

MUNICIPALITY OF BETHEL PARK  
ALLEGHENY COUNTY, PENNSYLVANIA

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IN RE: REGULAR COUNCIL MEETING MINUTES

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COUNCIL MEMBERS

Timothy J. Moury (President)  
James P. Hannan (V. President)  
Joseph A. Consolmagno  
Todd S. Cenci  
Donald L. Harrison  
James McLean  
Timothy Campbell  
Lorrie A. Gibbons  
Mark J. O'Brien

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Municipal Manager: Laurence Christian  
Police Chief: Timothy O'Connor  
Mayor: Jack T. Allen  
Solicitor: Robert L. McTiernan, Esquire

- - - -

DATE: Monday, June 14, 2021  
TIME: 7:30 p.m.

PLACE: Municipality of Bethel Park  
5100 West Library Avenue  
Bethel Park, Pennsylvania 15102

- - - -

Reported by: Kim Simms Strnisa

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1 P-R-O-C-E-E-D-I-N-G-S

2 (Commencing at approximately 7:30 p.m.)

3 CHAIRMAN MOURY: Okay. I'd like to  
4 call to order the Regular Council Meeting of  
5 June 14, 2021.

6 Mr. Christian, would you please call  
7 the roll.

8 MR. CHRISTIAN: Dr. Campbell?

9 DR. CAMPBELL: Here.

10 MR. CHRISTIAN: Mr. Cenci?

11 MR. CENCI: Here.

12 MR. CHRISTIAN: Mr. Consolmagno?

13 MR. CONSOLMAGNO: Here.

14 MR. CHRISTIAN: Ms. Gibbons?

15 MS. GIBBONS: Here.

16 MR. CHRISTIAN: Mr. Hannan?

17 MR. HANNAN: Present.

18 MR. CHRISTIAN: Mr. Harrison?

19 MR. HARRISON: Present.

20 MR. CHRISTIAN: Mr. McLean?

21 MR. McLEAN: Here.

22 MR. CHRISTIAN: Mr. Moury?

23 PRESIDENT MOURY: Here.

24 MR. CHRISTIAN: Mr. O'Brien?

25 MR. O'BRIEN: Present.

1           CHAIRMAN MOURY: All members are  
2 present and accounted for.

3           At this time, could we stand for the  
4 Pledge of Allegiance.

5           (Whereupon, the Pledge of Allegiance  
6 was recited.)

7           CHAIRMAN MOURY: Okay. At this time  
8 I would like to turn to Chair Announcements.

9           An executive session of Council was  
10 conducted on May 24, 2021 for police personnel  
11 issues.

12           At this time, can we turn to the  
13 Reports of the Officials; and our Library  
14 Director's Report.

15           MS. McINTOSH: Good evening. My  
16 name's Christine. I'm the Director of your  
17 Public Library, where we provide opportunities  
18 to explore, learn, create, and connect.

19           I'm happy to report that the Library  
20 has lifted all COVID-19 restrictions except  
21 for the wearing of a mask while in the  
22 Library, which that will end fairly soon, I  
23 hope.

24           All of our computers have been  
25 restored to their locations with the pre-COVID

1     time limit of three hours per day. All tables  
2     and chairs have been restored. And the  
3     meeting rooms are again open and available for  
4     your use.

5             Classes and events that are currently  
6     scheduled virtually or meeting outside will  
7     stay that way. But going forward,  
8     newly-scheduled classes and events will be  
9     meeting in person.

10            So the following are now currently  
11     meeting in person: One-on-one Technology  
12     Classes, Pinochle Club, Scrabble Club,  
13     Conversations Salon, our Memory Group, our  
14     Writer's Group, Tuesday Morning Movies, Monday  
15     Night Book Club, and Mystery Book Club.

16            Currently, all youth programs will  
17     remain virtual or will meet outside until the  
18     fall. But you'll be happy to know that all of  
19     our toys have returned to the Family Place  
20     area except puppets and anything that's soft.  
21     So, like, hard blocks, the railroad cars,  
22     they're all out.

23            Summer Reading for Adults is going on  
24     through August 1st. So for every book that  
25     you read or listen to, you can complete an

1     online entry, and, weekly, one winner will be  
2     drawn for a \$25 gift card. And then all  
3     entries submitted over the summer will be  
4     entered for a grand prize drawing, which this  
5     year is a Garmin smartwatch.

6             Summer Learning for Kids has started;  
7     eight weeks of nonstop fun. Our preschool  
8     kids will play bingo to win a book or a  
9     picture frame. The kindergarten through sixth  
10    grade kids will complete reading and learning  
11    challenges for chances to win weekly gift  
12    cards.

13            And teens will check out our new Teen  
14    Book Boxes, and they'll be entered to win a  
15    \$100 Amazon gift card.

16            And just a reminder that the Library  
17    is closed on Sundays from Memorial Day through  
18    Labor Day. So we're not open on Sundays  
19    during the summer.

20            And that is all that I have. Thank  
21    you.

22            CHAIRMAN MOURY: Any questions from  
23    Council?

24            (No response.)

25            CHAIRMAN MOURY: Hearing none --

1       thank you very much.

2               Can we turn to the Police Chief's  
3       Report; and Chief O'Connor.

4               CHIEF O'CONNOR:   Mayor, Council.

5               You know, I'm going to take this off.  
6       I brought it just to be prepared.   And I  
7       didn't want to get in trouble with Dr. Fauci  
8       and wind up in the new book that he's writing.

9               There we go.   Thank you.

10              CHAIRMAN MOURY:   We thought that was  
11       for Mr. O'Brien.

12              CHIEF O'CONNOR:   I'll sell it to him.

13              All right.   Join with me in wishing  
14       our Mayor and our Manager a happy birthday.  
15       It is the U.S. Army's birthday today.

16              Happy birthday to all veterans in the  
17       United States Army.

18              (Applause.)

19              CHIEF O'CONNOR:   Absolutely.

20              And it's also Flag Day.

21              Right, Mr. O'Brien?

22              MR. O'BRIEN:   That's right.

23              CHIEF O'CONNOR:   We have beautiful  
24       flags outside on the Veterans Memorial.   It's  
25       Flag Day and it's the Army's birthday.   It

1       doesn't get much better than that.

2       St. Patrick's Day.

3               MR. HARRISON:    Hey, Chief?

4               CHIEF O'CONNOR:   Yes.

5               MR. HARRISON:    I'm also an Army  
6       veteran.

7               CHIEF O'CONNOR:   You are?

8               MR. HARRISON:    Yes, sir.

9               CHIEF O'CONNOR:   Thank you for your  
10      service.   I didn't know that.

11              MR. HARRISON:    Check that out there.

12              CHIEF O'CONNOR:   I will.   I will next  
13      time I'm out there.   Thank you.

14              Okay.   And, also, tis the season.  
15      What season might that be?   It is fireworks  
16      season.   So here's -- here's the plan.   I'm  
17      going to, first of all, ask people to be  
18      responsible, good citizens.

19              Last year, even though the state  
20      legislature has deemed these things now to be  
21      legal, you don't have a right to disturb the  
22      peace with them.   And we were flooded with  
23      calls last year.

24              And when you set these things off,  
25      people that have young children and infants,

1       it disturbs their peace. We have people with  
2       pets. The dogs start barking.

3               And even more important, we have a  
4       lot of elderly people. And some of them are  
5       in early stages of dementia. And it causes  
6       them great emotional distress when these  
7       things are going off like that. So please be  
8       responsible.

9               There's fireworks on the 26th. Enjoy  
10      them this year in Bethel Park. If you're  
11      going to shoot them off, you got to be on your  
12      property. There's still restrictions. You  
13      got to follow restrictions.

14              And just be a good neighbor and a  
15      responsible citizen and don't set them off  
16      late at night and disturb people's peace. And  
17      we're going to ask for everybody's cooperation  
18      doing that this year. But we do have plan B.

19              Questions?

20              CHAIRMAN MOURY: Any questions?

21              (No response.)

22              CHIEF O'CONNOR: Excellent.

23              CHAIRMAN MOURY: Hearing none --  
24      thank you very much, Chief.

25              Can we turn to the Fire Chief's

1 Report? And I'm hoping he's virtual.

2 MR. CHRISTIAN: He is.

3 MR. BEESON: Yeah, we're virtual.

4 Can you hear me?

5 MR. CHRISTIAN: Sure can.

6 MR. BEESON: All right. Deputy Fire  
7 Chief Russ Beeson here for Chief Dave Gerber  
8 to give you the Bethel Park Volunteer Fire  
9 Company report for the month of May.

10 In the month of May, we saw four  
11 structure fires, three mulch fires, five gas  
12 leaks, one vehicle accident, five electrical  
13 conditions, four calls to assist the police,  
14 six good intent calls, 16 fire alarms, and a  
15 total of six CO alarms, for a total of 50  
16 calls for the month of May.

17 Your fire company would like to  
18 remind you of some summertime grilling tips,  
19 some dos and dont's. We ask that you keep  
20 your grill at least 10 feet away from your  
21 house, clean your grill on a regular basis,  
22 check for gas leaks prior to igniting your  
23 grill, keep any decorations away from your  
24 grill, keep a spray bottle of water handy so  
25 if the flames and the grease start to get up,

1     you can suppress them back down, and to keep a  
2     fire extinguisher within a couple steps of  
3     your grill.

4             Some of the dont's. Do not turn on  
5     the gas while your grill lid is closed, leave  
6     -- never leave your grill unattended, and use  
7     your grills outdoors. It's important to say  
8     that.

