

MUNICIPALITY OF BETHEL PARK
ALLEGHENY COUNTY, PENNSYLVANIA

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IN RE: REGULAR COUNCIL MEETING MINUTES

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COUNCIL MEMBERS

Timothy J. Moury (President)	Timothy Campbell
James P. Hannan (V. President)	James McLean
Donald L. Harrison	Lorrie A. Gibbons
Joseph Consolmagno	Mark J. O'Brien

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Municipal Manager:	Police Chief:
Laurence Christian	Timothy O'Connor

Mayor:
Jack T. Allen

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Date:	Time:
Monday, October 14, 2019	7:30 p.m.

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Place:
Municipality of Bethel Park
5100 West Library Avenue
Bethel Park, Pennsylvania 15102

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Reported By:
Cynthia P. Simonovitch

ORIGINAL

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P R O C E E D I N G S

(7:30 o'clock p.m.)

MR. MOURY: Okay. I'd like to call to order the Regular Meeting of Council on October 14, 2019.

Mr. Christian, would you please call the roll.

MR. CHRISTIAN: Campbell.

DR. CAMPBELL: Present.

MR. CHRISTIAN: Consolmagno.

MR. CONSOLMAGNO: Here.

MR. CHRISTIAN: Dixon.

(No response was heard.)

MR. CHRISTIAN: Gibbons.

MS. GIBBONS: Here.

MR. CHRISTIAN: Hannan.

MR. HANNAN: Present.

MR. CHRISTIAN: Harrison.

MR. HARRISON: Present.

MR. CHRISTIAN: McLean.

MR. McLEAN: Here.

MR. CHRISTIAN: Moury.

MR. MOURY: Here.

MR. CHRISTIAN: O'Brien.

MR. O'BRIEN: Present.

1 MR. MOURY: Eight members present.

2 At this time can we stand for the Pledge
3 of Allegiance.

4 (The Pledge of Allegiance was said.)

5 MR. MOURY: Okay. At this time I'd
6 like to turn to Chair Announcement.

7 On September 23, 2019, an executive
8 session of Council was conducted for personnel
9 and legal issues. And tonight before we came
10 out, October 14, 2019, an executive session of
11 Council was conducted for personnel issues.

12 At this time can we turn to the Reports
13 of Officials, and our Library Director's
14 Report.

15 MS. McINTOSH: Good evening. My
16 name is Christine. I'm the director of your
17 public library where we provide opportunities
18 to explore, learn, create, and connect.

19 I'd like to start by thanking all of the
20 donors who gave during September's Love Your
21 Library campaign. The library raised \$7,700,
22 including just under \$2,000 at our Yinzers'
23 Happy Hour and \$2,800 at the book sale. That
24 will be matched, not dollar for dollar, but
25 there's a \$150,000 match pool available from

1 the Buncher Foundation for all of the
2 libraries in Allegheny County. Last year the
3 libraries raised a little over \$600,000 during
4 the month of September. So I will let you
5 know what the match ends up being. So thank
6 you.

7 Just a few updates about the library.
8 The library will be embarking on a few
9 projects. One, we're going to be getting new
10 carpeting sometime before the end of the year.
11 And we're rearranging some shelving and some
12 collections, so we'll have additional seating
13 areas hopefully with electrical outlets. I
14 think we have about four in the whole library.
15 We are creating a -- a teen lounge, which is a
16 much needed area in our community. That
17 should be finished by the end of the year as
18 well. And Ms. Elaine is planning on having a
19 grand unveiling.

20 The library is now a FamilySearch
21 affiliate library and, as such, we have access
22 to the FamilySearch digital genealogical
23 collections that are otherwise accessible only
24 through a FamilySearch History Center.

25 FamilySearch is a nonprofit family

1 history organization run by the Church of the
2 Mormons. What's the Mormon church?

3 DR. CAMPBELL: Church of Jesus
4 Christ of Latter-day Saints.

5 MS. GIBBONS: Latter-day Saints.

6 MR. McLEAN: Latter-day Saints.

7 MR. O'BRIEN: Latter-day Saints.

8 MS. McINTOSH: Latter-day Saints.

9 Thank you. And they are the world's largest
10 collection of genealogical and historical
11 records. But you must access it in the
12 library with a library card. However, it is
13 free. I played around a little with it this
14 week and it seems comparable to my paid
15 subscription to Ancestry.com. So you do now
16 have access to it for free.

17 And just a reminder that the library will
18 be closing at 5:00 p.m. on Halloween, October
19 31st. It's traditionally a very little slow
20 night for us, so we close down so our staff
21 can go and trick-or-treat with their children.

22 And that is all that I have.

23 MR. MOURY: Thank you very much.

24 MS. McINTOSH: Thank you.

25 MR. MOURY: Any questions?

1 (No response was heard.)

2 MR. MOURY: Chief O'Connor.

3 CHIEF O'CONNOR: Good evening, Mr.
4 Mayor, Council.

5 Hi, everybody, Chief here. This is good.
6 Yes, Halloween is on the 31st and the
7 tricksters will be out starting at 6:00 p.m.
8 So drive safely and be aware that they'll be
9 out going door to door. And also no smashed
10 pumpkins this year, especially mine.
11 Pumpkins, and if you people can't pronounce
12 the King's English, you may call them punkins.
13 Because most people around western
14 Pennsylvania do. So don't do that. I'll be
15 out, too. I'm going out as a -- as a chief
16 this year. So I'll eat extra candy.

17 (Laughing was heard.)

18 MR. McLEAN: So is O'Brien.

19 (Laughing was heard.)

20 CHIEF O'CONNOR: He's going with
21 me.

22 (Laughing was heard.)

23 MR. MOURY: In the back seat.

24 (Laughing was heard.)

25 CHIEF O'CONNOR: All right. Our

1 next Crime Watch meeting will be Monday,
2 November the 4th, 7:00 p.m., at the Community
3 Center. I hope to see you there. If you
4 cannot be there, follow BPPD on Facebook and
5 social media. And we -- we post things
6 regularly on there. So if you want to take a
7 look, if you're not on there, and we'll keep
8 you apprised if you can't make Crime Watch.

9 Okay. Any questions?

10 MR. MOURY: We heard this past
11 month you had a fabulous speaker.

12 CHIEF O'CONNOR: We did. We did.
13 We had -- our own Colonel Christian came, and
14 he was the guest speaker and he was very
15 brief, too, which is -- which is -- we like
16 brief.

17 (Laughing was heard.)

18 MR. MOURY: On that note, any
19 questions?

20 (No response was heard.)

21 MR. MOURY: Hearing none; can we
22 turn to the Fire Chief's Report.

23 MR. BROWN: Thank you, chief.

24 Good evening, everyone. My name is Bob
25 Brown. I'm the Deputy Fire Chief. I'll try

1 to keep in line with Chief O'Connor. I'll be
2 brief, also.

3 Just two items before the report for
4 September. I want to thank everyone for --
5 that stopped by our open house yesterday. It
6 was a really -- turned out to be a really
7 beautiful day. A lot of -- a lot of people
8 came through from 11:00 to 3:00, which we
9 greatly appreciate.

10 A special thanks to a few of our vendors
11 that were there: Evey Hardware, Shop 'n Save,
12 Bethel Bakery, Tri-Community EMS, Bethel Park
13 Police, and I forget the airbrush guy's name,
14 but it's 412 Brush Entertainment on Facebook
15 if you care to look that up.

16 Two other items. It's the time of the
17 year it's starting to get colder now. Before
18 you acti -- or before you start using your
19 fireplace, it's a good idea to have it checked
20 by a chimney sweep. It may need cleaned. It
21 may prevent us from responding to a chimney
22 fire at your residence.

23 And, finally, before I -- or I'm not sure
24 if I'll be at the November meeting, but the
25 November Council meeting is going to be after

1 we turn our clocks back for the fall. We'll
2 fall back. Remember to change your batteries
3 in your CO detectors and batt -- or CO
4 detectors and smoke detectors at the same time
5 you turn the clocks back.

6 And, finally, the report for September.
7 Again, we continued -- I think August we had
8 -- I believe we had 50 calls. September we
9 had 44. Real quick. We had five fires, ten
10 good intent calls, seven gas leaks, one
11 vehicle fire, two smoke odor investigations,
12 two vehicle accidents, three electrical
13 conditions, and then five calls what we
14 consider weather conditions that could be some
15 flooding due to rain or wind or wires down
16 from windstorms and so forth. And that would
17 total 44 for September.

18 And unless there are any questions --

19 MR. MOURY: Any questions from
20 Council?

21 MR. BROWN: -- that's all I have.

22 (No response was heard.)

23 MR. MOURY: Hearing none; thank you
24 very much.

25 And let's turn to the Municipal Manager's

1 Report, and Mr. Christian.

2 MR. CHRISTIAN: In keeping with
3 what I started here, my intent for the
4 Municipal Manager's Report really is to
5 highlight and showcase some employees.

6 So we got two fantastic employees here
7 today, Robert Hicks and Mike Pomposelli.
8 Please come on up here real quick.

9 So from here on until I get pretty much
10 through all 107 employees, I'm going to bring
11 two of them at a time up here and really kind
12 of introduce them, talk a little bit about
13 them, and bring out some of the highlights.

14 On the far left over here we got Mike
15 Pomposelli. He's the assistant engineer for
16 the Municipality for environmental. He's been
17 with the Municipality for about 14 years. So
18 he brings a lot of wealth and knowledge and
19 experience. His focus is on GIS, geographic
20 information systems. If you're not familiar
21 with that, that's really like the mapping
22 system that we use to plot everything, whether
23 it be storm sewers, sanitary -- storm sewers,
24 sanitary sewers, manhole covers. If it has
25 anything to do with the city, it goes on a map

1 and it gets plotted by that gentleman right
2 there or he touches it in some way, shape or
3 form. So it's really an important job. We
4 cannot live without that particular aspect.

5 He has a wife Rebecca, two beautiful
6 kids. So he has been happily employed -- or
7 happily a resident of Bethel Park for about 13
8 years now. He holds a bachelor of science
9 degree in geology and also a GIS certification
10 from Penn State.

11 On my close left here we have Robert. He
12 is our construction code official. He has
13 been with the Municipality for a little less
14 time, about a year-and-a-half so far. But in
15 that time he's made an impact across the
16 entire Municipality.

17 As I go across my running sprees or
18 driving sprees, I often take photos and
19 different things. And so Robert and the other
20 -- our other code enforcement individual who
21 is not here tonight are usually the receipt
22 (sic) of those e-mails and photographs. And
23 so they get to go and start talk -- telling
24 people they're not really abiding by the code.

25 But really, what does Robert do for the

1 Municipality. He reviews building plans. He
2 issues building permits and inspects projects
3 for compliance for the Pennsylvania Uniform
4 Construction Code. I've seen this book. It
5 probably weighs 50 pounds. I'm not
6 exaggerating. It's huge. So he gets to thumb
7 through that thing on a daily basis and really
8 determine and figure out how to -- how to
9 enforce that in whatever time and space.

10 Robert is also married for 22 years. He
11 has two beautiful children and one golden
12 retriever named Lucy. And Robert has a
13 passion; he loves helping residents.

14 And really, that's the whole reason why I
15 like to bring up the individuals and highlight
16 them to you right now. So thank you so much.
17 We appreciate all the hard work you do each
18 and every day. It cannot be understated.
19 Thank you.

20 (Clapping was heard.)

21 MR. MOURY: Okay. At this time can
22 we turn to the Mayor's Report, and Mayor
23 Allen.

24 MAYOR ALLEN: Thank you, Mr.
25 President.

1 Unfortunately the fire chief's report,
2 the police chief's report were brief, but I
3 wasn't here last month so I have a lot to go
4 over with you.

5 (Laughing was heard.)

6 MAYOR ALLEN: The first thing I'd
7 like to do is introduce a teacher from the
8 high school, correct, and it's Courtney
9 Williams. Courtney is putting on -- or the
10 high school is putting on a play on November
11 8th, 9th and 10th. It's a salute to the 4th
12 of July, and I wanted to give her a couple
13 minutes to talk about the project that she's
14 doing. So Courtney.

15 MS. WILLIAMS: Thank you.

16 First of all, I'd like to thank Mayor
17 Allen for graciously allowing me to present to
18 all of you this evening.

19 My name is Courtney Williams. I am an
20 English teacher and the fall play director at
21 Bethel Park High School, and this year's fall
22 play is called Fireworks on the 4th.

23 It is a family friendly comedy about a
24 recreation department that is putting together
25 a 4th of July parade.

1 (Laughing was heard.)

2 MS. WILLIAMS: Yes, so all kinds of
3 hectic ensues.

4 Now, why I'm here this evening is we're
5 having a series of nights to recognize members
6 of Bethel Park for the ways in which they
7 impact all of us as a community.

8 So on Thursday, November 7th, it is our
9 Scout night in which we honor Bethel Park
10 School District Boy and Girl Scouts. And on
11 Friday, November 8th, we will be honoring
12 veterans and service men and women. And on
13 Saturday, November 9th, we will be honoring
14 our emergency responders.

15 On each of those evenings the respective
16 Scouts, veterans and service men and women,
17 and our emergency responders will receive two
18 complimentary tickets to the show.
19 Additionally, for any family members of
20 Scouts, veterans and service members, and for
21 emergency responders, their family members
22 will receive tickets for each of those
23 respective recognition nights for a dollar
24 each.

25 Also, on Friday, November 9th, we will be

1 holding a brief reception for our veterans and
2 our service men and women, and that reception
3 will be held from 6:45 until 7:15, and that
4 will be in the principal's conference room at
5 the high school. That's located in our main
6 lobby and it is just across from our
7 auditorium.

8 And, finally, on Thursday, November 7th,
9 we will be having tickets for \$1 for all of
10 our senior citizens.

11 So, again, the Bethel Park High School
12 fall play will be Thursday, Friday, and
13 Saturday, November 7th, 8th, and 9th at 7:30
14 p.m. Tickets for our other patrons will be
15 \$5.

