

City of Angleton, Texas  
City Council Regular Meeting  
September 25, 2007 @ 6:00 p.m.

The City of Angleton, Texas, City Council will conduct their Monthly Meeting beginning at 6 p.m., Tuesday September 25, 2007 at City Hall, 121 S. Velasco, Angleton, TX, to consider the following:

1. Declaration of quorum and call to order.
2. Pledge of Allegiance.
3. Moment of silent reflection or prayer.
4. Ceremonial presentations-
  1. Leukemia Lymphoma Society Proclamation and brief presentation by the Society
  2. KAB Yard and Business of the month presentation
  3. Employee of the Month Presentation by City Manager Greg Smith
  4. Special Presentation by City Manager, Greg Smith
5. Citizens Wishing to Address Council
6. Requests to address Council other than citizenry.
7. **BUDGET ITEMS:**
  - A. Public Hearing regarding the 2007-2008 Fiscal Year Budget.
  - B. Discussion and possible action on Ordinance No. 2007-O-9A approval and adoption of the City of Angleton 2007-2008 Fiscal Year Budget and ratification of the fiscal year 2007-2008 budget that raises more property taxes than the fiscal year 2006-2007 budget.
  - C. Discussion and possible action on Ordinance No. 2007-O-9B approval and adoption of the 2007-2008 tax rate for the levying of the taxes for the use and support of the municipal government of Angleton and providing for the

Debt service funds for the fiscal year beginning October 1, 2007 and ending September 20, 2008 and apportioning each levy for the specific purpose.

8. Consent items:
  1. Consider ratifying Accounts payables
  2. Minutes from August 20, 2007 meeting.
  3. Purchase of City Hall Vehicle from 2007/2008 Budget.
  4. Appointment of Janie Walthall to the BWA Board.
  5. Consider declaring used exercise equipment from the PD as surplus and approve sell by auction.

**ACTION ITEMS:**

9. Discussion and possible action on Resolution No. 2007-R-9A; appointing an HGAC representative for 2008.
10. Discussion and possible action on the Rancho Isabella Replat.
11. Discussion and possible action on rewarding of contract for CR. 220 waterline project, connecting the Jamison waterplant to the South end of the City.

12. **Reports of boards & commissions:**

Angleton Parks Board  
Keep Angleton Beautiful  
Engineer's Report - Herb Smith-  
The Angleton Better Living Corporation

13. **Staff Reports**

City Manager Greg Smith  
Public Works Dir Robert Heinemeyer  
Finance Director Susie Hernandez  
Economic Development - Patti Worfe  
City Attorney Keith Vaughan  
Municipal Court Tina Taylor  
Police Chief David Ashburn w/Animal Control  
Robert Owens – Chief Building Official  
Utilities-Lydia Ramos

14. **Council Information:**

The Hon. Mayor J. Patrick Henry  
The Hon. Mayor Pro Tem Roger Collins  
The Hon. Councilman John Wright  
The Hon. Councilman Gregg Dykes  
The Hon. Councilwoman Bonnie Church  
The Hon. Councilman Jason Perez

15. Council will adjourn into executive session as authorized by Texas government code sections 551.071 (consultation with attorney), 551.072 (deliberations about real property).

*The City of Angleton, Texas reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas government code sections 551.071 (consultation with attorney), 551.072 (deliberations about real property), 551.073 (deliberations about gifts and donations), 551.074 (personnel matters), 551.076 (deliberations about security devices) and 551.087 (economic development).*

16. Action, if any, out of executive session.

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Amanda Davenport  
City Secretary

Any person wishing to attend this meeting who is in need of assistance due to a handicap or special need is asked to call the city secretary/public information office anytime between 8 a.m. and 5 p.m. Monday through Friday. (call 979-849-4364)

Posted in accordance with the Texas Government Code, Chapter 551, on the \_\_\_ day of September, 2007 at \_\_\_\_\_ am/pm and removed the \_\_\_\_\_ day of September, 2007 at \_\_\_\_\_am/pm.

Witness to posting: \_\_\_\_\_

Witness to removal: \_\_\_\_\_