9             To further touch on what Chief  
10    O'Connor said in regards to fireworks, we ask  
11    that you always keep a bucket of water or  
12    garden hose handy in case a fire does ignite  
13    from the launch site, and to douse the  
14    fireworks before putting them in the trash  
15    can, never allow young children to play with  
16    or ignite the fireworks, never carry fireworks  
17    in your pocket, or shoot them off in metal or  
18    glass containers that will create projectiles,  
19    never point and throw fireworks at another  
20    person, and, most of all, just be safe.

21             That's all we have for you.

22             CHAIRMAN MOURY: Any questions from  
23    Council?

24             (No response.)

25             CHAIRMAN MOURY: Thank you very much.

1 Can we turn to the Municipal  
2 Manager's Report; and Mr. Christian.

3 MR. CHRISTIAN: Thank you so much.  
4 Appreciate it, Council, Mayor. Thank you so  
5 much. It's great day to be here.

6 It's been a while since we've been  
7 here, and I want to take a couple of minutes  
8 and give you an update in some areas.

9 As we talked about, we are having  
10 fireworks this year. It's going to be a very  
11 good event. They'll be launched from  
12 Millennium Park. Millennium Park will be  
13 closed to the public. It will only be the  
14 fireworks, the fire department, and the police  
15 department up there. And it will be  
16 completely closed to the public.

17 There are several areas that will be  
18 utilized for the Summer Spectacular. On your  
19 screen right now you'll see the Summer  
20 Spectacular flyer. This year's Independence  
21 Day celebration will occur on Saturday,  
22 June 27th, with fireworks starting at  
23 9:40 p.m.

24 The parking lots to view the  
25 fireworks will open up at 7:00 p.m. And to

1 view those fireworks, you can park in the  
2 following approved lots: Abraham Lincoln  
3 Elementary School, Hamilton Presbyterian  
4 Church, Bethel Park Shop 'n Save, Lowe's.

5 Please do not park in the Paramount  
6 Senior Living Center.

7 Giant Eagle, Walmart on Route 88,  
8 Hillcrest Shopping Center.

9 Please do not park next to the  
10 Bruster's.

11 And St. Germaine's Church, Cool  
12 Springs.

13 Another, please do not park at The  
14 Sheridan at Bethel Park Senior Living Center.

15 So, it's going to be a great event.  
16 And we invite the public to get out there and  
17 see them.

18 At some of the areas and parking  
19 lots, there will be food trucks and vendors  
20 out there. So we're still coordinating those  
21 specifics. Stay tuned to our website,  
22 [www.bethelpark.net](http://www.bethelpark.net), for more information, and  
23 the Facebook page.

24 I want to take a couple minutes and  
25 talk to you about recreation. We are knee

1 deep in summer. It's going to be great. And  
2 we have so much opportunity going on at the  
3 Recreation Department.

4 So, summer 2021 for the Bethel Park  
5 Rec Department is busy. And we're looking so  
6 much more like a normal summer should be.

7 We have two in-house summer youth  
8 camps and over 34 specialty camps, including  
9 music, sports, art, science, Lego, and theatre  
10 are offered and scheduled to run through  
11 August.

12 Our Farmer's Market has over 40  
13 vendors participating in either full season,  
14 half season or once a month capacity. And we  
15 have -- and we're looking at live music  
16 performance, and return to onsite tables for  
17 seating for customer eating. That's going to  
18 be great. I know where I'm going to be on  
19 Tuesdays.

20 And now the flea market returns on  
21 June 19th at a brand-new location, Christ  
22 United Methodist Church, with markets  
23 available in July, August, and September.

24 Still more programs. The swim  
25 program is busy, and all the private lessons

1 are filled up. I'm sorry. Please, we'll be  
2 adding more lessons coming up soon.

3 Room rentals are returning to the  
4 Community Center with birthday parties, grad  
5 parties, and more. Please contact our  
6 friendly staff over at the Rec Department to  
7 schedule your event.

8 Our Community Center, its back  
9 entrance has a beautiful new garden area  
10 complete with a large, welcoming topiary bear.  
11 Please stop by. It looks fantastic. Our own  
12 Public Works worked on it over there. It's  
13 fantastic. It's great.

14 Looking ahead, we've got some new  
15 welcome signage that will be installed on the  
16 back entrance wall of the Center. And plans  
17 are in the works for outdoor permanent signs  
18 at the front of the Center.

19 So much to talk about, so little  
20 time. It's fantastic.

21 But, now, this is the best part of my  
22 job right here. I get to introduce new  
23 Municipal employees. So if I could have Diana  
24 come on up here real quick.

25 And, David, please come on up here.

1           This is something we started before  
2   COVID, and now we get to kind of return to it  
3   back in person; new employees, very important,  
4   welcoming them on board. And we have two top  
5   performers right here. It can't get any  
6   better.

7           So, Diana comes to us -- Diana  
8   Alberter. She is the Commercial  
9   Administrative Assistant, and provides support  
10   to the Engineering, Planning, Zoning,  
11   Community Services Department.

12           You have two kids --

13           MS. ALBERTER: I do.

14           MR. CHRISTIAN: -- 15 and 17. Or, 15  
15   and 12. Sorry.

16           MS. ALBERTER: Yeah.

17           MR. CHRISTIAN: Three dogs, all  
18   rescues.

19           MS. ALBERTER: Yes. That's very  
20   important.

21           MR. CHRISTIAN: And we have one  
22   little piece of information that probably not  
23   many people know about.

24           MS. DIANE: Oh, boy.

25           MR. CHRISTIAN: Why don't you tell

1       them.

2                   MS. DIANE:    Oh, boy.    Okay.

3                   Something that not many people know  
4       about me is that I love motorcycles.   You  
5       probably couldn't tell by looking at me.   I do  
6       have my license.   But I also make art with  
7       motorcycle parts and car parts, so...

8                   MR. CHRISTIAN:   Awesome.   Well, thank  
9       you so much.   We truly appreciate you coming  
10      on board.   And we look forward to what the  
11      future has to hold.

12                  MS. ALBERTER:   Thank you.

13                  MR. CHRISTIAN:   Thank you so much.

14                  MS. ALBERTER:   I'm so excited to be  
15      here.

16                  MR. CHRISTIAN:   Awesome.   Thank you.

17                  (Applause.)

18                  MR. CHRISTIAN:   All right.   And the  
19      next individual needs no introduction, really,  
20      but he does since you don't know him.   David  
21      Rudolph, he's our long-awaited,  
22      much-anticipated Code Enforcement Officer.

23                  So we took a little bit of hiatus to  
24      make sure we hired the right person.   And,  
25      man, did we hit the jackpot.   Back-to-back

1       jackpots with Diana and David.

2               So, we found the right person with  
3       the right mentality, with the right  
4       background, and the right experience, and  
5       that's rolled all up right here in David. He  
6       comes to us with a wealth of experience from  
7       Ohio. He has relocated to Pennsylvania. He  
8       is married with two boys in college.

9               So you're empty nesters.

10              MR. RUDOLPH: Uh-huh.

11              MR. CHRISTIAN: Also have a dog. So  
12       that's important.

13              And then, also, what is one thing  
14       that nobody else knows -- or not too many  
15       people know about? We'll let you -- we'll let  
16       you tell that one.

17              MR. RUDOLPH: I'm a retired Ohio high  
18       school football referee with several playoff  
19       games and two regional championship games  
20       under my belt. But I retired. I don't do it  
21       anymore, so...

22              MR. CHRISTIAN: Awesome. Well,  
23       first, thank you so much for coming on board.  
24       And we appreciate it.

25              Thank you all so much.

1 MR. RUDOLPH: Thank you very much.

2 (Applause.)

3 CHAIRMAN MOURY: Thank you very much,  
4 Mr. Christian.

5 And now can we turn to the Mayor's  
6 Report; and Mayor Allen.

7 MAYOR ALLEN: Thank you,  
8 Mr. President.

9 And I will say that if David comes  
10 past my house and tells me to cut the grass,  
11 I'll be cutting the grass.

12 (Audience laughing.)

13 MAYOR ALLEN: So, I have a few things  
14 tonight. Tonight is the State of the  
15 Municipality. So I'll go back to my seat, and  
16 I'll read that.

17 But before I get there I just wanted  
18 to remind everyone about the Farmer's -- or,  
19 yeah, the Farmer's Market that Laurence  
20 mentioned in South Park.

21 The fireworks, again, June 26th at  
22 9:40. And if for some reason it rains,  
23 they'll be Sunday, the 27th, at the same time.

24 Okay. We haven't done this for a  
25 while. And the Bethel Park -- making Bethel

1 Park a special place seemed to take a hiatus,  
2 but we're back with full vengeance.

3 I'm going to recognize a few people  
4 here. You've seen them on television. I  
5 believe this happened at the end of April -- I  
6 could be wrong -- or beginning of May.

7 But I want to bring up Clint Borgen,  
8 Jon Stapas, and John Oakes. And another  
9 person that we found out that was involved in  
10 this was Sawyer Dixon. He's not here, but our  
11 ex-council person is here.

12 So, Paul, if you could come up.

13 These gentlemen work for All Pro  
14 Plumbing. And, like I said, you've probably  
15 seen on television about the person that had a  
16 seizure, I guess, and fell into the creek.  
17 And these are the guys that saved his life.  
18 So, well-deserved.

19 Jon, could you give us a little bit  
20 about the incident?

21 MR. STAPAS: Yeah. So, it was one  
22 morning at about 8:30, we had a gentleman that  
23 got off the trolley tracks and went into  
24 diabetic shock, and he ended up falling into  
25 the creek.