16 So thank you, again, for allowing me to
17 present this evening and for supporting the
18 Bethel Park High School students in all of
19 their theatrical endeavors. Thank you so very
20 much. We hope to see you at the show. Thank
21 you.

22 (Clapping was heard.)

23 MAYOR ALLEN: Well, hopefully we'll
24 be able to fill the auditorium because I
25 talked to Courtney a couple months ago about

1 this. It sounds like a great thing. So thank
2 you very much.

3 Secondly, our -- our monthly feature is
4 the Community Foundation. So at this time I'd
5 like to have Dan Duff please come up.

6 MR. DUFF: Thank you, Mayor and
7 Council. It's a pleasure to be here again.
8 And I think -- more so, I know that the mayor
9 enjoys us coming because we bring money.

10 (Laughing was heard.)

11 MR. DUFF: One of the nice things
12 that we -- we came up with last year was what
13 is called the Fantastic Four. It is the
14 Education Foundation, the Public Library, the
15 Community Foundation, and -- I'm
16 forgetting the fourth.

17 MS. HOLLICK: Historical Society.

18 MR. DUFF: -- and the Historical
19 Society.

20 We went together and did a golf outing,
21 and last year the golf outing raised \$15,056,
22 which was split four ways. This year, in
23 addition to doing a golf outing, the four
24 groups did a dinner downtown at the restaurant
25 called Eleven and the total amount raised was

1 \$17,532. So each of the four organizations
2 are going to be splitting that amount.

3 And, first off, I'd like to bring not
4 only a representative of the Fantastic Four,
5 but probably one of its backbone members.
6 Christine, come up and get your check for just
7 shy of \$4,400 that can -- will be donated to
8 the library.

9 MS. McINTOSH: Thank you.

10 (Clapping was heard.)

11 MR. DUFF: And then, Mr. Moury,
12 would you come up and accept on behalf of the
13 Historical Society your check for \$4,382.75.

14 (Clapping was heard.)

15 MR. DUFF: Okay. Really, I
16 appreciate that. Thank you, once again, for
17 your support.

18 MR. MOURY: Thank you.

19 MR. DUFF: Great. Thank you.

20 I'd like to cover one other item and,
21 Britney, would you help me hold this up.

22 MR. BROWN: Sure.

23 MR. DUFF: There's an event we call
24 Bethel's Bounty. It's going to be on November
25 3rd at the Crowne Plaza South across from

1 South Hills Village. This is a grazing event.
2 I know that sounds kind of unusual, but it's
3 an opportunity for you to taste over 20 to 25
4 different restaurants in the area, caterers.
5 I think we're going to have two beer distrib
6 -- or beer brewers and a wine tasting.

7 So the only -- there's one little
8 problem. This has become a very popular event
9 and as of today, after two weeks being on
10 sale, there are less than 50 tickets left. So
11 if you're interested in attending this event,
12 go down to Evey Hardware and get your tickets.
13 Don't put it off until next week because there
14 probably won't be any.

15 This is one of our major fundraisers, and
16 this is how we get to keep coming back to
17 Council and handing out checks for the quiet
18 area, which I understand is starting
19 construction as we speak, and the other
20 projects that we come to you and hand out
21 checks for all the time.

22 So thank you, Mayor. Thank you, Council.
23 And we'll be back with more money.

24 (Clapping was heard.)

25 MAYOR ALLEN: Thanks, Dan.

1 Just for the record, our Council meeting
2 next month, because of Veteran's Day, is
3 November 12th. So we'll expect to see you
4 that day. Don't come Monday because we won't
5 be here.

6 (Laughing was heard.)

7 MAYOR ALLEN: The next item I had
8 is -- and hopefully you've heard about it
9 because we've been talking about it, is our
10 Halloween decorating contest. We still need
11 judges. We need houses. And if you have a
12 picture of a house, please include the -- the
13 address. And anyone that wants to be a judge,
14 they can call Janet at (412)831-6800 and she's
15 at extension 211.

16 And just -- you know, we're going to do
17 our judging between October 20th and the 30th.
18 So hopefully we won't miss anyone. So the
19 more judges we have, we'll sit together and
20 figure out, you know, who's going to win.

21 And I did mention that our Council
22 meeting was now November 12th, so the winners
23 will be recognized at that Council meeting.

24 Also, we have fall cleanup coming.
25 Actually, this weekend, Saturday, 10/19. If

1 you're interested or you have a group that's
2 interested, please call Janet, (412)831-6800,
3 and she will write your group down and we'll
4 know exactly where you're going to go.

5 One thing for the seniors out there, if
6 -- anyone that rides the T, starting in
7 January you will need a Connect card. You
8 won't be able to use your Medicare card to get
9 on the T anymore. We do have a representative
10 that comes here the third Wednesday of every
11 month and I believe he's here from -- or
12 they're here from 12:00 to 4:00. And if you
13 can't make it here, you can go to either one
14 of our representatives' offices or you can go
15 to Pam Iovino's office, which is on Broughton
16 Road.

17 We also have our leaf pickup coming.
18 That starts next week and that will go for six
19 weeks, not including the week of Thanksgiving.
20 So it will be the week of October 21st,
21 October 28th, November 4th, November 11th,
22 November 18th, December 2nd, and December 9th.

23 There's no limit to the amount of bags
24 that you can put out, but they do have to be
25 in brown paper bags so the -- the collectors

1 will know that they are leaves.

2 And, finally, I want to thank Council for
3 giving us the opportunity again to have our
4 90-plus luncheon, which we had two weeks ago.
5 We had -- we had about 120 people that showed
6 up at our luncheon. Now, they all aren't
7 90-plus. There's caregivers. But we probably
8 had close to 80 people that were 90 years old
9 and we had three women there that were 101.
10 So I want to thank Council. It's a great
11 program that we do and we look forward to
12 doing it next year.

13 And that's all that I have.

14 MR. HARRISON: Hey, Mayor, we heard
15 about a lot of activities early in November.
16 We may remind the people there's another
17 important activity, and that's election day.
18 So don't forget to vote.

19 MAYOR ALLEN: Election day is
20 November 5th.

21 MR. McLEAN: 5th.

22 MAYOR ALLEN: But even more
23 important, my birthday is November 9th.

24 (Laughing was heard.)

25 MAYOR ALLEN: So thank you very

1 much.

2 MR. MOURY: Thank you very much,
3 Mayor.

4 Okay. At this time I would like to, on
5 that note, turn to Approval of Minutes.

6 Mr. Hannan.

7 MR. HANNAN: The first one is the
8 Regular Council Meeting of September 9th.

9 I move we approve the Regular Council
10 Meeting minutes of September 9, 2019.

11 MS. GIBBONS: Second.

12 MR. MOURY: There's a motion and a
13 second we approve the Regular Council Meeting
14 minutes of September 9, 2019.

15 Any discussion of this item?

16 (No response was heard.)

17 MR. MOURY: Mr. Christian, would
18 you please call the roll.

19 MR. CHRISTIAN: Campbell.

20 DR. CAMPBELL: Yes.

21 MR. CHRISTIAN: Consolmagno.

22 MR. CONSOLMAGNO: Yes.

23 MR. CHRISTIAN: Dixon.

24 (No response was heard.)

25 MR. CHRISTIAN: Gibbons.

1 MS. GIBBONS: Yes.

2 MR. CHRISTIAN: Hannan.

3 MR. HANNAN: Yes.

4 MR. CHRISTIAN: Harrison.

5 MR. HARRISON: Yes.

6 MR. CHRISTIAN: McLean.

7 MR. McLEAN: Yes.

8 MR. CHRISTIAN: Moury.

9 MR. MOURY: Yes.

10 MR. CHRISTIAN: O'Brien.

11 MR. O'BRIEN: Yes.

12 MR. MOURY: Motion passes 8/0.

13 At this time I'd like to turn to the
14 approval of the Bills and Payrolls, and Mr.
15 Hannan.

16 MR. HANNAN: I move that we approve
17 the Bills and Payrolls for the Municipality
18 per Bill List No. 101419 for \$5,017,931.54.

19 MS. GIBBONS: Second.

20 MR. MOURY: There's a motion and a
21 second that we approve the Bills and Payrolls
22 for the Municipality per Bill List No. 101419
23 in the amount of \$5,017,931.54.

24 Any discussion of this item?

25 (No response was heard.)

1 MR. MOURY: Mr. Christian, would
2 you please call the roll.

3 MR. CHRISTIAN: Campbell.

4 DR. CAMPBELL: Yes.

5 MR. CHRISTIAN: Consolmagno.

6 MR. CONSOLMAGNO: Yes.

7 MR. CHRISTIAN: Gibbons.

8 MS. GIBBONS: Yes.

9 MR. CHRISTIAN: Hannan.

10 MR. HANNAN: Yes.

11 MR. CHRISTIAN: Harrison.

12 MR. HARRISON: Yes.

13 MR. CHRISTIAN: McLean.

14 MR. McLEAN: Yes.

15 MR. CHRISTIAN: Moury.

16 MR. MOURY: Yes.

17 MR. CHRISTIAN: O'Brien.

18 MR. O'BRIEN: Yes.

19 MR. MOURY: Motion passes 8/0.

20 At this time I'd like to turn to the
21 Residents' Comments section. We have one
22 resident signed up to speak, Mr. Pahler, for
23 non-agenda items. We do have a three-minute
24 time limit. If you could state your name and
25 address for the record, please.

1 MR. PAHLER: Rich Pahler, 1119
2 Logan Road. I'd like to be here talking about
3 the flooding again, I'm just bringing it up,
4 but now there's another problem with my
5 property that I didn't need, either. So not
6 only am I dealing with the flooding, now my
7 property's sinking, okay. It's probably from
8 all the flood water coming through and leaky
9 pipes.

10 The State came out in 2016 -- I got
11 notified by my neighbor. She asked me if my
12 house was making noises. Her doors were
13 popping open. So I took a walk around my
14 yard, noticed that some of my fence posts were
15 sticking up. The paint that was on the side
16 of my house, the whole -- the whole thing was
17 down about 4 to 6 inches lower than it was
18 before.

19 I called the State. They came out. They
20 did an investigation, found out it was not
21 mine subsidence. I asked them when they were
22 out there if -- what else could this be. They
23 said, "do you have any pipes coming through
24 your yard." I said, "yes, I do. The
25 Municipality has a storm sewer and a sewer

1 line comes through the property." They said,
2 "more than likely it's" -- "they're leaking,"
3 okay.

4 Now I'm being told that the investigation
5 determined that it isn't your pipes. But
6 common sense tells you I had that problem, the
7 borough engineer, a female, called me, this is
8 in 2016, told me they were going to replace
9 the pipe from Logan up to Greenbriar. And I
10 -- you know, we had this conversation 30 years
11 ago. You guys told me that you will never
12 replace that line because it's too costly. So
13 I asked her, have you checked with the
14 borough.

15 Anyways, to get -- get beyond that, she
16 said she'll check into it. The next time I
17 talked to her she didn't even remember the
18 conversation. She said I was lying. The next
19 thing you know, she was terminated.

20 Okay. So then you guys come out and they
21 televise the line. I'm told while they're
22 televising the line I am not allowed to watch.
23 I'm not allowed in the truck. I'm not allowed
24 to see what happens. So they televise the
25 line.

1 One of your borough employees told me
2 straight to my face that there is absolutely
3 no leaks in my property, none in the pipes on
4 my property. Within a month you guys came out
5 and relined it. Now why would you reline it.
6 Now, I was told that it was relined being
7 proactive. This borough has never done
8 anything to be proactive, okay.

9 There's sinking all over this community
10 at every storm sewer. That's from neglect.
11 From years and years and years of neglect by
12 this Municipality to update their storm sewers
13 and their sewers, okay. This has to be from
14 that. There's holes along the hillside where
15 the pipe runs through, just empty holes.

16 I was told that they dye tested it.
17 Well, it's a little late to dye test it when
18 you sealed the pipe from the inside. It's not
19 going to leak into that pipe now. But the
20 dirt is already removed.

21 So I have a problem. 25 years the
22 concrete around the back of my house and the
23 sidewalk never cracked, 25 years. My
24 driveway, 10 years never a crack. And within
25 one month it all cracked and went -- and all

1 the way -- a straight line all the way through
2 my property just cracked and all this land
3 dropped. And the State acknowledged that it
4 dropped, okay.

5 Now, for anybody to sit here and tell me
6 that that's not the borough's responsibility
7 is insane. That's insane. Okay. These holes
8 go all the way down to your pipes. If I got
9 to dig those pipes up and they have holes in
10 them on the outside of that line, you're going
11 to have problems.

12 MR. MOURY: Thank you very much.

13 MR. PAHLER: So I'm just letting
14 you know if somebody falls in those holes or
15 my dogs break their legs, I'm coming to you --

16 MR. MOURY: Thank you.

17 MR. PAHLER: -- because I'm not
18 paying that.

19 MR. MOURY: Are there any other
20 residents who would like to speak?

21 MR. FOSTER: My name's Scott
22 Foster, 2789 Bertha Street. I'd like to ask
23 Council if they could do something about the
24 -- the speeding on Bertha Street. It's
25 getting -- the traffic's getting worse and the

1 speed's incredible. They had a wreck up there
2 today where they tore a wheel off a car and
3 tore the axle off another car and everybody
4 says there's no speed involved. If you guys
5 could look at maybe somehow trying to slow the
6 speed down or restrict the traffic, I'd
7 appreciate it. Thank you.

8 MR. MOURY: Thank you.

9 MR. CONSOLMAGNO: Chief, is there
10 some -- could we possibly put a monitor up
11 there on Bertha Street?

12 CHIEF O'CONNOR: We'll look into.

13 MR. CONSOLMAGNO: Thank you.

14 MR. FOSTER: Thank you, sir.

15 MR. MOURY: Thank you.

16 MS. MEANS: I had spoken to the
17 manager earlier hoping I would get a little
18 window to share about the new voting machines.

