup>[4]</sup> - 14:8, 14:11, 14:14, 14:18 <b>width</b> <sup>[1]</sup> - 36:17 <b>wine</b> <sup>[1]</sup> - 4:20 <b>wise</b> <sup>[1]</sup> - 49:25 <b>wish</b> <sup>[1]</sup> - 51:4 <b>wood</b> <sup>[2]</sup> - 14:15, 14:16 <b>woodlands</b> <sup>[1]</sup> - 15:2 <b>works</b> <sup>[1]</sup> - 45:9 <b>Works</b> <sup>[2]</sup> - 17:14, 49:7 <b>Writer's</b> <sup>[2]</sup> - 37:14, 37:21	31:12, 34:6, 34:13, 37:7, 45:5, 45:7, 46:15
<b>Y</b>	
<b>year</b> <sup>[8]</sup> - 7:3, 10:14, 11:18, 13:3, 13:4, 17:13, 18:8, 29:6 <b>years</b> <sup>[12]</sup> - 8:1, 11:17, 13:11, 13:13, 18:24, 27:8, 27:14, 27:16, 36:21, 38:16 <b>Yoga</b> <sup>[1]</sup> - 10:21 <b>yourself</b> <sup>[1]</sup> - 12:15	
<b>Z</b>	
<b>Zoning</b> <sup>[8]</sup> - 31:6,	