1           And I was able to see him, and along  
2       with Sawyer Dixon, Paul's son, and we ran out.  
3       These guys -- it's really a tribute to my  
4       guys. They -- they're -- they didn't question  
5       it. They came out. They ran down. We held  
6       him to the side of the creek until we were  
7       able to throw a ladder in and pull the  
8       gentleman out. He was in the hospital for a  
9       week. He fully recovered. He did just well.

10           So, everything is back to normal.  
11       And everything -- he's in good condition.  
12       We're happy. We talked with his family. They  
13       brought us some gift cards. And it's just a  
14       really special day.

15           Thank you, guys. Thank you, Council.  
16       Thank you, Mayor Allen.

17           You guys did an excellent job, as  
18       well as Sawyer. And I'm just beside myself.  
19       Thank you very much.

20           MAYOR ALLEN: Let's give them a round  
21       of applause.

22           (Applause.)

23           MAYOR ALLEN: Clint (handing).

24           This is a Certificate of Recognition  
25       for you making Bethel Park a better place to

1 live, the 14th day of June, 2021.

2 And Jon (handing). John Oakes  
3 (handing).

4 And for Sawyer and Paul Dixon  
5 (handing).

6 So thank you, guys. It's terrific.  
7 Thank you.

8 MR. STAPAS: Thank you very much.  
9 (Applause.)

10 MAYOR ALLEN: I also have a  
11 Proclamation, which is a long time coming. I  
12 looked forward to the day to do this. Let me  
13 read this to you.

14 It's a Proclamation for the  
15 Termination of State of Emergency, June 14,  
16 2021. Whereas, on or about April 9, 2020, as  
17 Mayor of the Municipality of Bethel Park, I  
18 determined and declared that a state of  
19 emergency existed within the Municipality of  
20 Bethel Park due to the imminent threat to  
21 public health, safety, and welfare of our  
22 citizens.

23 Whereas, I have determined that the  
24 conditions constituting a state of emergency  
25 no longer exist in the Municipality of Bethel

1 Park.

2 Now, therefore, I hereby terminate  
3 the above-referenced declaration of a state of  
4 emergency and all the restrictions and orders  
5 contained therein.

6 This declaration is effective  
7 June 14, 2021.

8 So, thank you.

9 (Applause.)

10 MAYOR ALLEN: So, that's all I had,  
11 except for the State of the Municipality. So  
12 I'll go back.

13 CHAIRMAN MOURY: Well, as the Mayor  
14 is going back, I'll comment on his  
15 declaration.

16 It's been a long time coming. I'd  
17 like to especially thank the community, all  
18 the volunteers, and everybody that really  
19 stepped it up to help us.

20 And I would encourage you -- if you  
21 haven't got your vaccine shot, I would  
22 strongly encourage you to get your shot, you  
23 know, to protect yourself and everybody around  
24 you.

25 Mayor?

1                   MAYOR ALLEN:    Okay.    Thank you,  
2                   Mr.   President.

3                   So it's my honor and privilege to  
4                   provide the annual State of the Municipality  
5                   as required by our Home Rule Charter.

6                   I would like to begin by recognizing  
7                   and commending our Municipal Council, the  
8                   Municipal Staff, the Police Department,  
9                   Volunteer Fire Department, and the Emergency  
10                  Medical Team for all their hard work and  
11                  dedication to this community.

12                  2020 was a year that no one will  
13                  forget. Through the generosity of our local  
14                  businesses, we were able to assist many  
15                  hundreds of families that needed help.  
16                  Essential workers were there every step of the  
17                  way, including grocery stores, pharmacies,  
18                  restaurants, and the restaurants for food  
19                  pickup and delivery. And the list can go on  
20                  and on.

21                  The Municipality never closed. We  
22                  were open for any questions and concerns that  
23                  you may have had. My office sent out messages  
24                  on a regular basis to keep all of our citizens  
25                  updated. We worked together as a community to

1 pull through the pandemic.

2 Since the pandemic started, Bethel  
3 Park has had over -- or 2,700 COVID cases.  
4 I'm happy to report that we have not had any  
5 deaths in the last two months. But we do have  
6 an occasional case every week.

7 The county today had four cases for  
8 the whole county. Yesterday, it had seven.  
9 So we're definitely in the right direction.  
10 As restrictions are loosened, we must not let  
11 our guard down. Continue to practice safe  
12 measures to keep yourself healthy.

13 Our financial situation is sound.  
14 The municipal millage is at 2.78, including  
15 the fire department at .34. That's among the  
16 lowest in the county.

17 Our three bordering neighbors, South  
18 Park is at 3.06; Mt. Lebanon, 4.71 mils; and  
19 Upper St. Clair at 3.83 mils.

20 My last report, I mentioned some  
21 significant developments in redevelopments  
22 within the community. I'm pleased to report  
23 that this is an ongoing process.

24 And since the last report, we've seen  
25 the following: We have up at Cool Springs,

1       there's 65 townhouses being built up there in  
2       the near future. Bethel Pines plan of lots,  
3       which is behind the American Legion, there's  
4       19 lots there. They're all sold. And there's  
5       actually five houses under roof. The new  
6       Duncan Donuts will be next to Ann's, which was  
7       the old PNC building.

8               If anyone hadn't tried it yet,  
9       Condado Tacos, up in South Hills Village,  
10      opened, I believe, in March. And that's a  
11      great place. We also have the Parkside  
12      development right behind Papa John's.

13             For commercial, we have the Dream  
14      Greener Landscape on south -- or Route 88,  
15      right across from Hillcrest. And they're also  
16      building a Chase Bank next to the Firestone.

17             Recreation has become a main focus of  
18      this Council. We're in the middle of  
19      upgrading our neighborhood parks by adding  
20      playground equipment, plus making large  
21      capital investments in the larger parks.

22             We are currently upgrading Millennium  
23      Park to have baseball/softball fields only.  
24      Village Green is now a soccer/lacrosse field  
25      with artificial turf. In addition, we've

1 added new playground equipment to these parks.  
2 And Simmons Park was just upgraded two years  
3 ago.

4 And as you may have heard, we're in  
5 the preliminary stages of building a splash  
6 pad at Park Avenue. This should be completed  
7 sometime in 2020 [sic]. And we'll now have a  
8 recreation program for all ages.

9 Even though it was a pretty quiet  
10 2020, we're still making progress on the 40  
11 acres in partnership with Allegheny Land Trust  
12 that's located at the intersection of Connor  
13 Road and Route 88. So look for changes down  
14 there.

15 I believe that this Council and  
16 staff, we must continue to have the vision  
17 that Bethel Park will always be looking to the  
18 future. And it is our responsibility to walk  
19 the delicate line between development and  
20 protecting our residents and our neighbors.

21 So, Mr. President, it's my  
22 observation and my opinion that the State of  
23 the Municipality is strong in all areas. I  
24 think that it continues to go forward, and  
25 that we're positioned to adequately meet our

1 immediate and future challenges.

2 Thank you.

3 CHAIRMAN MOURY: Thank you very much,  
4 Mayor.

5 If I could just add one addendum.  
6 Not to leave anybody out, but we are in the  
7 process of evaluating pickleball courts at  
8 Millennium Park. I know Mr. Cenci has been  
9 working with some of the neighbors. So, we  
10 don't want you to think we're not going to do  
11 it. We're looking to get the plans done this  
12 fall for, potentially, construction in 2022.

13 Okay. At this time, could I turn to  
14 the Approval of the Minutes; and Mr. Hannan.

15 MR. HANNAN: I move that we approve  
16 the minutes from the May 10, 2021 Regular  
17 Council Meeting.

18 MS. GIBBONS: Second.

19 PRESIDENT MOURY: There's a motion by  
20 Mr. Hannan, second by Ms. Gibbons that we  
21 approve the minutes from the May 10, 2021  
22 Regular Council Meeting.

23 Any discussion of this item?

24 (No response.)

25 CHAIRMAN MOURY: Mr. Christian, would

1       you please call the roll.

2               MR. CHRISTIAN:   Dr. Campbell?

3               DR. CAMPBELL:   Yes.

4               MR. CHRISTIAN:   Mr. Cenci?

5               MR. CENCI:       Yes.

6               MR. CHRISTIAN:   Mr. Consolmagno?

7               MR. CONSOLMAGNO:   Yes.

8               MR. CHRISTIAN:   Ms. Gibbons?

9               MS. GIBBONS:     Yes.

10              MR. CHRISTIAN:   Mr. Hannan?

11              MR. HANNAN:     Yes.

12              MR. CHRISTIAN:   Mr. Harrison?

13              MR. HARRISON:    Yes.

14              MR. CHRISTIAN:   Mr. McLean?

15              MR. McLEAN:     Yes.

16              MR. CHRISTIAN:   Mr. Moury?

17              PRESIDENT MOURY:   Yes.

18              MR. CHRISTIAN:   Mr. O'Brien?

19              MR. O'BRIEN:     Yes.

20              CHAIRMAN MOURY:   Motion passes 9 to  
21       0.

22                       At this time, I would like to turn to  
23       the Approval of the Bills and Payrolls; and  
24       Mr. Hannan.

25              MR. HANNAN:     I move that we approve

1 Bill List No. 061421 in the amount of  
2 \$1,758,422.43.

3 MS. GIBBONS: Second.

4 CHAIRMAN MOURY: There's a motion by  
5 Mr. Hannan, second by Ms. Gibbons that we  
6 approve the Bill List No. 061421 in the amount  
7 of \$1,758,422.43.

8 Any discussion of this item?

9 (No response.)