19 MR. MOURY: That would be fine.

20 MS. MEANS: So the county has
21 chosen their voting machines and it's going to
22 be a paper ballot. It's the same company that
23 provides us with the -- our voting machines
24 now. It's -- it's called Election Systems &
25 Security (sic) or ES&S.

1 So it will be a paper ballot and you will
2 mark circles and then you will take your paper
3 ballot and you will put it in a scanning
4 machine, and then they will keep your ballots
5 in a secure place.

6 The machine will be able to read the
7 ballot. And let's say you were told you could
8 vote for four cand -- two candidates out of
9 four candidates for superior court and you
10 over-voted, the scanner will tell you that you
11 have over-voted and then you will have the
12 opportunity to revote or just not vote and
13 have that section of your ballot be
14 discounted.

15 The new ballot machines will cost \$10.5
16 million, that's the estimate. We have the
17 money to put the down payment in. The
18 governor has said that he will help us pay for
19 the voting machines by possibly giving us up
20 to 60 percent of the cost of the new ballot
21 (sic).

22 It was the least expensive program --
23 machines that we got, but 10.5 doesn't really
24 tell the true story because every election we
25 have to create ballots and we have to create

1 over 100 percent of the ballots needed in case
2 everyone comes to vote and those people have
3 provisional ballots come as well.

4 So that makes -- is a pretty penny. So
5 each ballot might cost about 23 to 25 cents,
6 and then we also have to store the ballots
7 that were cast for two years in a secure
8 place. But we're already storing them in a
9 warehouse in the North Side and it costs
10 \$25,000 a month. But we're already doing that
11 for the machines that we have.

12 So every polling place is going to have
13 multiple places to fill in your ballot and
14 then you can scan your ballot. And then if
15 you are handicapped and you are -- have some
16 special need, there will be the machine that
17 we already have that will be a touch screen
18 for you to vote.

19 Now, they've taken a lot of consideration
20 over special needs and there was concern over
21 -- the special needs ballots will be barcoded,
22 but the barcoding just says Sue Means voted
23 here, not Sue Means voted a certain way. And
24 the concern was they wanted a way for people
25 with -- vision impaired or other special needs

1 to recheck their ballot. But there -- they
2 don't have any way to recheck their ballot.

3 So we're moving forward. We need to have
4 the machines in place. As soon as we're
5 finished with our present negotiations on the
6 price, we'll be ordering the machines because
7 we want them in place for -- in the May
8 primary next year.

9 There will be many hours of training for
10 our employers and all our volunteers for
11 elections. They will have probably over 80
12 days -- opportunities for training and they
13 will also -- are planning on having community
14 awareness to be at the mall and be at other
15 venues so that people can actually practice on
16 the machine to take away that little concern
17 of something new and something different. And
18 so they even think about having -- being at
19 the mall. And there will also be online at
20 the county website a little video where you
21 can learn about the new machines.

22 So thank you for letting me come and give
23 a little update on the new machines. And if
24 you haven't heard, the county is not raising
25 taxes. So we're headed into our budget period

1 and thank you very much.

2 MR. MOURY: Thank you.

3 (Clapping was heard.)

4 MR. MOURY: Are there any other
5 residents that would like to speak?

6 (No response was heard.)

7 MR. MOURY: Hearing none; can we
8 turn to General Policy and Finance, and Mr.
9 McLean. And we have no residents signed up to
10 speak.

11 MR. McLEAN: Thank you, Mr.
12 President.

13 We have no agenda items under General
14 Policy and Finance this evening.

15 MR. MOURY: Mr. McLean.

16 MR. McLEAN: However, I do have two
17 additional items.

18 The first item is the Municipality's
19 review of its preliminary budget. Like the
20 county, we are at the point in our fiscal year
21 where we have begun a review of our budget.

22 Council took a preliminary look at the
23 budget this evening and we can report that at
24 this point, like the county, we are proposing
25 no tax increase for 2020.

1 The preliminary budget is available for
2 review by the public on our website. It's
3 available at the library. It is also
4 available at the Brightwood fire station. We
5 will hold a Public Hearing on the budget two
6 weeks from tonight on October 28th at 7:45 in
7 this room. And then we are scheduled to vote
8 on the budget for adoption at our November
9 regularly scheduled Public Meeting.

10 The second item I wanted to address is on
11 -- and -- on the general election on November
12 5th, there will be two Home Rule Charter
13 amendment questions on -- appearing on the
14 ballot.

15 We've reviewed these the last few months,
16 but just as a reminder to everyone, the Home
17 Rule Charter from the beginning has had a
18 residency requirement for four of the
19 municipal positions. What we have found is
20 that with respect to the planner and the
21 financial officer, our experience has shown
22 that we are limited in the number of people
23 who we find apply for those positions due to
24 their ties to their communities where they are
25 now.

1 And so after due consideration, we are
2 recommending that the Home Rule Charter be
3 amended so that the residency requirement for
4 the positions of planner and financial officer
5 are removed. What that would mean is that
6 people we would hire for those positions would
7 not be required to move into the Municipality
8 within one year.

9 We would keep the residency requirement
10 for the chief of police and the municipal
11 manager. This would also not change any of
12 the residency requirements for members of
13 staff or members of the police force. It
14 would just be as to those two positions.

15 Two separate questions. They'll be on
16 the ballot on November 5th. And if you need
17 to review any additional information as to
18 those two questions, that's also on the
19 website.

20 Thank you, Mr. Moury.

21 MR. MOURY: Thank you, Mr. McLean.

22 Mr. Harrison.

23 MR. HARRISON: I would like to
24 speak again to the Allegheny Land Trust
25 working on acquiring the property called the

1 Guttman property that's on the east side of
2 Route 88 between Milford Drive and Connor
3 Road.

4 It -- it will be a -- a green space.
5 There won't be a recreational-type activity,
6 but there'll be trails and probably some
7 places to rest and just associate with your
8 friends and with the fauna and flora. And
9 there's a lot of -- a lot of animals and birds
10 and that type thing to be seen.

11 I'm speaking to it again tonight because
12 the Allegheny Land Trust had to create a
13 budget and in that budget there's a \$35,000
14 amount that is to be accumulated by the
15 citizens and the businesses of Bethel Park.

16 As of today, the contribution's about
17 \$8,000 short of that \$35,000. Now, what that
18 \$35,000 does for the project is -- is
19 encourages other sources of -- of funds to
20 contribute because the citizens will have
21 indicated to any organization that wants to
22 contribute that they're willing to carry their
23 part of the load.

24 So, once again, I want to -- and we're
25 coming into the part of the year where it's

1 sort of a gift giving thing, religious-type
2 things at Christmas and all that. So maybe
3 when you're thinking about gifts, you could
4 think about a gift to the Allegheny Land Tru
5 -- Allegheny Land Trust.

6 And if -- if you want to know a little
7 bit more about it, you can go on the Bethel
8 Park site, BethelPark.net, and there's a video
9 that the gentleman who is honchoing this thing
10 for the Allegheny Land Trust made, a -- a
11 presentation.

12 And I'll just tell you that it's a -- the
13 details are all the same, but the date, for
14 instance, in that presentation, he said late
15 in -- in 19 -- you know, I lost track,
16 whatever years. Anyway, in the video he's
17 indicating that they expect to acquire the
18 land this year and it won't be until early
19 next year based on the schedule going on.

20 So I would certainly encourage you to
21 make a contribution if you haven't and
22 hopefully in a short time we'll get up to the
23 municipal citizens contribution of \$35,000.

24 Thank you very much.

25 MR. MOURY: Yeah, just to follow up

1 on Mr. Harrison, there's two portions. As he
2 mentioned, the \$35,000 local match. There's a
3 couple other areas. Senator Iovino announced
4 a few weeks ago a \$165,000 grant to go towards
5 this project. There's a couple additional
6 grants that hopefully will be announced, if we
7 qualify, sometime no later than November on
8 helping us work with the Trust on developing
9 the money to be able to acquire the property.

10 So as Mr. Harrison said, I would
11 encourage everybody, if you'd like to donate,
12 go to the Allegheny Land Trust. If you send a
13 check in, on the memo portion write Bethel
14 Greenway and that will be dedicated
15 specifically for this project. Thank you.

16 Are there any other comments?

17 (No response was heard.)

18 MR. MOURY: Hearing none; can we
19 turn to Planning and Zoning, and Mr. Hannan.

20 MR. HANNAN: Thank you, Mr. Moury.

21 There are no agenda items under Planning
22 and Zoning this evening.

23 MR. MOURY: Thank you, Mr. Hannan.

24 Are there any additional items?

25 (No response was heard.)

1 MR. MOURY: Hearing none; can we
2 turn to Health, Safety and Welfare, and Mr.
3 O'Brien.

4 MR. O'BRIEN: Mr. Chairman, there
5 are no items under Health, Safety and Welfare,
6 although I have one.

7 MR. MOURY: Mr. O'Brien.

8 MR. O'BRIEN: This is very
9 interesting. Some time ago an individual
10 contacted the Bethel Park Historical Society,
11 Mr. Moury, and all the wonderful people over
12 there, and then Mr. Moury contacted me.

13 A lady was interested at a place in
14 Bethel Park called the wave pool and said back
15 when she was a younger lass that she rode a
16 horse through some series of buildings where
17 the wave pool was located.

18 There's always been a question of what
19 went on there. So with the wisdom and the
20 excitement, we set forth to try and find some
21 information. And through lots of documents in
22 this wonderful book that the South Park
23 Historical Society put together called Farm
24 Lands to Park Lands, it's really an
25 interesting story, and I will read you a few

1 things.

2 In 1935 within the WPA, the National
3 Youth Administration was created. It
4 transferred to the Federal Security Agency in
5 1939. They actually built a camp up there to
6 teach youths training in machinists and -- and
7 radio, carpenters, plumbers.

8 And it was more than just that. They
9 made dormitories. It had a kitchen, a
10 hospital. It had caretakers and -- and
11 security. It's a very large facility that was
12 right under our -- right in our area. And
13 Eleanor Roosevelt herself, who was the -- the
14 person who wrapped herself around this
15 program, visited the camp in 1941.

16 So in 1943 during the war this camp was
17 dissolved. So it stayed dormant. And
18 sometime after the war, in 1948 the Army took
19 it over. They took over 68 acres and it's
20 currently at the wave pool.

21 In 1951, the Defense Department leased 68
22 acres adjacent to the base and housed
23 anti-aircraft installation for the defense of
24 Pittsburgh's industrial importance. Old
25 granite slabs from street crosswalks were

1 donated to establish gun emplacement
2 foundations in 1955. The Army erected a
3 central anti-aircraft electronic control
4 center with radar to detect enemy aircraft and
5 to direct interceptor missiles. A heavy
6 reinforced steel and concrete building at a
7 cost of \$2.5 million was constructed to
8 withstand a hydrogen bomb attack. This
9 central control area would link Pittsburgh and
10 other national NIKE sites.

11 In 1959 the site was abandoned and all
12 the headquarters and everything went to a
13 station in Oakdale.

14 So what we have done is we have asked
15 people to look into things. We found some
16 pictures from Penn Pilot from Penn State of
17 aerial photographs during that time and it's
18 all there. We found certain maps.

19 What we're asking for now is we really
20 don't know exactly what was stored there, what
21 their function was, and we may never know.
22 But we're asking for eyewitnesses. Maybe
23 there's some people in Bethel Park or in the
24 South Hills that were stationed there, there
25 were several companies of men stationed there

1 during that time, just to try and put this
2 little information and -- all together for the
3 people of Bethel Park and maybe eventually to
4 erect one of those plaques recognizing that
5 Bethel Park had contributed to the defense of
6 Pittsburgh in the Cold War.

7 So, at the wave pool. Who would have
8 known.

9 Thank you, Mr. Moury.

10 MR. MOURY: Thank you.

11 If you do have any information and you'd
12 like to stop by the Bethel Park Historical
13 Society, it's at the Schoolhouse Arts and
14 History Center, 2600 South Park Road, either
15 Tuesday or Thursday evening between 6:00 and
16 8:00 and Saturdays between 8:00 and noon. And
17 if you're also looking for something to do,
18 I'm sure they can find some work for you
19 because that's our work nights.

20 Thank you, Mr. O'Brien.

21 Any other comments?

22 DR. CAMPBELL: Mr. President.

23 MR. MOURY: Dr. Campbell.

24 DR. CAMPBELL: Last year we
25 launched -- or earlier this year we launched a

1 new program, Live Well Bethel Park. It's
2 actually a partnership with the Allegheny
3 County's Department of Health. They have a
4 program called Live Well Allegheny. And this
5 is kind of a multifaceted, all encompassing
6 program, whatever we can do to improve the
7 physical, the mental well-being of the
8 citizens of Bethel Park.

9 And it's a broad spread -- broad-brushed
10 program. It encompassed developing some of
11 our park programs, developing some of the
12 parks and recs programs that we have as well,
13 as well as expanding our parks and the -- we
14 heard about the Allegheny Land Trust, we
15 dovetailed that into it, as well as like
16 cessation programs, getting off of, for
17 instance, drugs, alcohol, cigarettes.

18 Well, one facet of this program is
19 education. And that's a big, big important
20 part of health literacy and as such we -- we
21 started to put together a speakers program, a
22 speakers series as part of our Live Well
23 Bethel Park program.

24 The inaugural event is tomorrow. I'm
25 speaking, so I'd really appreciate it if -- if

1 you'd attend, but it's going to be on the
2 obesity crisis.

3 In 1986 there was only about 10 to 15
4 percent incidence of obesity in the United
5 States across the board. Now that's well over
6 30 percent. In some states it's well over 40
7 percent. That's scary. That's very, very
8 telling.

9 And I could report about that as well
10 that I've shared previously from this podium,
11 that I've dropped about 90 pounds all told in
12 the last year. I've kept most of it off.
13 Bounced around a little bit, but still have
14 kept most of it off.

15 And I'd like to share some evidence-based
16 data, non-commercial, non-biased across the
17 board, but good evidence-based data on -- on
18 how we got to where we are today, what the
19 nature, the path of physiology of the problem
20 is, and importantly what you can do about it.

21 And it's -- this is not your parent's
22 diet program, believe you me. Prepare for a
23 paradigm shift. And I really researched this
24 a lot.

25 So, thank you, Mr. President.

1 MR. MOURY: Could you give the date
2 and time and location.

3 DR. CAMPBELL: 7 o'clock tomorrow
4 evening at the Community Center. It's going
5 to be in the larger room from what I
6 understand.

7 MR. MOURY: That's tomorrow night,
8 October 15th.

9 DR. CAMPBELL: Yes, that's tomorrow
10 night, October 15th, Mr. President, at 7:00
11 p.m. in the Community Center.

12 MR. MOURY: Thank you very much,
13 Dr. Campbell.

14 Any other comments?

15 (No response was heard.)

16 MR. MOURY: Hearing none; can we
17 turn to --

18 MR. CONSOLMAGNO: Mr. Moury, excuse
19 me.

20 MR. MOURY: Mr. Consolmagno.

21 MR. CONSOLMAGNO: I just wanted to
22 say hats off to our Shade Tree Commission who
23 planted last week 20 trees around the property
24 of Neil Armstrong Middle School and the school
25 district, did a fabulous job for the school

1 district and also for the Trade -- Shade Tree
2 Organization.

3 So hats off to Dave Espinar, who is
4 heavily involved with that, and Jim Jenkins,
5 who donated a lot of his time and effort to
6 that.

7 MR. MOURY: Thank you, Mr.
8 Consolmagno.

9 MR. CONSOLMAGNO: Thank you.

10 MR. MOURY: Tied into the Live Well
11 Allegheny, there -- we will -- our recreation
12 department is sponsoring a turkey trot, which
13 will be on Thanksgiving. If you'd like any
14 information, check out the website or stop
15 over at the desk at the Community Center to
16 register. They have -- if you register by the
17 end of October, they get a cool shirt and a
18 pretty neat logo tied in with the Live Well
19 Allegheny. So I would encourage everybody if
20 you're interested, to do that. I'll be
21 walking it with Mr. Consolmagno, by the way.

22 Anyhow, can we turn to Public Works and
23 Maintenance, and Ms. Gibbons.

24 MS. GIBBONS: Resolution
25 R10-14-19A, Sewage Facilities Planning Module,

1 South Hills Village, Lifetime Fitness.

2 I move that we approve Resolution
3 R10-14-19A to revise the Sewage Facilities
4 Plan in accordance with the director of
5 engineering's correspondence dated September
6 16, 2019.

7 MR. HANNAN: Second.

8 MR. MOURY: There's a motion and a
9 second that we approve Resolution R10-14-19A
10 to revise the Sewage Facilities Plan in
11 accordance with the director of engineering's
12 correspondence dated September 16, 2019.

13 Any discussion of this item?

14 (No response was heard.)

15 MR. MOURY: Mr. Christian, would
16 you please call the roll.

17 MR. CHRISTIAN: Campbell.

18 DR. CAMPBELL: Yes.

19 MR. CHRISTIAN: Consolmagno.

20 MR. CONSOLMAGNO: Yes.

21 MR. CHRISTIAN: Gibbons.

22 MS. GIBBONS: Yes.

23 MR. CHRISTIAN: Hannan.

24 MR. HANNAN: Yes.

25 MR. CHRISTIAN: Harrison.

1 MR. HARRISON: Yes.

2 MR. CHRISTIAN: McLean.

3 MR. McLEAN: Yes.

4 MR. CHRISTIAN: Moury.

5 MR. MOURY: Yes.

6 MR. CHRISTIAN: O'Brien.

7 MR. O'BRIEN: Yes.

8 MR. MOURY: Motion passes 8/0.

9 Ms. Gibbons.

10 MS. GIBBONS: Resolution

11 R10-14-19B, CDBG Application.

12 I move that we approve Resolution No.
13 R10-14-19B in accordance with the director of
14 engineering's correspondence dated October 8,
15 2019.

16 MR. HANNAN: Second.

17 MR. MOURY: There's a motion and a
18 second we approve Resolution No. R10-14-19B in
19 accordance with the director of engineering's
20 correspondence dated October 8, 2019.

21 Any discussion of this item?

22 (No response was heard.)

23 MR. MOURY: Mr. Christian, would
24 you please call the roll.

25 MR. CHRISTIAN: Campbell.

1 DR. CAMPBELL: Yes.
2 MR. CHRISTIAN: Consolmagno.
3 MR. CONSOLMAGNO: Yes.
4 MR. CHRISTIAN: Gibbons.
5 MS. GIBBONS: Yes.
6 MR. CHRISTIAN: Hannan.
7 MR. HANNAN: Yes.
8 MR. CHRISTIAN: Harrison.
9 MR. HARRISON: Yes.
10 MR. CHRISTIAN: McLean.
11 MR. McLEAN: Yes.
12 MR. CHRISTIAN: Moury.
13 MR. MOURY: Yes.
14 MR. CHRISTIAN: O'Brien.
15 MR. O'BRIEN: Yes.
16 MR. MOURY: Motion passes 8/0.
17 Ms. Gibbons.
18 MS. GIBBONS: There are no
19 additional items.
20 MR. MOURY: Are there any
21 additional items from Council?
22 (No response was heard.)
23 MR. MOURY: Hearing none; can I
24 have a motion to adjourn?
25 MR. HANNAN: Move we adjourn.

1 MR. MOURY: Second. All in favor.

2 MR. CONSOLMAGNO: Aye.

3 DR. CAMPBELL: Aye.

4 MR. HANNAN: Aye.

5 MR. HARRISON: Aye.

6 MR. O'BRIEN: Aye.

7 MR. McLEAN: Aye.

8 MS. GIBBONS: Aye.

9 MR. MOURY: Meeting adjourned, and
10 good night, everyone.

11 (At 8:19 p.m., the meeting adjourned.)

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C E R T I F I C A T E

COMMONWEALTH OF PENNSYLVANIA)

) SS:

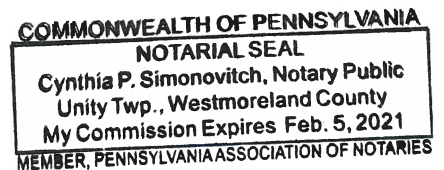
COUNTY OF WESTMORELAND)

I, Cynthia P. Simonovitch, do hereby certify
that the evidence and proceedings are contained fully
and accurately in the machine shorthand notes taken by
me in the hearing of the within cause; that the same
were transcribed by me, and this is a correct
transcript of the same.



Cynthia P. Simonovitch

Court Reporter



My Commission expires February 5, 2021

REGULAR COUNCIL MEETING MINUTES

\$ \$15,056 [1] - 16:21 \$150,000 [1] - 3:25 \$165,000 [1] - 38:4 \$17,532 [1] - 17:1 \$2,000 [1] - 3:22 \$2,800 [1] - 3:23 \$25,000 [1] - 31:10 \$35,000 [5] - 36:13, 17-18; 37:23; 38:2 \$4,382.75 [1] - 17:13 \$4,400 [1] - 17:7 \$5 [1] - 15:15 \$5,017,931.54 [2] - 23:18, 23 \$600,000 [1] - 4:3 \$7,700 [1] - 3:21 \$8,000 [1] - 36:17	19 [1] - 37:15 1935 [1] - 40:2 1939 [1] - 40:5 1941 [1] - 40:15 1943 [1] - 40:16 1948 [1] - 40:18 1951 [1] - 40:21 1955 [1] - 41:2 1959 [1] - 41:11 1986 [1] - 44:3 2 2.5 [1] - 41:7 20 [2] - 18:3; 45:23 2016 [2] - 25:10; 26:8 2019 [10] - 1:16; 2:5; 3:7, 10; 22:10, 14; 47:6, 12; 48:15, 20 2020 [1] - 33:25 2021 [1] - 51:21 20th [1] - 19:17 211 [1] - 19:15 21st [1] - 20:20 22 [1] - 12:10 23 [2] - 3:7; 31:5 25 [4] - 18:3; 27:21, 23; 31:5 2600 [1] - 42:14 2789 [1] - 28:22 28th [2] - 20:21; 34:6 2nd [1] - 20:22	19:14; 20:2 44 [2] - 9:9, 17 4:00 [1] - 20:12 4th [5] - 7:2; 13:11, 22, 25; 20:21 5 5 [1] - 51:21 50 [3] - 9:8; 12:5; 18:10 5100 [1] - 1:19 5:00 [1] - 5:18 5th [4] - 21:20; 34:12; 35:16 6 6 [1] - 25:17 60 [1] - 30:20 68 [2] - 40:19, 21 6:00 [2] - 6:7; 42:15 6:45 [1] - 15:3	9 9 [2] - 22:10, 14 90 [2] - 21:8; 44:11 90-plus [2] - 21:4, 7 9th [7] - 13:11; 14:13, 25; 15:13; 20:22; 21:23; 22:8 A abandoned [1] - 41:11 abiding [1] - 11:24 able [4] - 15:24; 20:8; 30:6; 38:9 absolutely [1] - 27:2 accept [1] - 17:12 access [3] - 4:21; 5:11, 16 accessible [1] - 4:23 accidents [1] - 9:12 accordance [4] - 47:4, 11; 48:13, 19 accumulated [1] - 36:14 accurately [1] - 51:10 acknowledged [1] - 28:3 acquire [2] - 37:17; 38:9 acquiring [1] - 35:25 acres [2] - 40:19, 22 acti [1] - 8:18 activities [1] - 21:15 activity [2] - 21:17; 36:5 addition [1] - 16:23 additional [7] - 4:12; 33:17; 35:17; 38:5, 24; 49:19, 21 Additionally [1] - 14:19 address [3] - 19:13; 24:25; 34:10	adjacent [1] - 40:22 adjourn [2] - 49:24 adjourned [2] - 50:9, 11 Administration [1] - 40:3 adoption [1] - 34:8 aerial [1] - 41:17 affiliate [1] - 4:21 Agency [1] - 40:4 agenda [3] - 24:23; 33:13; 38:21 ago [5] - 15:25; 21:4; 26:11; 38:4; 39:9 airbrush [1] - 8:13 aircraft [3] - 40:23; 41:3 alcohol [1] - 43:17 Allegheny [12] - 4:2; 35:24; 36:12; 37:4, 10; 38:12; 43:2, 4, 14; 46:11, 19 ALLEGHENY [1] - 1:1 Allegiance [2] - 3:3 ALLEN [8] - 12:24; 13:6; 15:23; 18:25; 19:7; 21:19, 22, 25 Allen [3] - 1:13; 12:23; 13:17 allowed [3] - 26:22 allowing [2] - 13:17; 15:16 amended [1] - 35:3 amendment [1] - 34:13 amount [5] - 16:25; 17:2; 20:23; 23:23; 36:14 Ancestry.com [1] - 5:15 animals [1] - 36:9 announced [2] - 38:3, 6 Announcement [1] - 3:6 anti [2] - 40:23; 41:3 anti-aircraft [2] - 40:23; 41:3 Anyhow [1] - 46:22
1 1 [1] - 15:9 10 [2] - 27:24; 44:3 10.5 [2] - 30:15, 23 10/19 [1] - 19:25 100 [1] - 31:1 101 [1] - 21:9 101419 [2] - 23:18, 22 107 [1] - 10:10 10th [1] - 13:11 1119 [1] - 25:1 11:00 [1] - 8:8 11th [1] - 20:21 120 [1] - 21:5 12:00 [1] - 20:12 12th [2] - 19:3, 22 13 [1] - 11:7 14 [4] - 1:16; 2:5; 3:10; 10:17 15 [1] - 44:3 15102 [1] - 1:20 15th [2] - 45:8, 10 16 [2] - 47:6, 12 18th [1] - 20:22	3 30 [2] - 26:10; 44:6 30th [1] - 19:17 31st [2] - 5:19; 6:6 3:00 [1] - 8:8 3rd [1] - 17:25 4 4 [1] - 25:17 40 [1] - 44:6 412 [1] - 8:14 412)831-6800 [2] -	7 7 [1] - 45:3 7:00 [2] - 7:2; 45:10 7:15 [1] - 15:3 7:30 [3] - 1:16; 2:2; 15:13 7:45 [1] - 34:6 7th [3] - 14:8; 15:8, 13 8 8 [2] - 48:14, 20 8/0 [4] - 23:12; 24:19; 48:8; 49:16 80 [2] - 21:8; 32:11 88 [1] - 36:2 8:00 [2] - 42:16 8:19 [1] - 50:11 8th [3] - 13:11; 14:11; 15:13	adjacent [1] - 40:22 adjourn [2] - 49:24 adjourned [2] - 50:9, 11 Administration [1] - 40:3 adoption [1] - 34:8 aerial [1] - 41:17 affiliate [1] - 4:21 Agency [1] - 40:4 agenda [3] - 24:23; 33:13; 38:21 ago [5] - 15:25; 21:4; 26:11; 38:4; 39:9 airbrush [1] - 8:13 aircraft [3] - 40:23; 41:3 alcohol [1] - 43:17 Allegheny [12] - 4:2; 35:24; 36:12; 37:4, 10; 38:12; 43:2, 4, 14; 46:11, 19 ALLEGHENY [1] - 1:1 Allegiance [2] - 3:3 ALLEN [8] - 12:24; 13:6; 15:23; 18:25; 19:7; 21:19, 22, 25 Allen [3] - 1:13; 12:23; 13:17 allowed [3] - 26:22 allowing [2] - 13:17; 15:16 amended [1] - 35:3 amendment [1] - 34:13 amount [5] - 16:25; 17:2; 20:23; 23:23; 36:14 Ancestry.com [1] - 5:15 animals [1] - 36:9 announced [2] - 38:3, 6 Announcement [1] - 3:6 anti [2] - 40:23; 41:3 anti-aircraft [2] - 40:23; 41:3 Anyhow [1] - 46:22	