10 CHAIRMAN MOURY: Mr. Christian, would  
11 you please call the roll.

12 MR. CHRISTIAN: Dr. Campbell?

13 DR. CAMPBELL: Yes.

14 MR. CHRISTIAN: Mr. Cenci?

15 MR. CENCI: Yes.

16 MR. CHRISTIAN: Mr. Consolmagno?

17 MR. CONSOLMAGNO: Yes.

18 MR. CHRISTIAN: Ms. Gibbons?

19 MS. GIBBONS: Yes.

20 MR. CHRISTIAN: Mr. Hannan?

21 MR. HANNAN: Yes.

22 MR. CHRISTIAN: Mr. Harrison?

23 MR. HARRISON: Yes.

24 MR. CHRISTIAN: Mr. McLean?

25 MR. McLEAN: Yes.

1 MR. CHRISTIAN: Mr. Moury?

2 PRESIDENT MOURY: Yes.

3 MR. CHRISTIAN: Mr. O'Brien?

4 MR. O'BRIEN: Yes.

5 CHAIRMAN MOURY: Motion passes 9 to  
6 0.

7 At this time, I would like to turn to  
8 the Residents' Comment Section for non-agenda  
9 items.

10 Anybody that would like to speak on  
11 an item that's not on the agenda?

12 (No response.)

13 CHAIRMAN MOURY: Hearing none, can we  
14 turn to General Policy and Finances; and  
15 Mr. McLean.

16 MR. McLEAN: Thank you, Mr. Moury.

17 The first item on the agenda is the  
18 IT Managed Service Provider RFP.

19 I move that we approve Ford Business  
20 Machines for the Managed IT Services per the  
21 IT Administrator's memorandum dated May 17,  
22 2021.

23 MS. GIBBONS: Second.

24 PRESIDENT MOURY: There's a motion by  
25 Mr. McLean and second by Ms. Gibbons that we

1       approve Ford Business Machines for the Managed  
2       IT Services per the IT Administrator's  
3       memorandum dated May 17, 2021.

4               Any discussion of this item?

5               MR. McLEAN:   Mr. Moury?

6               CHAIRMAN MOURY:   Mr. McLean.

7               MR. McLEAN:   Just so folks know, this  
8       is a contract for our outside IT services.  
9       And we are entering into a new multi-year  
10      agreement with Ford Business Machines. We put  
11      out an RFP, and had seven vendors respond.  
12      And this was determined to be the best option  
13      from among those who responded.

14              Thank you.

15              CHAIRMAN MOURY:   Thank you,  
16      Mr. McLean.

17              Any additional items?

18              (No response.)

19              CHAIRMAN MOURY:   Mr. Christian, would  
20      you please call the roll.

21              MR. CHRISTIAN:   Dr. Campbell?

22              DR. CAMPBELL:   Yes.

23              MR. CHRISTIAN:   Mr. Cenci?

24              MR. CENCI:   Yes.

25              MR. CHRISTIAN:   Mr. Consolmagno?

1 MR. CONSOLMAGNO: Yes.

2 MR. CHRISTIAN: Ms. Gibbons?

3 MS. GIBBONS: Yes.

4 MR. CHRISTIAN: Mr. Hannan?

5 MR. HANNAN: Yes.

6 MR. CHRISTIAN: Mr. Harrison?

7 MR. HARRISON: Yes.

8 MR. CHRISTIAN: Mr. McLean?

9 MR. McLEAN: Yes.

10 MR. CHRISTIAN: Mr. Moury?

11 PRESIDENT MOURY: Yes.

12 MR. CHRISTIAN: Mr. O'Brien?

13 MR. O'BRIEN: Yes.

14 CHAIRMAN MOURY: Motion passes 9 to  
15 0.

16 Mr. McLean?

17 MR. McLEAN: The next agenda item is  
18 Ron Dziezgowski, DROP Pension.

19 I move that we accept Ronald  
20 Dziezgowski's request to enter the DROP  
21 effective June 1, 2021.

22 MS. GIBBONS: Second.

23 CHAIRMAN MOURY: Motion by Mr. McLean  
24 and second by Ms. Gibbons that we accept  
25 Ronald Dziezgowski's request to enter the DROP

1 effective June 1, 2021.

2 Any discussion of this item?

3 (No response.)

4 CHAIRMAN MOURY: Mr. Christian, would  
5 you please call the roll.

6 MR. CHRISTIAN: Dr. Campbell?

7 DR. CAMPBELL: Yes.

8 MR. CHRISTIAN: Mr. Cenci?

9 MR. CENCI: Yes.

10 MR. CHRISTIAN: Mr. Consolmagno?

11 MR. CONSOLMAGNO: Yes.

12 MR. CHRISTIAN: Ms. Gibbons?

13 MS. GIBBONS: Yes.

14 MR. CHRISTIAN: Mr. Hannan?

15 MR. HANNAN: Yes.

16 MR. CHRISTIAN: Mr. Harrison?

17 MR. HARRISON: Yes.

18 MR. CHRISTIAN: Mr. McLean?

19 MR. McLEAN: Yes.

20 MR. CHRISTIAN: Mr. Moury?

21 PRESIDENT MOURY: Yes.

22 MR. CHRISTIAN: Mr. O'Brien?

23 MR. O'BRIEN: Yes.

24 CHAIRMAN MOURY: Motion passes 9 to

25 0.

1                   Mr. McLean?

2                   MR. McLEAN:   Mr. Moury, there are no  
3 additional agenda items under General Policy  
4 and Finance.

5                   CHAIRMAN MOURY:   Thank you,  
6 Mr. McLean.

7                   Are there any additional items?

8                   MR. HANNAN:   Mr. President?

9                   CHAIRMAN MOURY:   Mr. Hannan.

10                  MR. HANNAN:   I just want to update  
11 everybody on the American Rescue Plan that's  
12 going on right now.   Every community in the  
13 country is getting some funds from the federal  
14 government.

15                  I just want to update everybody on  
16 the American Rescue Plan Bethel Park.   Last  
17 week, we did officially get a letter from  
18 Governor Tom Wolf outlining that our maximum  
19 allocation will be up to \$3,385,525.66 from  
20 the federal government.   Since Bethel Park has  
21 a population of less than 50,000, we will be  
22 receiving these funds through the state.

23                  As mentioned in the past, we expect  
24 to receive 50 percent of the money in 2021 and  
25 the balance in 2022.   In order to receive

1       these funds, you must register with the state,  
2       and there's documentation that we must submit.

3               Our Finance Director, Lisa Lapaglia,  
4       has submitted most of all the information  
5       needed. And if all goes well, we should be  
6       receiving our first allocation sometime in  
7       July.

8               We have not received official  
9       correspondence on how the money can be spent.  
10      We have been provided by our auditor what they  
11      believe to be the classifications.

12              And they are the following: Support  
13      public health response, address negative  
14      economic impact, provide government services  
15      to the extent of a reduction in revenue,  
16      provide premium pay for essential workers,  
17      make necessary investments in water, sewer,  
18      stormwater or broadband infrastructure.

19              The subcommittee will be meeting  
20      again in two weeks to review our current  
21      expenditure that were COVID related and review  
22      our finances. I will provide an update at  
23      next month's meeting.

24              As outlined in category 5, we will be  
25      spending about a quarter of a million dollars

1       this evening on sewer-related projects.

2               Thank you, Mr. President.

3               CHAIRMAN MOURY:   Thank you,  
4       Mr. Hannan.

5               Any additional items?

6               (No response.)

7               Hearing none, can we turn to Health,  
8       Safety and Welfare; and Mr. O'Brien.

9               MR. O'BRIEN:   Thank you, Mr. Moury.

10              Tonight, we have one item on the  
11       agenda, BPPD Administrative Lieutenant  
12       Promotion.

13              I move that we approve the promotion  
14       of Sergeant David Arnold to Administrative  
15       Lieutenant effective July 1, 2021.

16              MS. GIBBONS:   Second.

17              CHAIRMAN MOURY:   Motion by  
18       Mr. Hannan, second -- excuse me --  
19       Mr. O'Brien, second by Ms. Gibbons that we  
20       approve the promotion of Sergeant David Arnold  
21       to Administrative Lieutenant effective July 1,  
22       2021.

23              This is twofold.   Earlier we accepted  
24       Mr. Ronald Dziezgowski's DROP Pension with his  
25       intention to retire from the Municipality.   He

1 will be seeking other interest.

2 And we want to thank Ron for his hard  
3 work, his dedication to Bethel Park, and  
4 everything he's done for the department and  
5 for the community.

6 And in this motion we welcome Dave  
7 Arnold -- Sergeant David Arnold as the,  
8 hopefully, to be the soon new Administrative  
9 Lieutenant.

10 So we'd like to thank him for his  
11 20-year service to the Police Department, and  
12 most recently as a sergeant.

13 Are there any discussions of this  
14 item?

15 (No response.)

16 Mr. Christian, would you please call  
17 the roll.

18 MR. CHRISTIAN: Dr. Campbell?

19 DR. CAMPBELL: Yes.

20 MR. CHRISTIAN: Mr. Cenci?

21 MR. CENCI: Yes.

22 MR. CHRISTIAN: Mr. Consolmagno?

23 MR. CONSOLMAGNO: Yes.

24 MR. CHRISTIAN: Ms. Gibbons?

25 MS. GIBBONS: Yes.

1 MR. CHRISTIAN: Mr. Hannan?

2 MR. HANNAN: Yes.

3 MR. CHRISTIAN: Mr. Harrison?

4 MR. HARRISON: Yes.

5 MR. CHRISTIAN: Mr. McLean?

6 MR. McLEAN: Yes.

7 MR. CHRISTIAN: Mr. Moury?

8 PRESIDENT MOURY: Yes.

9 MR. CHRISTIAN: Mr. O'Brien?

10 MR. O'BRIEN: Yes.

11 CHAIRMAN MOURY: Motion passes 9 to  
12 0.

13 Mr. O'Brien?

14 MR. O'BRIEN: Mr. Moury, there are no  
15 other items under Health, Safety and Welfare.

16 Although, I have one.

17 CHAIRMAN MOURY: Mr. O'Brien?

18 MR. O'BRIEN: I'd like to talk about  
19 Memorial Day. Oh, what a grand day it was.  
20 It was like the first day back to somewhat of  
21 real life.