REGULAR COUNCIL MEETING MINUTES

Anyway [1] - 37:16 Anyways [1] - 26:15 appearing [1] - 34:13 Application [1] - 48:11 apply [1] - 34:23 appreciate [5] - 8:9; 12:17; 17:16; 29:7; 43:25 apprised [1] - 7:8 Approval [1] - 22:5 approval [1] - 23:14 approve [8] - 22:9; 13; 23:16; 21; 47:2; 9; 48:12; 18 area [5] - 4:16; 18:4; 18; 40:12; 41:9 areas [2] - 4:13; 38:3 Armstrong [1] - 45:24 Army [2] - 40:18; 41:2 Arts [1] - 42:13 aspect [1] - 11:4 assistant [1] - 10:15 associate [1] - 36:7 attack [1] - 41:8 attend [1] - 44:1 attending [1] - 18:11 auditorium [2] - 15:7; 24 August [1] - 9:7 available [4] - 3:25; 34:1; 3 Avenue [1] - 1:19 aware [1] - 6:8 awareness [1] - 32:14 axle [1] - 29:3 Aye [7] - 50:2	25 Bakery [1] - 8:12 ballot [14] - 29:22; 30:1; 3; 7; 13; 15; 20; 31:5; 13-14; 32:1; 34:14; 35:16 ballots [6] - 30:4; 25; 31:1; 3; 6; 21 barcoded [1] - 31:21 barcoding [1] - 31:22 base [1] - 40:22 based [3] - 37:19; 44:15; 17 basis [1] - 12:7 batt [1] - 9:3 batteries [1] - 9:2 beautiful [3] - 8:7; 11:5; 12:11 become [1] - 18:8 beer [2] - 18:5 beginning [1] - 34:17 begun [1] - 33:21 behalf [1] - 17:12 Bertha [3] - 28:22; 24; 29:11 BETHEL [1] - 1:1 Bethel [22] - 1:19; 8:12; 11:7; 13:21; 14:6; 9; 15:11; 18; 36:15; 37:7; 38:13; 39:10; 14; 41:23; 42:3; 5; 12; 43:1; 8; 23 Bethel's [1] - 17:24 BethelPark.net [1] - 37:8 between [4] - 19:17; 36:2; 42:15 beyond [1] - 26:15 biased [1] - 44:16 big [2] - 43:19 Bill [2] - 23:18; 22 Bills [3] - 23:14; 17; 21 birds [1] - 36:9 birthday [1] - 21:23 bit [3] - 10:12; 37:7; 44:13 board [2] - 44:5; 17 Bob [1] - 7:24 bomb [1] - 41:8 book [3] - 3:23; 12:4; 39:22 borough [4] -	26:7; 14; 27:1; 7 borough's [1] - 28:6 Bounced [1] - 44:13 Bounty [1] - 17:24 Boy [1] - 14:10 BPPD [1] - 7:4 break [1] - 28:15 brewers [1] - 18:6 brief [5] - 7:15; 8:2; 13:2; 15:1 Brightwood [1] - 34:4 bring [5] - 10:10; 13; 12:15; 16:9; 17:3 bringing [1] - 25:3 brings [1] - 10:18 Britney [1] - 17:21 broad [2] - 43:9 broad-brushed [1] - 43:9 Broughton [1] - 20:15 BROWN [3] - 7:23; 9:21; 17:22 brown [1] - 20:25 Brown [1] - 7:25 Brush [1] - 8:14 brushed [1] - 43:9 budget [9] - 32:25; 33:19; 21; 23; 34:1; 5; 8; 36:13 building [3] - 12:1; 41:6 buildings [1] - 39:16 built [1] - 40:5 Buncher [1] - 4:1 businesses [1] - 36:15	49:1; 50:3 cand [1] - 30:8 candidates [2] - 30:8 candy [1] - 6:16 cannot [3] - 7:4; 11:4; 12:18 car [2] - 29:2 card [3] - 5:12; 20:7 care [1] - 8:15 caregivers [1] - 21:7 caretakers [1] - 40:10 carpenters [1] - 40:7 carpeting [1] - 4:10 carry [1] - 36:22 case [1] - 31:1 cast [1] - 31:7 caterers [1] - 18:4 CDBG [1] - 48:11 center [1] - 41:4 Center [6] - 4:24; 7:3; 42:14; 45:4; 11; 46:15 central [2] - 41:3; 9 cents [1] - 31:5 certain [2] - 31:23; 41:18 certainly [1] - 37:20 certification [1] - 11:9 certify [1] - 51:8 cessation [1] - 43:16 Chair [1] - 3:6 Chairman [1] - 39:4 change [2] - 9:2; 35:11 Charter [3] - 34:12; 17; 35:2 check [5] - 17:6; 13; 26:16; 38:13; 46:14 checked [2] - 8:19; 26:13 checks [2] - 18:17; 21 chief [3] - 6:15; 7:23; 35:10 Chief [6] - 1:11; 6:2; 5; 7:25; 8:1; 29:9 CHIEF [5] - 6:3;	20; 25; 7:12; 29:12 Chiefs [1] - 7:22 chiefs [2] - 13:1 children [2] - 5:21; 12:11 chimney [2] - 8:20 chosen [1] - 29:21 Christ [1] - 5:4 Christian [8] - 1:12; 2:6; 7:13; 10:1; 22:17; 24:1; 47:15; 48:23 CHRISTIAN [43] - 2:8; 10; 12; 14; 16; 18; 20; 22; 24; 10:2; 22:19; 21; 23; 25; 23:2; 4; 6; 8; 10; 24:3; 5; 7; 9; 11; 13; 15; 17; 47:17; 19; 21; 23; 25; 48:2; 4; 6; 25; 49:2; 4; 6; 8; 10; 12; 14 Christine [2] - 3:16; 17:6 Christmas [1] - 37:2 Church [2] - 5:1; 3 church [1] - 5:2 cigarettes [1] - 43:17 circles [1] - 30:2 citizens [5] - 15:10; 36:15; 20; 37:23; 43:8 city [1] - 10:25 Clapping [6] - 12:20; 15:22; 17:10; 14; 18:24; 33:3 cleaned [1] - 8:20 cleanup [1] - 19:24 clocks [2] - 9:1; 5 close [3] - 5:20; 11:11; 21:8 closing [1] - 5:18 CO [2] - 9:3 code [3] - 11:12; 20; 24 Code [1] - 12:4 Cold [1] - 42:6 colder [1] - 8:17 collection [1] - 5:10 collections [2] - 4:12; 23 collectors [1] - 20:25 Colonel [1] - 7:13
---	--	--	---	---

REGULAR COUNCIL MEETING MINUTES

comedy [1] - 13:23 coming [8] - 16:9; 18:16; 19:24; 20:17; 25:8, 23; 28:15; 36:25 Comments [1] - 24:21 comments [3] - 38:16; 42:21; 45:14 commercial [1] - 44:16 Commission [2] - 45:22; 51:21 common [1] - 26:6 COMMONWEALTH [1] - 51:4 communities [1] - 34:24 community [4] - 4:16; 14:7; 27:9; 32:13 Community [7] - 7:2; 8:12; 16:4, 15; 45:4, 11; 46:15 companies [1] - 41:25 company [1] - 29:22 comparable [1] - 5:14 compliance [1] - 12:3 complimentary [1] - 14:18 concern [3] - 31:20, 24; 32:16 concrete [2] - 27:22; 41:6 conditions [2] - 9:13 conducted [2] - 3:8, 11 conference [1] - 15:4 connect [1] - 3:18 Connect [1] - 20:7 Connor [1] - 36:2 consider [1] - 9:14 consideration [2] - 31:19; 35:1 CONSOLMAGNO [11] - 2:11; 22:22; 24:6; 29:9, 13; 45:18, 21; 46:9; 47:20; 49:3; 50:2 Consolmagno [9] - 1:9; 2:10; 22:21; 24:5; 45:20; 46:8, 21; 47:19; 49:2	constructed [1] - 41:7 construction [2] - 11:12; 18:19 Construction [1] - 12:4 contacted [2] - 39:10, 12 contained [1] - 51:9 contest [1] - 19:10 continued [1] - 9:7 contribute [2] - 36:20, 22 contributed [1] - 42:5 contribution [2] - 37:21, 23 contribution's [1] - 36:16 control [2] - 41:3, 9 conversation [2] - 26:10, 18 cool [1] - 46:17 correct [2] - 13:8; 51:12 correspondence [4] - 47:5, 12; 48:14, 20 cost [4] - 30:15, 20; 31:5; 41:7 costly [1] - 26:12 costs [1] - 31:9 COUNCIL [2] - 1:4, 6 Council [20] - 2:4; 3:8, 11; 6:4; 8:25; 9:20; 16:7; 18:17, 22; 19:1, 21, 23; 21:2, 10; 22:8, 13; 28:23; 33:22; 49:21 county [5] - 29:20; 32:20, 24; 33:20, 24 County [1] - 4:2 COUNTY [2] - 1:1; 51:6 County's [1] - 43:3 couple [4] - 13:12; 15:25; 38:3, 5 court [1] - 30:9 Court [1] - 51:18 Courtney [5] - 13:8, 14, 19; 15:25 cover [1] - 17:20 covers [1] - 10:24 crack [1] - 27:24	cracked [3] - 27:23, 25; 28:2 create [4] - 3:18; 30:25; 36:12 created [1] - 40:3 creating [1] - 4:15 Crime [2] - 7:1, 8 crisis [1] - 44:2 crosswalks [1] - 40:25 Crowne [1] - 17:25 Cynthia [3] - 1:22; 51:8, 17	11:19; 18:4; 32:17 dig [1] - 28:9 digital [1] - 4:22 dinner [1] - 16:24 direct [1] - 41:5 director [6] - 3:16; 13:20; 47:4, 11; 48:13, 19 Director's [1] - 3:13 dirt [1] - 27:20 discounted [1] - 30:14 discussion [4] - 22:15; 23:24; 47:13; 48:21 dissolved [1] - 40:17 distrib [1] - 18:5 District [1] - 14:10 district [2] - 45:25; 46:1 Dixon [2] - 2:12; 22:23 documents [1] - 39:21 dogs [1] - 28:15 dollar [3] - 3:24; 14:23 Donald [1] - 1:8 donate [1] - 38:11 donated [3] - 17:7; 41:1; 46:5 done [2] - 27:7; 41:14 donors [1] - 3:20 door [2] - 6:9 doors [1] - 25:12 dormant [1] - 40:17 dormitories [1] - 40:9 dovetailed [1] - 43:15 down [8] - 5:20; 9:15; 18:12; 20:3; 25:17; 28:8; 29:6; 30:17 downtown [1] - 16:24 Dr [2] - 42:23; 45:13 DR [11] - 2:9; 5:3; 22:20; 24:4; 42:22, 24; 45:3, 9; 47:18; 49:1; 50:3 Drive [1] - 36:2 drive [1] - 6:8 driveway [1] - 27:24	driving [1] - 11:18 dropped [3] - 28:3; 44:11 drugs [1] - 43:17 due [3] - 9:15; 34:23; 35:1 Duff [1] - 16:5 DUFF [7] - 16:6, 11, 18; 17:11, 15, 19, 23 during [5] - 3:20; 4:3; 40:16; 41:17; 42:1 dye [2] - 27:16	
		D			
		daily [1] - 12:7 Dan [2] - 16:5; 18:25 data [2] - 44:16 date [2] - 37:13; 45:1 Date [1] - 1:15 dated [4] - 47:5, 12; 48:14, 20 Dave [1] - 46:3 days [1] - 32:12 dealing [1] - 25:6 December [2] - 20:22 decorating [1] - 19:10 dedicated [1] - 38:14 Defense [1] - 40:21 defense [2] - 40:23; 42:5 degree [1] - 11:9 department [2] - 13:24; 46:12 Department [2] - 40:21; 43:3 Deputy [1] - 7:25 desk [1] - 46:15 details [1] - 37:13 detect [1] - 41:4 detectors [3] - 9:3 determine [1] - 12:8 determined [1] - 26:5 developing [3] - 38:8; 43:10 diet [1] - 44:22 different [3] -			E
			e-mails [1] - 11:22 early [2] - 21:15; 37:18 east [1] - 36:1 eat [1] - 6:16 Education [1] - 16:14 education [1] - 43:19 effort [1] - 46:5 Eight [1] - 3:1 either [3] - 20:13; 25:5; 42:14 Elaine [1] - 4:18 Eleanor [1] - 40:13 election [3] - 21:17; 30:24; 34:11 Election [2] - 21:19; 29:24 elections [1] - 32:11 electrical [2] - 4:13; 9:12 electronic [1] - 41:3 Eleven [1] - 16:25 embarking [1] - 4:8 emergency [3] - 14:14, 17, 21 emplacement [1] - 41:1 employed [1] - 11:6 employees [4] - 10:5, 10; 27:1 employers [1] - 32:10 empty [1] - 27:15		

REGULAR COUNCIL MEETING MINUTES

EMS [1] - 8:12 encompassed [1] - 43:10 encompassing [1] - 43:5 encourage [3] - 37:20; 38:11; 46:19 encourages [1] - 36:19 end [3] - 4:10, 17; 46:17 endeavors [1] - 15:19 ends [1] - 4:5 enemy [1] - 41:4 enforce [1] - 12:9 enforcement [1] - 11:20 engineer [2] - 10:15; 26:7 engineering's [4] - 47:5, 11; 48:14, 19 English [2] - 6:12; 13:20 enjoys [1] - 16:9 ensues [1] - 14:3 Entertainment [1] - 8:14 entire [1] - 11:16 environmental [1] - 10:16 erect [1] - 42:4 erected [1] - 41:2 ES&S [1] - 29:25 especially [1] - 6:10 Espinar [1] - 46:3 establish [1] - 41:1 estimate [1] - 30:16 evening [11] - 3:15; 6:3; 7:24; 13:18; 14:4; 15:17; 33:14, 23; 38:22; 42:15; 45:4 evenings [1] - 14:15 event [5] - 17:23; 18:1, 8, 11; 43:24 eventually [1] - 42:3 Evey [2] - 8:11; 18:12 evidence [3] - 44:15, 17; 51:9 evidence-based [2] - 44:15, 17 exactly [2] - 20:4;	41:20 exaggerating [1] - 12:6 excitement [1] - 39:20 excuse [1] - 45:18 executive [2] - 3:7, 10 expanding [1] - 43:13 expect [2] - 19:3; 37:17 expensive [1] - 30:22 experience [2] - 10:19; 34:21 expires [1] - 51:21 explore [1] - 3:18 extension [1] - 19:15 extra [1] - 6:16 eyewitnesses [1] - 41:22	F fabulous [2] - 7:11; 45:25 face [1] - 27:2 Facebook [2] - 7:4; 8:14 facet [1] - 43:18 Facilities [3] - 46:25; 47:3, 10 facility [1] - 40:11 fall [6] - 9:1; 13:20; 15:12; 19:24 falls [1] - 28:14 familiar [1] - 10:20 family [4] - 4:25; 13:23; 14:19, 21 FamilySearch [4] - 4:20, 22, 24 Fantastic [2] - 16:13; 17:4 fantastic [1] - 10:6 far [2] - 10:14; 11:14 Farm [1] - 39:23 fauna [1] - 36:8 favor [1] - 50:1 feature [1] - 16:3 February [1] - 51:21 Federal [1] - 40:4 female [1] - 26:7 fence [1] - 25:14	few [6] - 4:7; 8:10; 34:15; 38:4; 39:25 figure [2] - 12:8; 19:20 fill [2] - 15:24; 31:13 finally [4] - 8:23; 9:6; 15:8; 21:2 Finance [2] - 33:8, 14 financial [2] - 34:21; 35:4 fine [1] - 29:19 finished [2] - 4:17; 32:5 Fire [2] - 7:22, 25 fire [4] - 8:22; 9:11; 13:1; 34:4 fireplace [1] - 8:19 fires [1] - 9:9 Fireworks [1] - 13:22 first [4] - 13:6; 17:3; 22:7; 33:18 First [1] - 13:16 fiscal [1] - 33:20 Fitness [1] - 47:1 five [2] - 9:9, 13 flood [1] - 25:8 flooding [3] - 9:15; 25:3, 6 flora [1] - 36:8 focus [1] - 10:19 follow [2] - 7:4; 37:25 force [1] - 35:13 forget [2] - 8:13; 21:18 forgetting [1] - 16:16 form [1] - 11:3 forth [2] - 9:16; 39:20 forward [2] - 21:11; 32:3 FOSTER [2] - 28:21; 29:14 Foster [1] - 28:22 Foundation [4] - 4:1; 16:4, 14 foundations [1] - 41:2 Four [2] - 16:13; 17:4 four [7] - 4:14; 16:22; 17:1; 30:8; 34:18 fourth [1] - 16:16 free [2] - 5:13, 16 Friday [3] - 14:11,	25; 15:12 friendly [1] - 13:23 friends [1] - 36:8 fully [1] - 51:9 function [1] - 41:21 fundraisers [1] - 18:15 funds [1] - 36:19	G gas [1] - 9:10 genealogical [2] - 4:22; 5:10 General [2] - 33:8, 13 general [1] - 34:11 gentleman [2] - 11:1; 37:9 geographic [1] - 10:19 geology [1] - 11:9 GIBBONS [12] - 2:15; 5:5; 22:11; 23:1, 19; 24:8; 46:24; 47:22; 48:10; 49:5, 18; 50:8 Gibbons [9] - 1:8; 2:14; 22:25; 24:7; 46:23; 47:21; 48:9; 49:4, 17 gift [2] - 37:1, 4 gifts [1] - 37:3 Girl [1] - 14:10 GIS [2] - 10:19; 11:9 golden [1] - 12:11 golf [3] - 16:20, 23 governor [1] - 30:18 graciously [1] - 13:17 grand [1] - 4:19 granite [1] - 40:25 grant [1] - 38:4 grants [1] - 38:6 grazing [1] - 18:1 great [2] - 16:1; 21:10 Great [1] - 17:19 greatly [1] - 8:9 green [1] - 36:4 Greenbriar [1] - 26:9 Greenway [1] -	H half [1] - 11:14 Halloween [3] - 5:18; 6:6; 19:10 hand [1] - 18:20 handicapped [1] - 31:15 handing [1] - 18:17 HANNAN [12] - 2:17; 22:7; 23:3, 16; 24:10; 38:20; 47:7, 24; 48:16; 49:7, 25; 50:4 Hannan [10] - 1:8; 2:16; 22:6; 23:2, 15; 24:9; 38:19, 23; 47:23; 49:6 happily [2] - 11:6 Happy [1] - 3:23 hard [1] - 12:17 Hardware [2] - 8:11; 18:12 Harrison [9] - 1:8; 2:18; 23:4; 24:11; 35:22; 38:1, 10; 47:25; 49:8 HARRISON [8] - 2:19; 21:14; 23:5; 24:12; 35:23; 48:1; 49:9; 50:5 hats [2] - 45:22; 46:3 headed [1] - 32:25 headquarters [1] - 41:12 Health [3] - 39:2, 5; 43:3 health [1] - 43:20 heard [35] - 2:13; 6:1, 17, 19, 22, 24; 7:10, 17, 20; 9:22; 12:20; 13:5; 14:1; 15:22; 16:10;
---	--	--	--	--	--	--

REGULAR COUNCIL MEETING MINUTES

32:24; 33:3, 6; 38:17, 25; 43:14; 45:15; 47:14; 48:22; 49:22 hearing [1] - 51:11 Hearing [8] - 7:21; 9:23; 33:7; 34:5; 38:18; 39:1; 45:16; 49:23 heavily [1] - 46:4 heavy [1] - 41:5 hectic [1] - 14:3 held [1] - 15:3 help [2] - 17:21; 30:18 helping [2] - 12:13; 38:8 hereby [1] - 51:8 herself [2] - 40:13 Hi [1] - 6:5 Hicks [1] - 10:7 high [3] - 13:8, 10; 15:5 High [3] - 13:21; 15:11, 18 highlight [2] - 10:5; 12:15 highlights [1] - 10:13 Hills [3] - 18:1; 41:24; 47:1 hillside [1] - 27:14 hire [1] - 35:6 Historical [6] - 16:17; 17:13; 39:10, 23; 42:12 historical [1] - 5:10 History [2] - 4:24; 42:14 history [1] - 5:1 hold [2] - 17:21; 34:5 holding [1] - 15:1 holds [1] - 11:8 holes [5] - 27:14; 28:7, 9, 14 HOLLICK [1] - 16:17 Home [3] - 34:12, 16; 35:2 honchoing [1] - 37:9 honor [1] - 14:9 honoring [2] - 14:11, 13 hope [2] - 7:3; 15:20 hopefully [6] - 4:13; 15:23; 19:8,	18; 37:22; 38:6 hoping [1] - 29:17 horse [1] - 39:16 hospital [1] - 40:10 Hour [1] - 3:23 hours [1] - 32:9 house [5] - 8:5; 19:12; 25:12, 16; 27:22 housed [1] - 40:22 houses [1] - 19:11 huge [1] - 12:6 hydrogen [1] - 41:8 I idea [1] - 8:19 impact [2] - 11:15; 14:7 impaired [1] - 31:25 importance [1] - 40:24 important [4] - 11:3; 21:17, 23; 43:19 importantly [1] - 44:20 improve [1] - 43:6 IN [1] - 1:4 inaugural [1] - 43:24 inches [1] - 25:17 incidence [1] - 44:4 include [1] - 19:12 including [2] - 3:22; 20:19 increase [1] - 33:25 incredible [1] - 29:1 indicated [1] - 36:21 indicating [1] - 37:17 individual [2] - 11:20; 39:9 individuals [1] - 12:15 industrial [1] - 40:24 information [6] - 10:20; 35:17; 39:21; 42:2, 11;	46:14 insane [2] - 28:7 inside [1] - 27:18 inspects [1] - 12:2 installation [1] - 40:23 instance [2] - 37:14; 43:17 intent [2] - 9:10; 10:3 interceptor [1] - 41:5 interested [5] - 18:11; 20:1; 39:13; 46:20 interesting [2] - 39:9, 25 introduce [2] - 10:12; 13:7 investigation [2] - 25:20; 26:4 investigations [1] - 9:11 involved [2] - 29:4; 46:4 lovino [1] - 38:3 lovino's [1] - 20:15 issues [3] - 3:9, 11; 12:2 item [8] - 17:20; 19:7; 22:15; 23:24; 33:18; 34:10; 47:13; 48:21 items [10] - 8:3, 16; 24:23; 33:13, 17; 38:21, 24; 39:5; 49:19, 21 J Jack [1] - 1:13 James [2] - 1:8 Janet [2] - 19:14; 20:2 January [1] - 20:7 Jenkins [1] - 46:4 Jesus [1] - 5:3 Jim [1] - 46:4 job [2] - 11:3; 45:25 Joseph [1] - 1:9 judge [1] - 19:13 judges [2] - 19:11, 19 judging [1] - 19:17 July [2] - 13:12,	25 K keep [5] - 7:7; 8:1; 18:16; 30:4; 35:9 keeping [1] - 10:2 kept [2] - 44:12, 14 kids [1] - 11:6 kind [3] - 10:11; 18:2; 43:5 kinds [1] - 14:2 King's [1] - 6:12 kitchen [1] - 40:9 knowledge [1] - 10:18 known [1] - 42:8 L lady [1] - 39:13 land [2] - 28:2; 37:18 Land [7] - 35:24; 36:12; 37:4, 10; 38:12; 43:14 Lands [2] - 39:24 large [1] - 40:11 larger [1] - 45:5 largest [1] - 5:9 lass [1] - 39:15 last [6] - 13:3; 16:12, 21; 34:15; 44:12; 45:23 Last [2] - 4:2; 42:24 late [2] - 27:17; 37:14 Latter [5] - 5:4 Latter-day [5] - 5:4 Laughing [10] - 6:17, 19, 22, 24; 7:17; 13:5; 14:1; 16:10; 19:6; 21:24 launched [2] - 42:25 Laurence [1] - 1:12 leaf [1] - 20:17 leak [1] - 27:19 leaking [1] - 26:2 leaks [2] - 9:10; 27:3	leaky [1] - 25:8 learn [2] - 3:18; 32:21 leased [1] - 40:21 least [1] - 30:22 leaves [1] - 21:1 left [3] - 10:14; 11:11; 18:10 legal [1] - 3:9 legs [1] - 28:15 less [2] - 11:13; 18:10 letting [2] - 28:13; 32:22 libraries [2] - 4:2 Library [4] - 1:19; 3:13, 21; 16:14 library [12] - 3:17, 21; 4:7, 14, 20-21; 5:12, 17; 17:8; 34:3 Lifetime [1] - 47:1 likely [1] - 26:2 limit [2] - 20:23; 24:24 limited [1] - 34:22 line [8] - 8:1; 26:1, 12, 21-22, 25; 28:1, 10 link [1] - 41:9 List [2] - 23:18, 22 literacy [1] - 43:20 Live [5] - 43:1, 4, 22; 46:10, 18 live [1] - 11:4 load [1] - 36:23 lobby [1] - 15:6 local [1] - 38:2 located [2] - 15:5; 39:17 location [1] - 45:2 Logan [2] - 25:2; 26:9 logo [1] - 46:18 look [7] - 7:7; 8:15; 21:11; 29:5, 12; 33:22; 41:15 looking [1] - 42:17 Lorrie [1] - 1:8 lost [1] - 37:15 lounge [1] - 4:15 Love [1] - 3:20 loves [1] - 12:13 lower [1] - 25:17 Lucy [1] - 12:12 luncheon [2] - 21:4, 6 lying [1] - 26:18
--	---	--	--	--