22 I'd like to -- there's so many people  
23 to thank, the volunteers, and all the staff,  
24 Public Works, the Chief, Municipal Manager,  
25 the list goes on, and Council, and all the

1 volunteers that came and prepared the  
2 Memorial, and the parade, and the cemetery.

3 It was just really good to be back to  
4 somewhat of a normal life. And then the  
5 people responded. They came out in large  
6 numbers. It may have been, in my  
7 recollection, the largest participation on  
8 Memorial Day by the people of Bethel Park that  
9 I remember.

10 And then to cap it all off, our  
11 Municipal Manager, Lieutenant Colonel Laurence  
12 Christian, gave us a profound and emotional  
13 message about what Memorial Day means to  
14 himself and his family.

15 And if you haven't had the  
16 opportunity to see it on Dave Cable's group of  
17 friends who produced the program on our local  
18 channels, take the time. It's worth it. It  
19 gives you a perspective from a Lieutenant  
20 Colonel who's given his life to the military  
21 service, and what it means, Memorial Day. And  
22 you'll really felt -- feel like you knew  
23 Laurence's friends who he left behind so many  
24 years ago.

25 So I want to thank everyone. It's

1       just -- thank everyone for their help.

2               Thank you, Mr. Moury.

3               CHAIRMAN MOURY:   Thank you.

4               I'd just add to that.   I would also  
5       say it was just a fantastic day for everybody.  
6       The community really came out.   They did  
7       socially distance, and the parade was spread  
8       out, so it was very nice.

9               I'd also like to thank the Bethel  
10       Park American Legion for coordinating at the  
11       cemetery, and for Ken Nagel for coordinating.  
12       It was probably one of the longest or best  
13       parades we've had in a while.   Not to offend  
14       anybody that did it previously.   But it was  
15       just a great day.

16               And we'd like to thank the American  
17       Legion.

18               Thank you, Mr. O'Brien.

19               Are there any additional items?

20               MR. CONSOLMAGNO:   President Moury?

21               CHAIRMAN MOURY:   Mr. Consolmagno.

22               MR. CONSOLMAGNO:   Excuse me.   I  
23       wanted to announce to the community, on  
24       July 17th, Coverdale will be celebrating the  
25       100th anniversary.   That, and Miner's Park

1 grand reopening.

2 And if you haven't been to Miner's  
3 Park, shame on you. Get up there and have the  
4 kids enjoy the playground equipment. Yeah,  
5 it's going to be a re-grand opening, but the  
6 children have been enjoying it all summer  
7 long.

8 It's going to be a great event  
9 July 17. We'll be dedicating a bench in the  
10 honor of our former council person. The  
11 Miner's Memorial exhibit in the church, I had  
12 a chance to view it last year, and they've  
13 just been able to get a lot more artifacts.

14 And so if you want to see the history  
15 of Coverdale, of Bethel Park in that small  
16 community up there, right next to the  
17 industrial park, come up and enjoy us and join  
18 in the festivities on July 17.

19 Thank you.

20 CHAIRMAN MOURY: Thank you,  
21 Mr. Consolmagno.

22 Are there any additional items?

23 (No response.)

24 PRESIDENT MOURY: Hearing none, could  
25 we turn to Planning and Zoning; Ms. Gibbons.

1                   And we have no residents to sign up  
2                   to speak.

3                   I didn't forget about you tonight.

4                   MS. GIBBONS:   You did not.

5                   PRESIDENT MOURY:   Thank you.

6                   MS. GIBBONS:   Resolution R6-14-21A  
7                   Renda Salon DEP Sewage Facilities Planning  
8                   Module.

9                   I move that we approve Resolution  
10                  R6-14-21A for the Renda Salon Land Development  
11                  DEP Sewage Facilities Planning Module per the  
12                  Interim Municipal Planner's memorandum dated  
13                  May 18, 2021.

14                  MR. HANNAN:   Second.

15                  CHAIRMAN MOURY:   There's a motion by  
16                  Ms. Gibbons, second by Mr. Hannan that we  
17                  approve the Resolution R6-14-21A for the Renda  
18                  Salon Land Development DEP Sewage Facilities  
19                  Planning Module per the Interim Municipal  
20                  Planner's memorandum dated May 18, 2021.

21                  Any discussion of this item?

22                  MS. GIBBONS:   Yes.

23                  CHAIRMAN MOURY:   Ms. Gibbons?

24                  MS. GIBBONS:   This is part of the  
25                  review process for the -- this new

1 development. They will be tapping into the  
2 existing sewage.

3 CHAIRMAN MOURY: Thank you,  
4 Ms. Gibbons.

5 Any additional items?

6 (No response.)

7 CHAIRMAN MOURY: Mr. Christian, would  
8 you please call the roll.

9 MR. CHRISTIAN: Dr. Campbell?

10 DR. CAMPBELL: Yes.

11 MR. CHRISTIAN: Mr. Cenci?

12 MR. CENCI: Yes.

13 MR. CHRISTIAN: Mr. Consolmagno?

14 MR. CONSOLMAGNO: Yes.

15 MR. CHRISTIAN: Ms. Gibbons?

16 MS. GIBBONS: Yes.

17 MR. CHRISTIAN: Mr. Hannan?

18 MR. HANNAN: Yes.

19 MR. CHRISTIAN: Mr. Harrison?

20 MR. HARRISON: Yes.

21 MR. CHRISTIAN: Mr. McLean?

22 MR. McLEAN: Yes.

23 MR. CHRISTIAN: Mr. Moury?

24 PRESIDENT MOURY: Yes.

25 MR. CHRISTIAN: Mr. O'Brien?

1 MR. O'BRIEN: Yes.

2 CHAIRMAN MOURY: Motion passes 9 to  
3 0.

4 Ms. Gibbons?

5 MS. GIBBONS: Application  
6 No. 2021-0156, The Enclave at Cool Springs  
7 Preliminary/Final Major Land Development,  
8 Hamilton Road and Baptist Road, Property Block  
9 & Lot No. 316-E-10, Applicant Penn Cove Group  
10 Capital, LLC, Zoning District R-T Townhouse  
11 Dwelling District, Ward 5.

12 I move that we approve Application  
13 No. 2021-0156, The Enclave at Cool Springs  
14 Preliminary/Final Major Land Development per  
15 the Interim Municipal Planner's memorandum  
16 dated May 17, 2021.

17 MR. HARRISON: Second.

18 CHAIRMAN MOURY: There's been a  
19 motion by Ms. Gibbons, second by Mr. Harrison  
20 that we approve Application No. 2021, Enclave  
21 at Cool Springs Preliminary/Final Major Land  
22 Development per the Interim Municipal  
23 Planner's memorandum dated May 17, 2021.

24 Any discussion of this item?

25 MS. GIBBONS: Yes.

1 CHAIRMAN MOURY: Ms. Gibbons?

2 MS. GIBBONS: This is the approval  
3 for the 65 townhouse development that is going  
4 in up at Cool Springs.

5 CHAIRMAN MOURY: Thank you,  
6 Ms. Gibbons.

7 Any other comments?

8 (No response.)

9 CHAIRMAN MOURY: Hearing none,  
10 Mr. Christian, would you please call the roll.

11 MR. CHRISTIAN: Dr. Campbell?

12 DR. CAMPBELL: Yes.

13 MR. CHRISTIAN: Mr. Cenci?

14 MR. CENCI: Yes.

15 MR. CHRISTIAN: Mr. Consolmagno?

16 MR. CONSOLMAGNO: Yes.

17 MR. CHRISTIAN: Ms. Gibbons?

18 MS. GIBBONS: Yes.

19 MR. CHRISTIAN: Mr. Hannan?

20 MR. HANNAN: Yes.

21 MR. CHRISTIAN: Mr. Harrison?

22 MR. HARRISON: Yes.

23 MR. CHRISTIAN: Mr. McLean?

24 MR. McLEAN: Yes.

25 MR. CHRISTIAN: Mr. Moury?

1 PRESIDENT MOURY: Yes.

2 MR. CHRISTIAN: Mr. O'Brien?

3 MR. O'BRIEN: Yes.

4 CHAIRMAN MOURY: Motion passes 9 to  
5 0.

6 Ms. Gibbons?

7 MS. GIBBONS: Application  
8 No. 2021-0157, Cool Springs Subdivision  
9 Revision No. 3 Preliminary/Final Major  
10 Subdivision.

11 I move that we approve the Cool  
12 Springs Subdivision Revision No. 3  
13 Preliminary/Final Major Subdivision Plan per  
14 the Interim Municipal Planner's memorandum  
15 May 17, 2021.

16 MR. HARRISON: Second.

17 CHAIRMAN MOURY: There's a motion by  
18 Ms. Gibbons, second by Mr. Harrison that we  
19 approve the Cool Springs Subdivision Revision  
20 No. 3 Preliminary/Final Major Subdivision Plan  
21 per the Interim Municipal Planner's memorandum  
22 May 17, 2021.

23 Any discussion of this item?

24 MS. GIBBONS: Yes.

25 CHAIRMAN MOURY: Ms. Gibbons?

1 MS. GIBBONS: And this is the  
2 subdivision of two parcels within the Cool  
3 Springs development.

4 CHAIRMAN MOURY: Thank you,  
5 Ms. Gibbons.

6 Any other discussion?

7 (No response.)

8 CHAIRMAN MOURY: Hearing none,  
9 Mr. Christian, would you please call the roll.

10 MR. CHRISTIAN: Dr. Campbell?

11 DR. CAMPBELL: Yes.

12 MR. CHRISTIAN: Mr. Cenci?

13 MR. CENCI: Yes.

14 MR. CHRISTIAN: Mr. Consolmagno?

15 MR. CONSOLMAGNO: Yes.

16 MR. CHRISTIAN: Ms. Gibbons?

17 MS. GIBBONS: Yes.

18 MR. CHRISTIAN: Mr. Hannan?

19 MR. HANNAN: Yes.

20 MR. CHRISTIAN: Mr. Harrison?

21 MR. HARRISON: Yes.

22 MR. CHRISTIAN: Mr. McLean?

23 MR. McLEAN: Yes.

24 MR. CHRISTIAN: Mr. Moury?

25 PRESIDENT MOURY: Yes.

1 MR. CHRISTIAN: Mr. O'Brien?

2 MR. O'BRIEN: Yes.

3 CHAIRMAN MOURY: Motion passes 9 to  
4 0.

5 Ms. Gibbons?

6 MS. GIBBONS: Application  
7 No. 2021-0158, The Enclave at Cool Springs  
8 Preliminary/Final Major Subdivision, Hamilton  
9 Road and Baptist Road, Property Block & Lot  
10 No. 316-E-10. Applicant Penn Cove Group  
11 Capital, LLC, Zoning District R-T Townhouse  
12 Dwelling District, Ward 5.

13 I move that we approve Application  
14 No. 2021-0158, The Enclave at Cool Springs  
15 Preliminary/Final Major Subdivision, per the  
16 Interim Municipal Planner's memorandum dated  
17 May 17, 2021.

18 MR. HARRISON: Second.

19 CHAIRMAN MOURY: Motion by  
20 Ms. Gibbons, second by Mr. Harrison that we  
21 approve Application No. 2021-0158, The Enclave  
22 at Cool Springs Preliminary/Final Major  
23 Subdivision, per the Interim Municipal  
24 Planner's memorandum dated May 17, 2021.

25 Ms. Gibbons?

1 MS. GIBBONS: Yes.

2 This is the actual subdivision of the  
3 land where the 65 townhouses are being built.  
4 This is separate from the subdivision in a  
5 different part of the property.

6 PRESIDENT MOURY: Thank you,  
7 Ms. Gibbons.

8 Any additional comments?

9 (No response.)

10 CHAIRMAN MOURY: Hearing none,  
11 Mr. Christian, would you please call the roll.

12 MR. CHRISTIAN: Dr. Campbell?

13 DR. CAMPBELL: Yes.

14 MR. CHRISTIAN: Mr. Cenci?

15 MR. CENCI: Yes.

16 MR. CHRISTIAN: Mr. Consolmagno?

17 MR. CONSOLMAGNO: Yes.

18 MR. CHRISTIAN: Ms. Gibbons?

19 MS. GIBBONS: Yes.

20 MR. CHRISTIAN: Mr. Hannan?

21 MR. HANNAN: Yes.

22 MR. CHRISTIAN: Mr. Harrison?

23 MR. HARRISON: Yes.

24 MR. CHRISTIAN: Mr. McLean?

25 MR. McLEAN: Yes.

1 MR. CHRISTIAN: Mr. Moury?

2 PRESIDENT MOURY: Yes.

3 MR. CHRISTIAN: Mr. O'Brien?

4 MR. O'BRIEN: Yes.

5 CHAIRMAN MOURY: Motion passes 9 to  
6 0.

7 Ms. Gibbons?

8 MS. GIBBONS: Ordinance No. 6-14-21A  
9 Chapter 27, Property Maintenance Code  
10 Amendment.

11 I move that we approve Ordinance  
12 No. 6-24-21A per the Interim Municipal  
13 Planner's memorandum June 8, 2021.

14 MR. McLEAN: Second.

15 CHAIRMAN MOURY: There's a motion by  
16 Ms. Gibbons and second by Mr. McLean that we  
17 approve Ordinance No. 6-24-21A per the Interim  
18 Municipal Planner's memorandum dated June 8,  
19 2021.

20 Ms. Gibbons?

21 MS. GIBBONS: This is the update to  
22 the ordinance.

23 CHAIRMAN MOURY: Thank you,  
24 Ms. Gibbons.

25 Are there any additional comments?

1 (No response.)

2 CHAIRMAN MOURY: Hearing none,  
3 Mr. Christian, would you please call the roll.

4 MR. CHRISTIAN: Dr. Campbell?

5 DR. CAMPBELL: Yes.

6 MR. CHRISTIAN: Mr. Cenci?

7 MR. CENCI: Yes.

8 MR. CHRISTIAN: Mr. Consolmagno?

9 MR. CONSOLMAGNO: Yes.

10 MR. CHRISTIAN: Ms. Gibbons?

11 MS. GIBBONS: Yes.

12 MR. CHRISTIAN: Mr. Hannan?

13 MR. HANNAN: Yes.

14 MR. CHRISTIAN: Mr. Harrison?

15 MR. HARRISON: Yes.

16 MR. CHRISTIAN: Mr. McLean?

17 MR. McLEAN: Yes.

18 MR. CHRISTIAN: Mr. Moury?

19 PRESIDENT MOURY: Yes.

20 MR. CHRISTIAN: Mr. O'Brien?

21 MR. O'BRIEN: Yes.

22 CHAIRMAN MOURY: Motion passes 9 to  
23 0.

24 Ms. Gibbons?

25 MS. GIBBONS: Ordinance No. 6-14-21B

1 Chapter 59, Streets, Sidewalks, and Public  
2 Places.

3 I move that we approve Ordinance  
4 No. 6-14-21B per the Interim Municipal  
5 Planner's memorandum dated June 8, 2021.

6 MR. HANNAN: Second.

7 CHAIRMAN MOURY: There's a motion by  
8 Ms. Gibbons, second by Mr. Hannan that we  
9 approve Ordinance No. 6-14-21B per the Interim  
10 Municipal Planner's memorandum dated June 8,  
11 2021.

12 Ms. Gibbons?

13 MS. GIBBONS: This is to regulate the  
14 sidewalk construction and maintenance by  
15 ordinance in Bethel Park.

16 CHAIRMAN MOURY: Thank you,  
17 Ms. Gibbons.

18 Are there any additional items?

19 (No response.)

20 CHAIRMAN MOURY: Hearing none;  
21 Mr. Christian, would you please call the roll.

22 MR. CHRISTIAN: Dr. Campbell?

23 DR. CAMPBELL: Yes.

24 MR. CHRISTIAN: Mr. Cenci?

25 MR. CENCI: Yes.

1 MR. CHRISTIAN: Mr. Consolmagno?

2 MR. CONSOLMAGNO: Yes.

3 MR. CHRISTIAN: Ms. Gibbons?

4 MS. GIBBONS: Yes.

5 MR. CHRISTIAN: Mr. Hannan?

6 MR. HANNAN: Yes.

7 MR. CHRISTIAN: Mr. Harrison?

8 MR. HARRISON: Yes.

9 MR. CHRISTIAN: Mr. McLean?

10 MR. McLEAN: Yes.

11 MR. CHRISTIAN: Mr. Moury?

12 PRESIDENT MOURY: Yes.

13 MR. CHRISTIAN: Mr. O'Brien?

14 MR. O'BRIEN: Yes.

15 CHAIRMAN MOURY: Motion passes 9 to  
16 0.

17 Ms. Gibbons?

18 MS. GIBBONS: There are no additional  
19 items under Planning and Zoning.

20 CHAIRMAN MOURY: Thank you,  
21 Ms. Gibbons.

22 The two ordinances we just adopted  
23 are kind of tied into Blueprint Bethel Park.  
24 One of the requirements or recommendations  
25 from the Blueprint was to update a number of

1     our ordinances. So this is kind of the early  
2     steps in the process.

3             We will be adopting at some point in  
4     the near future a sidewalk program on our  
5     strategy for how -- putting new sidewalks out  
6     there. Kind of tied into that, but probably  
7     will come first, about a maintenance program  
8     for sidewalks.

9             Currently, if it's in the -- if it's  
10    in the right-of-way and we own it, then it's  
11    our responsibility. If not, it's the property  
12    owner's responsibility. We're working on  
13    coming up with a plan to help the property  
14    owner when it's on their property.

15            And the second ordinance we're  
16    working on is also to establish sidewalks in  
17    neighborhoods where people would like them.  
18    If your street wants a sidewalk, there's going  
19    to be -- we're going to establish a process to  
20    put in place on how you would petition the  
21    Municipality to do that.

22            So, a lot of things going on  
23    regarding sidewalks and mobility. But this is  
24    kind of the start of rewriting what we have  
25    and updating it, and then we'll be showing

1       everybody where we're going to be going over  
2       the next several months.

3               Okay. At this time, I would like to  
4       turn to Public Works and Maintenance; and  
5       Mr. Consolmagno.

6               MR. CONSOLMAGNO: Thank you.

7               We have four items under the Public  
8       Works and Maintenance.

9               The first item, purchase of a Bandit  
10      200XL Brush Chipper.

11              I move that we approve the purchase  
12      of a Bandit 200XL Brush Chipper per the Public  
13      Works Director's memorandum dated May 21,  
14      2021.

15              MS. GIBBONS: Second.

16              PRESIDENT MOURY: There's a motion by  
17      Mr. Consolmagno, second by Ms. Gibbons that we  
18      approve the purchase of a Bandit 200XL Brush  
19      Chipper per the Public Works Director's  
20      memorandum dated May 21, 2021.