REGULAR COUNCIL MEETING MINUTES

M machine [5] - 30:4, 6; 31:16; 32:16; 51:10 machines [11] - 29:18, 21, 23; 30:15, 19, 23; 31:11; 32:4, 6, 21, 23 machinists [1] - 40:6 mails [1] - 11:22 main [1] - 15:5 Maintenance [1] - 46:23 major [1] - 18:15 mall [2] - 32:14, 19 Manager [1] - 1:11 manager [2] - 29:17; 35:11 Manager's [2] - 9:25; 10:4 manhole [1] - 10:24 map [1] - 10:25 mapping [1] - 10:21 maps [1] - 41:18 Mark [1] - 1:9 mark [1] - 30:2 married [1] - 12:10 match [3] - 3:25; 4:5; 38:2 matched [1] - 3:24 MAYOR [8] - 12:24; 13:6; 15:23; 18:25; 19:7; 21:19, 22, 25 mayor [1] - 16:8 Mayor [8] - 1:13; 6:4; 12:22; 13:16; 16:6; 18:22; 21:14; 22:3 Mayor's [1] - 12:22 McINTOSH [4] - 3:15; 5:8, 24; 17:9 McLean [20] - 1:8; 2:20; 5:6; 6:18; 21:21; 23:6; 24:13; 33:9, 11, 15-16; 35:21; 48:2; 49:10; 50:7 mean [1] - 35:5	MEANS [2] - 29:16, 20 Means [2] - 31:22 media [1] - 7:5 Medicare [1] - 20:8 Meeting [6] - 2:4; 22:8, 10, 13; 34:9; 50:9 meeting [7] - 7:1; 8:24; 19:1, 22-23; 50:11 MEETING [1] - 1:4 members [8] - 3:1; 14:5, 19-21; 17:5; 35:12 MEMBERS [1] - 1:6 memo [1] - 38:13 men [4] - 14:12, 16; 15:2; 41:25 mental [1] - 43:7 mention [1] - 19:21 mentioned [1] - 38:2 Middle [1] - 45:24 might [1] - 31:5 Mike [2] - 10:7, 14 Milford [1] - 36:2 million [2] - 30:16; 41:7 mine [2] - 6:10; 25:21 minute [1] - 24:23 MINUTES [1] - 1:4 minutes [3] - 13:13; 22:10, 14 Minutes [1] - 22:5 miss [1] - 19:18 missiles [1] - 41:5 Module [1] - 46:25 Monday [3] - 1:16; 7:1; 19:4 money [4] - 16:9; 18:23; 30:17; 38:9 monitor [1] - 29:10 month [8] - 4:4; 7:11; 13:3; 19:2; 20:11; 27:4, 25; 31:10 monthly [1] - 16:3 months [2] - 15:25; 34:15 Mormon [1] - 5:2 Mormons [1] - 5:2 most [3] - 6:13; 44:12, 14 motion [5] - 22:12;	23:20; 47:8; 48:17; 49:24 Motion [4] - 23:12; 24:19; 48:8; 49:16 Moury [13] - 1:7; 2:22; 17:11; 23:8; 24:15; 35:20; 38:20; 39:11; 42:9; 45:18; 48:4; 49:12 MOURY [61] - 2:3, 23; 3:1, 5; 5:23, 25; 6:2, 23; 7:10, 18, 21; 9:19, 23; 12:21; 17:18; 22:2, 12, 17; 23:9, 12, 20; 24:1, 16, 19; 28:12, 16, 19; 29:8, 15, 19; 33:2, 4, 7, 15; 35:21; 37:25; 38:18, 23; 39:1, 7; 42:10, 23; 45:1, 7, 12, 16, 20; 46:7, 10; 47:8, 15; 48:5, 8, 17, 23; 49:13, 16, 20, 23; 50:1, 9 Move [1] - 49:25 move [5] - 22:9; 23:16; 35:7; 47:2; 48:12 moving [1] - 32:3 MR [170] - 2:3, 8, 10-12, 14, 16-25; 3:1, 5; 5:6, 23, 25; 6:2, 18, 23; 7:10, 18, 21, 23; 9:19, 21, 23; 10:2; 12:21; 16:6, 11, 18; 17:11, 15, 18-19, 22-23; 21:14, 21; 22:2, 7, 12, 17, 19, 21-23, 25; 23:2-12, 16, 20; 24:1, 3, 5-7, 9-19; 25:1; 28:12, 16-17, 19, 21; 29:8, 13-15, 19; 33:2, 4, 7, 11, 15-16; 35:21, 23; 37:25; 38:18, 20, 23; 39:1, 4, 7-8; 42:10, 23; 45:1, 7, 12, 16, 18, 20-21; 46:7, 9-10; 47:7, 15, 17, 19-21, 23-25; 48:1-8, 16-17, 23, 25; 49:2-4, 6-16, 20, 23, 25; 50:1, 4-7, 9 MS [21] - 2:15; 3:15; 5:5, 8, 24; 13:15; 14:2; 16:17;	17:9; 22:11; 23:1, 19; 24:8; 29:16, 20; 46:24; 47:22; 48:10; 49:5, 18; 50:8 multifaceted [1] - 43:5 multiple [1] - 31:13 municipal [3] - 34:19; 35:10; 37:23 Municipal [3] - 1:11; 9:25; 10:4 MUNICIPALITY [1] - 1:1 Municipality [11] - 1:19; 10:16; 11:13, 16; 12:1; 23:17, 22; 25:25; 27:12; 35:7 Municipality's [1] - 33:18 must [1] - 5:11	37:19 nice [1] - 16:11 night [5] - 5:20; 14:9; 45:7, 10; 50:10 nights [3] - 14:5, 23; 42:19 NIKE [1] - 41:10 noises [1] - 25:12 non [3] - 24:23; 44:16 non-agenda [1] - 24:23 non-biased [1] - 44:16 non-commercial [1] - 44:16 none [8] - 7:21; 9:23; 27:3; 33:7; 38:18; 39:1; 45:16; 49:23 nonprofit [1] - 4:25 noon [1] - 42:16 North [1] - 31:9 note [2] - 7:18; 22:5 notes [1] - 51:10 noticed [1] - 25:14 notified [1] - 25:11 November [23] - 7:2; 8:24; 13:10; 14:8, 11, 13, 25; 15:8, 13; 17:24; 19:3, 22; 20:21; 21:15, 20, 23; 34:8, 11; 35:16; 38:7 number [1] - 34:22
		N	O	
		name [5] - 3:16; 7:24; 8:13; 13:19; 24:24 name's [1] - 28:21 named [1] - 12:12 National [1] - 40:2 national [1] - 41:10 nature [1] - 44:19 neat [1] - 46:18 need [8] - 8:20; 19:10; 20:7; 25:5; 31:16; 32:3; 35:16 needed [2] - 4:16; 31:1 needs [3] - 31:20, 25 neglect [2] - 27:10 negotiations [1] - 32:5 neighbor [1] - 25:11 Neil [1] - 45:24 never [5] - 26:11; 27:7, 23-24; 41:21 new [8] - 4:9; 29:18; 30:15, 20; 32:17, 21, 23; 43:1 next [10] - 7:1; 18:13; 19:2, 7; 20:18; 21:12; 26:16, 18; 32:8;	O'BRIEN [9] - 2:25; 5:7; 23:11; 24:18; 39:4, 8; 48:7; 49:15; 50:6 O'Brien [10] - 1:9; 2:24; 6:18; 23:10; 24:17; 39:3, 7; 42:20; 48:6; 49:14 o'clock [2] - 2:2; 45:3 O'CONNOR [5] - 6:3, 20, 25; 7:12; 29:12 O'Connor [3] - 1:12; 6:2; 8:1	

REGULAR COUNCIL MEETING MINUTES

Oakdale [1] - 41:13 obesity [2] - 44:2, 4 October [13] - 1:16; 2:5; 3:10; 5:18; 19:17; 20:20; 34:6; 45:8, 10; 46:17; 48:14, 20 odor [1] - 9:11 OF [3] - 1:1; 51:4, 6 office [1] - 20:15 officer [2] - 34:21; 35:4 offices [1] - 20:14 official [1] - 11:12 Officials [1] - 3:13 often [1] - 11:18 Old [1] - 40:24 old [1] - 21:8 once [2] - 17:16; 36:24 One [4] - 4:9; 16:11; 20:5; 27:1 one [14] - 9:10; 12:11; 17:5, 20; 18:7, 15; 20:13; 22:7; 24:21; 27:25; 35:8; 39:6; 42:4; 43:18 online [1] - 32:19 open [2] - 8:5; 25:13 opportunities [2] - 3:17; 32:12 opportunity [3] - 18:3; 21:3; 30:12 order [1] - 2:4 ordering [1] - 32:6 Organization [1] - 46:2 organization [2] - 5:1; 36:21 organizations [1] - 17:1 otherwise [1] - 4:23 outing [3] - 16:20, 23 outlets [1] - 4:13 outside [1] - 28:10 over-voted [2] - 30:10 own [1] - 7:13	P p.m [8] - 1:16; 2:2; 5:18; 6:7; 7:2; 15:14; 45:11; 50:11 Pahler [2] - 24:22; 25:1 PAHLER [3] - 25:1; 28:13, 17 paid [1] - 5:14 paint [1] - 25:15 Pam [1] - 20:15 paper [4] - 20:25; 29:22; 30:1 parade [1] - 13:25 paradigm [1] - 44:23 parent's [1] - 44:21 PARK [1] - 1:1 park [1] - 43:11 Park [23] - 1:19; 8:12; 11:7; 13:21; 14:6, 9; 15:11, 18; 36:15; 37:8; 39:10, 14, 22, 24; 41:23; 42:3, 5, 12, 14; 43:1, 8, 23 parks [2] - 43:12 part [4] - 36:23, 25; 43:20, 22 particular [1] - 11:4 partnership [1] - 43:2 passes [4] - 23:12; 24:19; 48:8; 49:16 passion [1] - 12:13 past [1] - 7:10 path [1] - 44:19 patrons [1] - 15:14 pay [1] - 30:18 paying [1] - 28:18 payment [1] - 30:17 Payrolls [3] - 23:14, 17, 21 Penn [3] - 11:10; 41:16 PENNSYLVANIA [2] - 1:1; 51:4 Pennsylvania [3] - 1:20; 6:14; 12:3 penny [1] - 31:4	people [16] - 6:11, 13; 8:7; 11:24; 21:5, 8, 16; 31:2, 24; 32:15; 34:22; 35:6; 39:11; 41:15, 23; 42:3 per [2] - 23:18, 22 percent [5] - 30:20; 31:1; 44:4, 6 period [1] - 32:25 permits [1] - 12:2 person [1] - 40:14 personnel [2] - 3:8, 11 photographs [2] - 11:22; 41:17 photos [1] - 11:18 physical [1] - 43:7 physiology [1] - 44:19 pickup [1] - 20:17 picture [1] - 19:12 pictures [1] - 41:16 Pilot [1] - 41:16 pipe [4] - 26:9; 27:15, 18 pipes [6] - 25:9, 23; 26:5; 27:3; 28:8 Pittsburgh [2] - 41:9; 42:6 Pittsburgh's [1] - 40:24 place [6] - 30:5; 31:8, 12; 32:4, 7; 39:13 Place [1] - 1:18 places [2] - 31:13; 36:7 Plan [2] - 47:4, 10 planner [2] - 34:20; 35:4 planning [2] - 4:18; 32:13 Planning [3] - 38:19, 21; 46:25 plans [1] - 12:1 planted [1] - 45:23 plaques [1] - 42:4 play [4] - 13:10, 20, 22; 15:12 played [1] - 5:13 Plaza [1] - 17:25 pleasure [1] - 16:7 Pledge [2] - 3:2, 4 plot [1] - 10:22 plotted [1] - 11:1 plumbers [1] - 40:7 podium [1] - 44:10	point [2] - 33:20, 24 Police [2] - 1:11; 8:13 police [3] - 13:2; 35:10, 13 Policy [2] - 33:8, 14 polling [1] - 31:12 Pomposelli [2] - 10:7, 15 pool [5] - 3:25; 39:14, 17; 40:20; 42:7 popping [1] - 25:13 popular [1] - 18:8 portion [1] - 38:13 portions [1] - 38:1 positions [5] - 34:19, 23; 35:4, 6, 14 possibly [2] - 29:10; 30:19 post [1] - 7:5 posts [1] - 25:14 pounds [2] - 12:5; 44:11 practice [1] - 32:15 preliminary [3] - 33:19, 22; 34:1 Prepare [1] - 44:22 Present [4] - 2:9, 17, 19, 25 present [4] - 3:1; 13:17; 15:17; 32:5 presentation [2] - 37:11, 14 President [7] - 1:7; 12:25; 33:12; 42:22; 44:25; 45:10 pretty [3] - 10:9; 31:4; 46:18 prevent [1] - 8:21 previously [1] - 44:10 price [1] - 32:6 primary [1] - 32:8 principal's [1] - 15:4 proactive [2] - 27:7 problem [5] - 18:8; 25:4; 26:6; 27:21; 44:19 problems [1] - 28:11 proceedings [1] -	51:9 program [11] - 21:11; 30:22; 40:15; 43:1, 4, 6, 10, 18, 21, 23; 44:22 programs [3] - 43:11, 16 project [4] - 13:13; 36:18; 38:5, 15 projects [3] - 4:9; 12:2; 18:20 pronounce [1] - 6:11 property [9] - 25:5; 26:1; 27:3; 28:2; 35:25; 36:1; 38:9; 45:23 property's [1] - 25:7 proposing [1] - 33:24 provide [1] - 3:17 provides [1] - 29:23 provisional [1] - 31:3 Public [4] - 16:14; 34:5, 9; 46:22 public [2] - 3:17; 34:2 pumpkins [1] - 6:10 Pumpkins [1] - 6:11 punkins [1] - 6:12 put [8] - 18:13; 20:24; 29:10; 30:3, 17; 39:23; 42:1; 43:21 putting [3] - 13:9, 24 Q qualify [1] - 38:7 questions [8] - 5:25; 7:9, 19; 9:18; 34:13; 35:15, 18 quick [2] - 9:9; 10:8 quiet [1] - 18:17
---	--	--	--	---