21              Any discussion of this item?

22              MR. CONSOLMAGNO: Mr. Moury?

23              PRESIDENT MOURY: Mr. Consolmagno.

24              MR. CONSOLMAGNO: This Bandit will  
25      improve the efficiency of our department in

1     cleaning up Bethel Park's shrubs and trees and  
2     things like that. And, also, it will reduce  
3     the amount of rental costs that we have to --  
4     you know, to rent other equipment. So the  
5     purchase will go to good use.

6             CHAIRMAN MOURY: Thank you,  
7     Mr. Consolmagno.

8             Any additional comments?

9             (No response.)

10            CHAIRMAN MOURY: Hearing none,  
11     Mr. Christian, would you please call the roll.

12            MR. CHRISTIAN: Dr. Campbell?

13            DR. CAMPBELL: Yes.

14            MR. CHRISTIAN: Mr. Cenci?

15            MR. CENCI: Yes.

16            MR. CHRISTIAN: Mr. Consolmagno?

17            MR. CONSOLMAGNO: Absolutely yes.

18            MR. CHRISTIAN: Ms. Gibbons?

19            MS. GIBBONS: Yes.

20            MR. CHRISTIAN: Mr. Hannan?

21            MR. HANNAN: Yes.

22            MR. CHRISTIAN: Mr. Harrison?

23            MR. HARRISON: Yes.

24            MR. CHRISTIAN: Mr. McLean?

25            MR. McLEAN: Yes.

1 MR. CHRISTIAN: Mr. Moury?

2 PRESIDENT MOURY: Yes.

3 MR. CHRISTIAN: Mr. O'Brien?

4 MR. O'BRIEN: Yes.

5 CHAIRMAN MOURY: Motion passes 9 to  
6 0.

7 Mr. Consolmagno?

8 MR. CONSOLMAGNO: The second item is  
9 Saw Mill Run Stream Restoration Project.

10 I move that we award the bid for the  
11 Saw Mill Run Stream Restoration Project to  
12 C. Crump, Incorporated per the Director of  
13 Engineering's memorandum dated May 18, 2021.

14 MS. GIBBONS: Second.

15 CHAIRMAN MOURY: There's a motion by  
16 Mr. Consolmagno, second by Ms. Gibbons we  
17 award the bid for the Saw Mill Run Stream  
18 Restoration Project to C. Crump, Inc., per the  
19 Director of Engineering's memorandum dated  
20 May 18, 2021.

21 Any discussion of this item?

22 (No response.)

23 CHAIRMAN MOURY: Hearing none,  
24 Mr. Christian, would you please call the roll.

25 MR. CHRISTIAN: Dr. Campbell?

1 DR. CAMPBELL: Yes.

2 MR. CHRISTIAN: Mr. Cenci?

3 MR. CENCI: Yes.

4 MR. CHRISTIAN: Mr. Consolmagno?

5 MR. CONSOLMAGNO: Yes.

6 MR. CHRISTIAN: Ms. Gibbons?

7 MS. GIBBONS: Yes.

8 MR. CHRISTIAN: Mr. Hannan?

9 MR. HANNAN: Yes.

10 MR. CHRISTIAN: Mr. Harrison?

11 MR. HARRISON: Yes.

12 MR. CHRISTIAN: Mr. McLean?

13 MR. McLEAN: Yes.

14 MR. CHRISTIAN: Mr. Moury?

15 PRESIDENT MOURY: Yes.

16 MR. CHRISTIAN: Mr. O'Brien?

17 MR. O'BRIEN: Yes.

18 CHAIRMAN MOURY: Motion passes 9 to

19 0.

20 Mr. Consolmagno?

21 MR. CONSOLMAGNO: They're adding

22 Resolution R6-14-21B - 2021 ALCOSAN GROW Grant

23 Resolution to Apply.

24 I move that we approve Resolution

25 R6-14-21B to apply for the ALCOSAN GROW Grant

1 per the Director of Engineering's memorandum  
2 dated May 18, 2021.

3 MS. GIBBONS: Second.

4 CHAIRMAN MOURY: Motion by  
5 Mr. Consolmagno, second by Ms. Gibbons that we  
6 approve Resolution R6-14-21B to apply for the  
7 ALCOSAN GROW Grant per the Director of  
8 Engineering's memorandum dated May 18, 2021.

9 Any discussion of this item?

10 (No response.)

11 CHAIRMAN MOURY: Mr. Christian, would  
12 you please call the roll.

13 MR. CHRISTIAN: Dr. Campbell?

14 DR. CAMPBELL: Yes.

15 MR. CHRISTIAN: Mr. Cenci?

16 MR. CENCI: Yes.

17 MR. CHRISTIAN: Mr. Consolmagno?

18 MR. CONSOLMAGNO: Yes.

19 MR. CHRISTIAN: Ms. Gibbons?

20 MS. GIBBONS: Yes.

21 MR. CHRISTIAN: Mr. Hannan?

22 MR. HANNAN: Yes.

23 MR. CHRISTIAN: Mr. Harrison?

24 MR. HARRISON: Yes.

25 MR. CHRISTIAN: Mr. McLean?

1 MR. McLEAN: Yes.

2 MR. CHRISTIAN: Mr. Moury?

3 PRESIDENT MOURY: Yes.

4 MR. CHRISTIAN: Mr. O'Brien?

5 MR. O'BRIEN: Yes.

6 CHAIRMAN MOURY: Motion passes 9 to  
7 0.

8 Mr. Consolmagno?

9 MR. CONSOLMAGNO: The next item, 2021  
10 Sanitary Sewer Lining Project.

11 I move that we approve a contract  
12 increase from \$256,650 to \$472,762 based on  
13 Insight Pipe's 2021 contract prices per the  
14 Director of Engineering's revised memorandum  
15 dated June 7, 2021.

16 MS. GIBBONS: Second.

17 CHAIRMAN MOURY: Motion by  
18 Mr. Consolmagno, second by Ms. Gibbons that we  
19 approve a contract increase from \$256,650 to  
20 \$472,762 based on Insight Pipe's 2021 contract  
21 prices per the Director of Engineering's  
22 revised memorandum dated June 7, 2021.

23 Any discussion of this item?

24 (No response.)

25 CHAIRMAN MOURY: We're upping our --

1 and you'll find out in a minute here where  
2 we're getting the funds from.

3 But one of the things that we've been  
4 working on, in particular with the  
5 authorities, is trying to take the water out  
6 of the sanitary system. In the past we've had  
7 areas that have flooded. We're going to be  
8 required by the DEP to do some additional  
9 work.

10 So this is something to maintain the  
11 sewer taps that we need. It's something we've  
12 got to do. It's either now or later. Since  
13 some funds became available -- you'll find out  
14 in a minute where some of the funds are coming  
15 from. But it's something we're taking an  
16 aggressive approach to really try to take the  
17 water out of the sewer system.

18 Any other discussion?

19 (No response.)

20 CHAIRMAN MOURY: Hearing none,  
21 Mr. Christian, would you please call the roll.

22 MR. CHRISTIAN: Dr. Campbell?

23 DR. CAMPBELL: Yes.

24 MR. CHRISTIAN: Mr. Cenci?

25 MR. CENCI: Yes.

1 MR. CHRISTIAN: Mr. Consolmagno?

2 MR. CONSOLMAGNO: Yes.

3 MR. CHRISTIAN: Ms. Gibbons?

4 MS. GIBBONS: Yes.

5 MR. CHRISTIAN: Mr. Hannan?

6 MR. HANNAN: Yes.

7 MR. CHRISTIAN: Mr. Harrison?

8 MR. HARRISON: Yes.

9 MR. CHRISTIAN: Mr. McLean?

10 MR. McLEAN: Yes.

11 MR. CHRISTIAN: Mr. Moury?

12 PRESIDENT MOURY: Yes.

13 MR. CHRISTIAN: Mr. O'Brien?

14 MR. O'BRIEN: Yes.

15 CHAIRMAN MOURY: Motion passes 9 to  
16 0.

17 Mr. Consolmagno?

18 MR. CONSOLMAGNO: The final item, ARP  
19 Funds Use, Sewer Lining and Manhold Rehab  
20 Contracts.

21 Staff recommends utilizing American  
22 Rescue Plan funds to pay for the contract  
23 increases of the Sewer Lining Contract from  
24 \$256,650 to \$472,762 and MH Rehab Contract  
25 from \$89,600 to \$182,850.24 to remain

1 compliant with the Corrective Action Plan.

2 MR. O'BRIEN: Second.

3 CHAIRMAN MOURY: There's a motion by  
4 Mr. Consolmagno, second by Mr. O'Brien, the  
5 staff recommends utilizing American Rescue  
6 Plan funds to pay for the contract increases  
7 of the Sewer Lining Contract from \$256,650 to  
8 \$472,762 and Manhole Rehab Contract from  
9 \$89,600 to \$182,850.24 to remain compliant  
10 with the Corrective Action Plan.

11 Any discussion of this item?

12 (No response.)

13 CHAIRMAN MOURY: Mr. Christian, would  
14 you please call the roll.

15 MR. CHRISTIAN: Dr. Campbell?

16 DR. CAMPBELL: Yes.

17 MR. CHRISTIAN: Mr. Cenci?

18 MR. CENCI: Yes.

19 MR. CHRISTIAN: Mr. Consolmagno?

20 MR. CONSOLMAGNO: Yes.

21 MR. CHRISTIAN: Ms. Gibbons?

22 MS. GIBBONS: Yes.

23 MR. CHRISTIAN: Mr. Hannan?

24 MR. HANNAN: Yes.

25 MR. CHRISTIAN: Mr. Harrison?

1 MR. HARRISON: Yes.

2 MR. CHRISTIAN: Mr. McLean?

3 MR. McLEAN: Yes.

4 MR. CHRISTIAN: Mr. Moury?

5 PRESIDENT MOURY: Yes.

6 MR. CHRISTIAN: Mr. O'Brien?

7 MR. O'BRIEN: Yes.

8 CHAIRMAN MOURY: Motion passes 9 to  
9 0.

10 Mr. Consolmagno?

11 MR. CONSOLMAGNO: There are no other  
12 items under Public Works and Maintenance.

13 CHAIRMAN MOURY: I think you spent  
14 all our money. Thank goodness --

15 MR. CONSOLMAGNO: I'm sorry about  
16 that. But it's needed, so...

17 CHAIRMAN MOURY: Okay. Any  
18 additional items?

19 (No response.)

20 PRESIDENT MOURY: Hearing none, I  
21 just have one item. I saved the best for  
22 last.

23 And the Mayor talked about it. And  
24 we've been talking about some of the upgrading  
25 of our neighborhood parks, in particular, Oak

1       Tree, Birch Tree, and Millennium.

2               What we did when we did the Miner's  
3       Park renovations, which was pre-COVID two  
4       years ago, we actually -- Mr. Consolmagno and  
5       Mr. Christian arranged a neighborhood meeting  
6       to let the kids, the people that are using the  
7       parks, the ones that make the selection on the  
8       playground equipment.

9               We worked with two different  
10       suppliers, came up with two different options.  
11       So the kids got to pick what's going in at  
12       Miner's Park.

13              Obviously, last year with COVID --  
14       we'll be hearing this forever, I guess -- we  
15       delayed everything from last year to this  
16       year. And because of COVID, it was going to  
17       be much more challenging to have a  
18       neighborhood meeting.

19              So what each member of Council did  
20       was put a flyer out to the neighboring  
21       property owners to get their pick of the two  
22       options. It was kind of neat that a lot of  
23       the people wanted their kids to pick.

24              And I ran into one couple that --  
25       they said, "Can we wait until this week --

1       until next week to get back to you because we  
2       have the grandchildren coming, and we want  
3       them to be part of it?"

4               We had an overwhelming response. And  
5       I'm happy to announce -- and these will be  
6       published on social media. On Oak Tree Park,  
7       the winning one was -- you can't see this, but  
8       we'll get these to you -- option one for those  
9       who participated. And for Birch Tree Park,  
10      the winning was option two. Which are both  
11      kind of interesting, they're more brown,  
12      woody kind of things, as people like to say.

13             And for option -- or, excuse me.  
14      For Millennium Park, it was actually also,  
15      again, option two. So we will be publicizing  
16      this.

17             We're going to get these ordered in,  
18      hopefully, the next 60 to 90 days, and get  
19      them installed in each of the parks.

20             One other thing that we did, tonight  
21      we had a -- before we came to the floor,  
22      Council approved -- the Recreation Board came  
23      to us, as we're putting these trails in the  
24      community the parks. In particular, we did it  
25      over at Village Green last year -- two years

1       ago, I guess, pre-COVID.

2                   And there's a walking track. So what  
3       the Recreation Board did was recommend that we  
4       put maybe some exercise equipment similar to  
5       what they have down at the park. So it will  
6       be some outdoor type of equipment. I think  
7       there's four pieces that will be stationed up  
8       at Village Green Park.

9                   Council welcomed the recommendation  
10      from the Recreation Board. We will get that  
11      ordered. And, once again, that should be  
12      installed within the next 60 to 90 days.

13                  I think a goal in our strategy  
14      overall is, you know, we talk about lot of  
15      things we do, but we don't do as much  
16      follow-up as what we need to do.

17                  So, I know the Rec Board brought this  
18      up, and I know staff is working on it,  
19      improving our communications. So one of the  
20      things we're looking to do is a series on the  
21      neighborhood parks, what we've done.

22                  Each park has its own identity. It's  
23      something a little different. So you won't  
24      find the same playground equipment in each of  
25      the parks. You'll find something a little bit

1 different.

2 And I will announce tonight that,  
3 look for in Oak Tree Park, Gaga Ball is  
4 coming. Now, you're going to have to look  
5 that up to figure out what Gaga Ball is.  
6 But there will be a Gaga Ball court at Oak  
7 Tree Park in addition to the playground  
8 equipment.

9 Are there any additional item?

10 MR. O'BRIEN: Mr. Chairman?

11 CHAIRMAN MOURY: Mr. O'Brien.

12 MR. O'BRIEN: I'd just like to thank  
13 staff, the Police Department, and the Manager,  
14 the Library and everyone, that during these  
15 tough times, you kept going. You kept doing  
16 what they needed to do.

17 In fact, in some cases, they did  
18 more. They looked for areas where needed  
19 improvement, for money, to be creative in how  
20 to provide services to this community, Public  
21 Works, this Council. It wasn't easy.

22 Our way of communicating has always  
23 been in person and working with each other.  
24 We found a way. We found a way to change and  
25 to still exist and try and give the people the

1 high quality of professionalism that they  
2 deserve.

3 And I just want to say thank you to  
4 everyone here. And hopefully we never, ever,  
5 ever see anything like it again.

6 Thank you, Mr. Moury.

7 CHAIRMAN MOURY: Thank you,  
8 Mr. O'Brien.

9 MR. CONSOLMAGNO: Mr. Moury, I want  
10 to follow up on Mr. O'Brien's comments.

11 Christine, our Director of the  
12 Library, did an outstanding job during this  
13 COVID situation, put it that way. Our Library  
14 was open almost nonstop.

15 And there's other libraries that  
16 aren't too far from us that are still  
17 wondering how we did it. Because they -- they  
18 just opened a short time ago. But hats off to  
19 Christine.

20 Hats off to Mark for the great job  
21 that he did for the Memorial services.

22 And if you haven't been to our parks  
23 and our fields, please visit them, because  
24 Susan Dolinar and her staff are doing an  
25 outstanding job.

1           And you mentioned all these parks  
2           that are in our community. People aren't  
3           going to have to go to Kennywood. They can  
4           just stay in Bethel Park and visit the parks.

5           Because once we get that splash park  
6           going, this is -- this place, you won't want  
7           to move here -- or, you won't want to leave  
8           here. You'll be moving here. And with our  
9           Police Chief here, you're not going to have  
10          any problem with protection.

11          Thank you.

12          CHAIRMAN MOURY: As long as you --

13          MR. McLEAN: Joe, are you angling for  
14          a roller coaster?

15          (Audience laughing.)

16          MR. HARRISON: Mr. Moury?

17          CHAIRMAN MOURY: Mr. Harrison.

18          MR. HARRISON: I just want to  
19          mention, when they had the Meet the Candidates  
20          night, one of the things that came up was the  
21          fact that the demographics of Bethel Park, the  
22          citizenry is getting older and older.

23          And -- and the way to take care of  
24          that is to attract the young people that have  
25          young children or plan on -- plan on having

1 children.

2 So I just want to mention that we are  
3 addressing that problem by this parks  
4 development that Mr. Moury spoke to.

5 CHAIRMAN MOURY: Thank you very much,  
6 Mr. Harrison.

7 Are there any additional items?

8 (No response.)

9 CHAIRMAN MOURY: Hearing none --

10 MR. HANNAN: I move we adjourn.

11 PRESIDENT MOURY: -- Motion to  
12 adjourn by Mr. Hannan.

13 MR. CONSOLMAGNO: Second.

14 CHAIRMAN MOURY: Second by  
15 Mr. Consolmagno.

16 All in favor?

17 DR. CAMPBELL: Aye.

18 MR. CENCI: Aye.

19 MR. CONSOLMAGNO: Aye.

20 MS. GIBBONS: Aye.

21 MR. HANNAN: Aye.

22 MR. HARRISON: Aye.

23 MR. McLEAN: Aye.

24 PRESIDENT MOURY: Aye.

25 MR. O'BRIEN: Aye.

1                   CHAIRMAN MOURY:   Meeting adjourned.  
2   And good night, everyone.

3                   (Whereupon, the meeting was adjourned  
4   at 8:31 p.m.)

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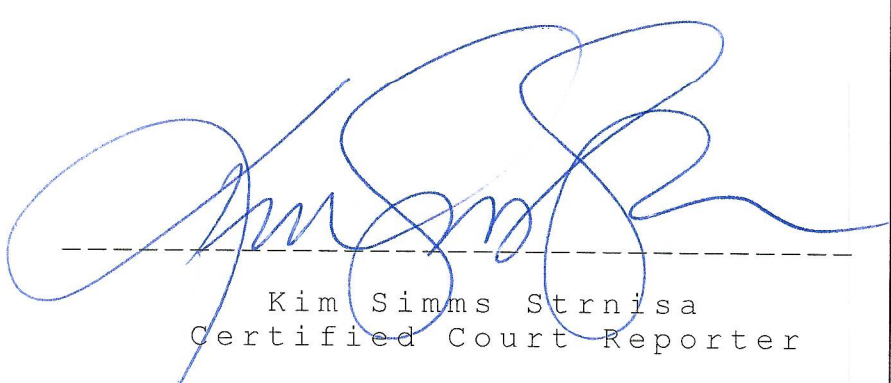
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C E R T I F I C A T E

I hereby certify that the transcript of the proceedings and evidence contained herein are a true and accurate transcription of my stenographic notes taken by me at the Bethel Park Council Regular Meeting of the within cause, taken on June 14, 2021, and that the transcription was reduced to printing under my direction, and that this is a true and correct transcript of the same.

7-7-21  
7/7/21

  
Kim Simms Strnisa  
Certified Court Reporter

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