REGULAR COUNCIL MEETING MINUTES

R

R10-14-19A [3] - 46:25; 47:3, 9	Regular [4] - 2:4; 22:8, 13	responders [3] - 14:14, 17, 21	18:10	September [11] - 3:7; 4:4; 8:4; 9:6, 8, 17; 22:8, 10, 14; 47:5, 12
R10-14-19B [3] - 48:11, 13, 18	regularly [2] - 7:6; 34:9	responding [1] - 8:21	salute [1] - 13:11	September's [1] - 3:20
radar [1] - 41:4	reinforced [1] - 41:6	response [14] - 2:13; 6:1; 7:20; 9:22; 22:16, 24; 23:25; 33:6; 38:17, 25; 45:15; 47:14; 48:22; 49:22	sanitary [2] - 10:23	series [3] - 14:5; 39:16; 43:22
radio [1] - 40:7	religious [1] - 37:1	responsibility [1] - 28:6	Saturday [3] - 14:13; 15:13; 19:25	service [4] - 14:12, 16, 20; 15:2
rain [1] - 9:15	religious-type [1] - 37:1	rest [1] - 36:7	Saturdays [1] - 42:16	session [2] - 3:8, 10
raised [4] - 3:21; 4:3; 16:21, 25	reline [1] - 27:5	restaurant [1] - 16:24	Save [1] - 8:11	set [1] - 39:20
raising [1] - 32:24	relined [2] - 27:5	restaurants [1] - 18:4	scan [1] - 31:14	seven [1] - 9:10
RE [1] - 1:4	Remember [1] - 9:2	restrict [1] - 29:6	scanner [1] - 30:10	several [1] - 41:25
read [2] - 30:6; 39:25	remember [1] - 26:17	retriever [1] - 12:12	scheduling [1] - 30:3	Sewage [3] - 46:25; 47:3, 10
real [1] - 10:8	remind [1] - 21:16	review [4] - 33:19, 21; 34:2; 35:17	scary [1] - 44:7	sewer [3] - 25:25; 27:10
Real [1] - 9:9	reminder [2] - 5:17; 34:16	reviewed [1] - 34:15	schedule [1] - 37:19	sewers [5] - 10:23; 27:12
really [15] - 8:6; 10:4, 11, 21; 11:3, 24-25; 12:7, 14; 30:23; 39:24; 41:19; 43:25; 44:23	removed [2] - 27:20; 35:5	revote [1] - 30:12	scheduled [2] - 34:7, 9	Shade [2] - 45:22; 46:1
Really [1] - 17:15	replace [2] - 26:8, 12	Rich [1] - 25:1	school [5] - 13:8, 10; 15:5; 45:24	shape [1] - 11:2
rearranging [1] - 4:11	Report [5] - 3:14; 7:22; 10:1, 4; 12:22	rides [1] - 20:6	School [5] - 13:21; 14:10; 15:11, 18; 45:24	share [2] - 29:18; 44:15
reason [1] - 12:14	report [6] - 8:3; 9:6; 13:1; 33:23; 44:9	revise [2] - 47:3, 10	Schoolhouse [1] - 42:13	shared [1] - 44:10
Rebecca [1] - 11:5	Reported [1] - 1:22	Robert [6] - 11:11, 19, 25; 12:10, 12	science [1] - 11:8	shelving [1] - 4:11
receipt [1] - 11:21	Reporter [1] - 51:18	rode [1] - 39:15	Scott [1] - 28:21	shift [1] - 44:23
receive [2] - 14:17, 22	Reports [1] - 3:12	roll [5] - 2:7; 22:18; 24:2; 47:16; 48:24	Scout [1] - 14:9	shirt [1] - 46:17
reception [2] - 15:1	representative [2] - 17:4; 20:9	Room [3] - 15:4; 34:7; 45:5	Scouts [3] - 14:10, 16, 20	Shop [1] - 8:11
recheck [2] - 32:1	representatives [1] - 20:14	Roosevelt [1] - 40:13	screen [1] - 31:17	short [2] - 36:17; 37:22
recognition [1] - 14:23	required [1] - 35:7	Route [1] - 36:2	sealed [1] - 27:18	shorthand [1] - 51:10
recognize [1] - 14:5	requirement [3] - 34:18; 35:3, 9	Rule [3] - 34:12, 17; 35:2	seat [1] - 6:23	show [2] - 14:18; 15:20
recognized [1] - 19:23	requirements [1] - 35:12	run [1] - 5:1	seating [1] - 4:12	showcase [1] - 10:5
recognizing [1] - 42:4	researched [1] - 44:23	running [1] - 11:17	Second [5] - 22:11; 23:19; 47:7; 48:16; 50:1	showed [1] - 21:5
recommending [1] - 35:2	residence [1] - 8:22	runs [1] - 27:15	second [5] - 22:13; 23:21; 34:10; 47:9; 48:18	shown [1] - 34:21
record [2] - 19:1; 24:25	residency [4] - 34:18; 35:3, 9, 12	S	Secondly [1] - 16:3	shy [1] - 17:7
records [1] - 5:11	resident [2] - 11:7; 24:22	safely [1] - 6:8	section [2] - 24:21; 30:13	sic [2] - 11:22; 29:25
recreation [2] - 13:24; 46:11	residents [4] - 12:13; 28:20; 33:5, 9	Safety [2] - 39:2, 5	secure [2] - 30:5; 31:7	sic [1] - 30:21
recreational [1] - 36:5	Residents' [1] - 24:21	Saints [5] - 5:4	security [1] - 40:11	side [2] - 25:15; 36:1
recreational-type [1] - 36:5	Resolution [6] - 46:24; 47:2, 9; 48:10, 12, 18	sale [2] - 3:23;	Security [2] - 29:25; 40:4	Side [1] - 31:9
recs [1] - 43:12	respect [1] - 34:20		see [4] - 7:3; 15:20; 19:3; 26:24	sidewalk [1] - 27:23
register [2] - 46:16	respective [2] - 14:15, 23		Senator [1] - 38:3	signed [2] - 24:22; 33:9
REGULAR [1] - 1:4			send [1] - 38:12	Simonovitch [3] - 1:22; 51:8, 17
			senior [1] - 15:10	sinking [2] - 25:7; 27:9
			seniors [1] - 20:5	sit [2] - 19:19; 28:5
			sense [1] - 26:6	site [2] - 37:8; 41:11
			separate [1] - 35:15	

REGULAR COUNCIL MEETING MINUTES

sites [1] - 41:10 six [1] - 20:18 slabs [1] - 40:25 slow [2] - 5:19; 29:5 smashed [1] - 6:9 smoke [2] - 9:4, 11 social [1] - 7:5 Society [6] - 16:17, 19; 17:13; 39:10, 23; 42:13 sometime [3] - 4:10; 38:7; 40:18 soon [1] - 32:4 sort [1] - 37:1 sounds [2] - 16:1; 18:2 sources [1] - 36:19 South [6] - 17:25; 18:1; 39:22; 41:24; 42:14; 47:1 space [2] - 12:9; 36:4 speaker [2] - 7:11, 14 speakers [2] - 43:21 speaking [2] - 36:11; 43:25 special [5] - 8:10; 31:16, 20-21, 25 specifically [1] - 38:15 speed [2] - 29:4, 6 speed's [1] - 29:1 speeding [1] - 28:24 split [1] - 16:22 splitting [1] - 17:2 spoken [1] - 29:16 sponsoring [1] - 46:12 spread [1] - 43:9 sprees [2] - 11:17 SS [1] - 51:5 staff [2] - 5:20; 35:13 stand [1] - 3:2 start [3] - 3:19; 8:18; 11:23 started [2] - 10:3; 43:21 starting [4] - 6:7; 8:17; 18:18; 20:6 starts [1] - 20:18 state [1] - 24:24 State [5] - 11:10; 25:10, 19; 28:3;	41:16 States [1] - 44:5 states [1] - 44:6 station [2] - 34:4; 41:13 stationed [2] - 41:24 stayed [1] - 40:17 steel [1] - 41:6 sticking [1] - 25:15 still [2] - 19:10; 44:13 stop [2] - 42:12; 46:14 stopped [1] - 8:5 store [1] - 31:6 stored [1] - 41:20 storing [1] - 31:8 storm [5] - 10:23; 25:25; 27:10, 12 story [2] - 30:24; 39:25 straight [2] - 27:2; 28:1 Street [3] - 28:22, 24; 29:11 street [1] - 40:25 students [1] - 15:18 subscription [1] - 5:15 subsidence [1] - 25:21 Sue [2] - 31:22 superior [1] - 30:9 support [1] - 17:17 supporting [1] - 15:17 sweep [1] - 8:20 system [1] - 10:22 Systems [1] - 29:24 systems [1] - 10:20	televise [2] - 26:21, 24 televising [1] - 26:22 ten [1] - 9:9 terminated [1] - 26:19 test [1] - 27:17 tested [1] - 27:16 thanking [1] - 3:19 Thanksgiving [2] - 20:19; 46:13 theatrical [1] - 15:19 there'll [1] - 36:6 they've [1] - 31:19 thinking [1] - 37:3 third [1] - 20:10 three [3] - 9:12; 21:9; 24:23 three-minute [1] - 24:23 thumb [1] - 12:6 Thursday [4] - 14:8; 15:8, 12; 42:15 tickets [5] - 14:18, 22; 15:9; 18:10, 12 Tickets [1] - 15:14 Tied [1] - 46:10 tied [1] - 46:18 ties [1] - 34:24 Timothy [3] - 1:7, 12 today [5] - 10:7; 18:9; 29:2; 36:16; 44:18 together [6] - 13:24; 16:20; 19:19; 39:23; 42:2; 43:21 tomorrow [4] - 43:24; 45:3, 7, 9 tonight [4] - 3:9; 11:21; 34:6; 36:11 took [4] - 25:13; 33:22; 40:18 tore [2] - 29:2 total [2] - 9:17; 16:25 touch [1] - 31:17 touches [1] - 11:2 towards [1] - 38:4 track [1] - 37:15 Trade [1] - 46:1 traditionally [1] - 5:19 traffic [1] - 29:6 traffic's [1] - 28:25 trails [1] - 36:6	training [3] - 32:9, 12; 40:6 transcribed [1] - 51:12 transcript [1] - 51:13 transferred [1] - 40:4 treat [1] - 5:21 Tree [2] - 45:22; 46:1 trees [1] - 45:23 Tri [1] - 8:12 Tri-Community [1] - 8:12 trick [1] - 5:21 trick-or-treat [1] - 5:21 tricksters [1] - 6:7 trot [1] - 46:12 Tru [1] - 37:4 truck [1] - 26:23 true [1] - 30:24 Trust [7] - 35:24; 36:12; 37:5, 10; 38:8, 12; 43:14 try [3] - 7:25; 39:20; 42:1 trying [1] - 29:5 Tuesday [1] - 42:15 turkey [1] - 46:12 turn [15] - 3:6, 12; 7:22; 9:1, 5, 25; 12:22; 22:5; 23:13; 24:20; 33:8; 38:19; 39:2; 45:17; 46:22 turned [1] - 8:6 Two [2] - 8:16; 35:15 two [19] - 8:3; 9:11; 10:6, 11; 11:5; 12:11; 14:17; 18:5, 9; 21:4; 30:8; 31:7; 33:16; 34:5, 12; 35:14, 18; 38:1 type [3] - 36:5, 10; 37:1	- 13:1 Uniform [1] - 12:3 United [1] - 44:4 unless [1] - 9:18 unusual [1] - 18:2 unveiling [1] - 4:19 up [23] - 4:5; 8:15; 10:8, 11; 12:15; 16:5, 12; 17:6, 12, 21; 21:6; 24:22; 25:3, 15; 26:9; 28:9; 29:1, 10; 30:19; 33:9; 37:22, 25; 40:5 update [2] - 27:12; 32:23 updates [1] - 4:7
V				
vehicle [2] - 9:11 vendors [1] - 8:10 venues [1] - 32:15 Veteran's [1] - 19:2 veterans [4] - 14:12, 16, 20; 15:1 video [3] - 32:20; 37:8, 16 Village [2] - 18:1; 47:1 vision [1] - 31:25 visited [1] - 40:15 volunteers [1] - 32:10 vote [6] - 21:18; 30:8, 12; 31:2, 18; 34:7 voted [4] - 30:10; 31:22 voting [4] - 29:18, 21, 23; 30:19				
W				
walk [1] - 25:13 walking [1] - 46:21 wants [2] - 19:13; 36:21 War [1] - 42:6 war [2] - 40:16, 18 warehouse [1] - 31:9				

REGULAR COUNCIL MEETING MINUTES

watch [1] - 26:22
Watch [2] - 7:1, 8
water [1] - 25:8
wave [4] - 39:14, 17; 40:20; 42:7
ways [2] - 14:6; 16:22
wealth [1] - 10:18
weather [1] - 9:14
website [4] - 32:20; 34:2; 35:19; 46:14
Wednesday [1] - 20:10
week [6] - 5:14; 18:13; 20:18-20; 45:23
weekend [1] - 19:25
weeks [5] - 18:9; 20:19; 21:4; 34:6; 38:4
weighs [1] - 12:5
Welfare [2] - 39:2, 5
well-being [1] - 43:7
West [1] - 1:19
western [1] - 6:13
WESTMORELAN
D [1] - 51:6
wheel [1] - 29:2
whole [4] - 4:14; 12:14; 25:16
wife [1] - 11:5
Williams [2] - 13:9, 19
WILLIAMS [2] - 13:15; 14:2
willing [1] - 36:22
win [1] - 19:20
wind [1] - 9:15
window [1] - 29:18
windstorms [1] - 9:16
wine [1] - 18:6
winners [1] - 19:22
wires [1] - 9:15
wisdom [1] - 39:19
withstand [1] - 41:8
women [4] - 14:12, 16; 15:2; 21:9
wonderful [2] - 39:11, 22
Works [1] - 46:22

world's [1] - 5:9
worse [1] - 28:25
WPA [1] - 40:2
wrapped [1] - 40:14
wreck [1] - 29:1
write [2] - 20:3; 38:13

Y

yard [2] - 25:14, 24
year [20] - 4:2, 10, 17; 6:10, 16; 8:17; 11:14; 16:12, 21-22; 21:12; 32:8; 33:20; 35:8; 36:25; 37:18; 42:24; 44:12
year's [1] - 13:21
year-and-a-half [1] - 11:14
years [13] - 10:17; 11:8; 12:10; 21:8; 26:10; 27:11, 21, 23-24; 31:7; 37:16
yesterday [1] - 8:5
Yinzers' [1] - 3:22
younger [1] - 39:15
Youth [1] - 40:3
youths [1] - 40:6

Z

Zoning [2] - 38:19, 22