

STATE OF TEXAS }
COUNTY OF BRAZORIA }

WE, BILLY J. WALCIK AND ROBERT R. WALCIK, OWNERS OF THE PROPERTY (CCF#2005002451) BEING REPLATTED AS DEPICTED ON THE HEREOF PLAT, DO HEREBY MAKE THE AMENDMENTS TO SAID PROPERTY ACCORDING TO LINES, LOTS, STREETS AND EASEMENTS AS SHOWN HEREON AND DEDICATE FOR PUBLIC USE THE STREETS AND EASEMENTS SHOWN HEREON FOREVER, AND DO HEREBY BIND OURSELVES, OUR HEIRS, SUCCESSORS AND ASSIGNS TO WARRANT AND DEFEND THE TITLE TO THE LAND SO DEDICATED.

IN TESTIMONY HERETO, OWNERS OF THE PROPERTY, BILLY J. WALCIK AND ROBERT R. WALCIK, HAVE CAUSED THESE PRESENTS TO BE SIGNED THIS ____ DAY OF JULY, 2007.

BILLY J. WALCIK

ROBERT R. WALCIK

STATE OF TEXAS }
COUNTY OF BRAZORIA }

BEFORE ME THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED BILLY J. WALCIK AND ROBERT R. WALCIK, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THE SAME WAS THE ACT OF SAID PERSONS FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED, AND IN THE CAPACITIES THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS ____ DAY OF JULY, 2007.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

STATE OF TEXAS }
COUNTY OF BRAZORIA }

WE, MOODY NATIONAL BANK, OWNER AND HOLDER OF A LIEN AGAINST THE HEREOF DESCRIBED PROPERTY, SAID LIEN BEING EVIDENCED BY AN INSTRUMENT RECORDED IN C.F.#2005002451, OFFICIAL RECORDS, BRAZORIA COUNTY, TEXAS, AND DO HEREBY IN ALL THINGS SUBORDINATE TO SAID SUBDIVISION AND DEDICATION SAID LIEN, AND DO HEREBY CONFIRM THAT WE ARE THE PRESENT OWNER OF THE SAID LIEN AND HAVE NOT ASSIGNED THE SAME, NOR ANY PART THEREOF.

MICHAEL WISENER, EXECUTIVE VICE-PRESIDENT, CHIEF LENDING OFFICER

STATE OF TEXAS }
COUNTY OF BRAZORIA }

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED MICHAEL WISENER, EXECUTIVE VICE-PRESIDENT, CHIEF LENDING OFFICER, OF MOODY NATIONAL BANK, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS ____ DAY OF JULY, 2007.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

ANGLETON DRAINAGE DISTRICT

APPROVED THIS ____ DAY OF JULY, 2007.

DAVID SPOOR, CHAIRMAN RONNIE SLATE, VICE CHAIRMAN

WELDON ZGARBA, SECRETARY

ANGLETON PLANNING AND ZONING COMMISSION

APPROVED THIS ____ DAY OF JULY, 2007.

RUDY SANTOS, CHAIRMAN

DOROTHY HERNANDEZ, SECRETARY

CITY COUNCIL OF ANGLETON, TEXAS

APPROVED THIS ____ DAY OF JULY, 2007.

J. PATRICK HENRY, MAYOR

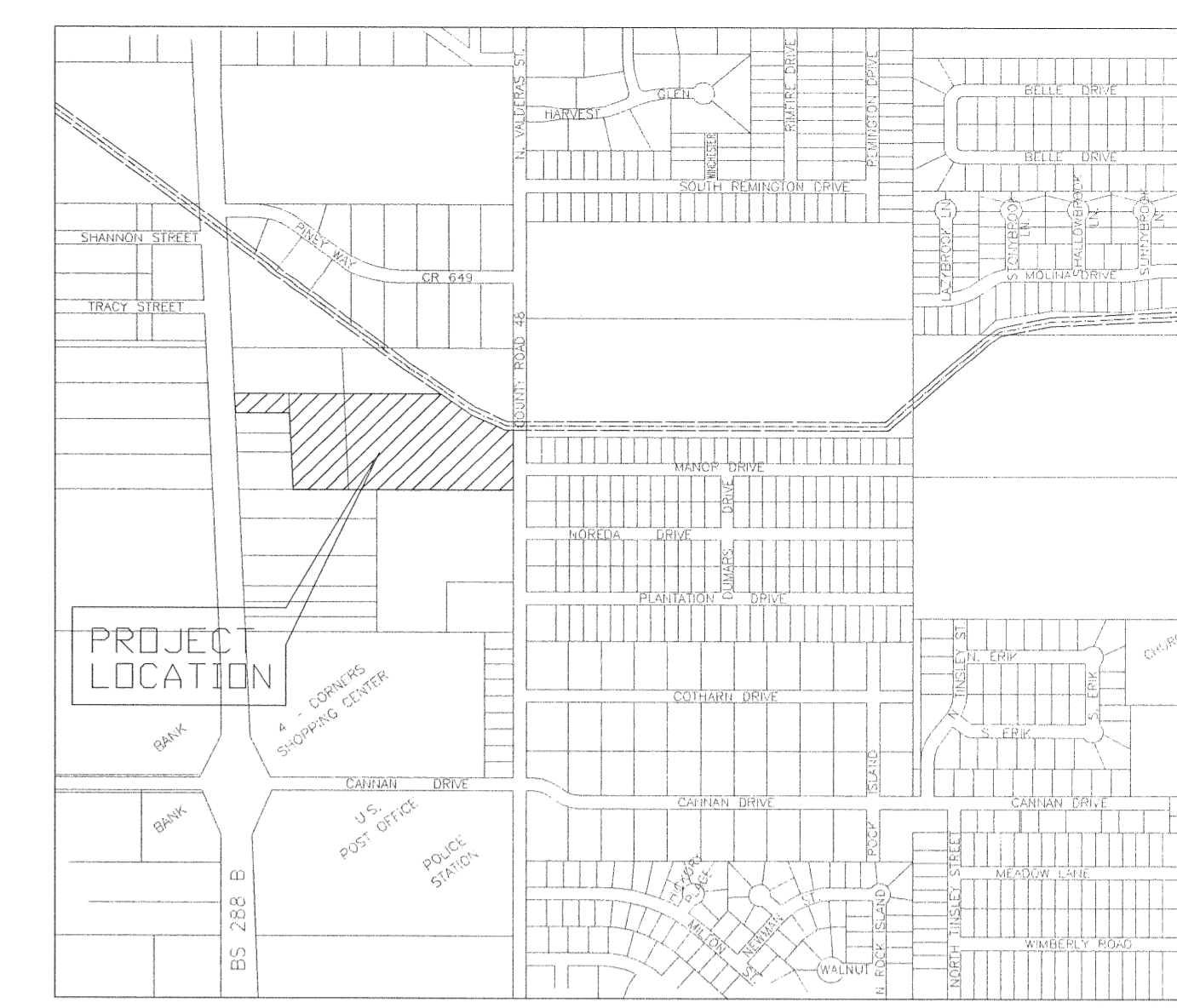
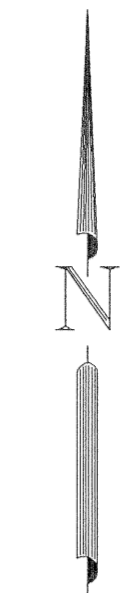
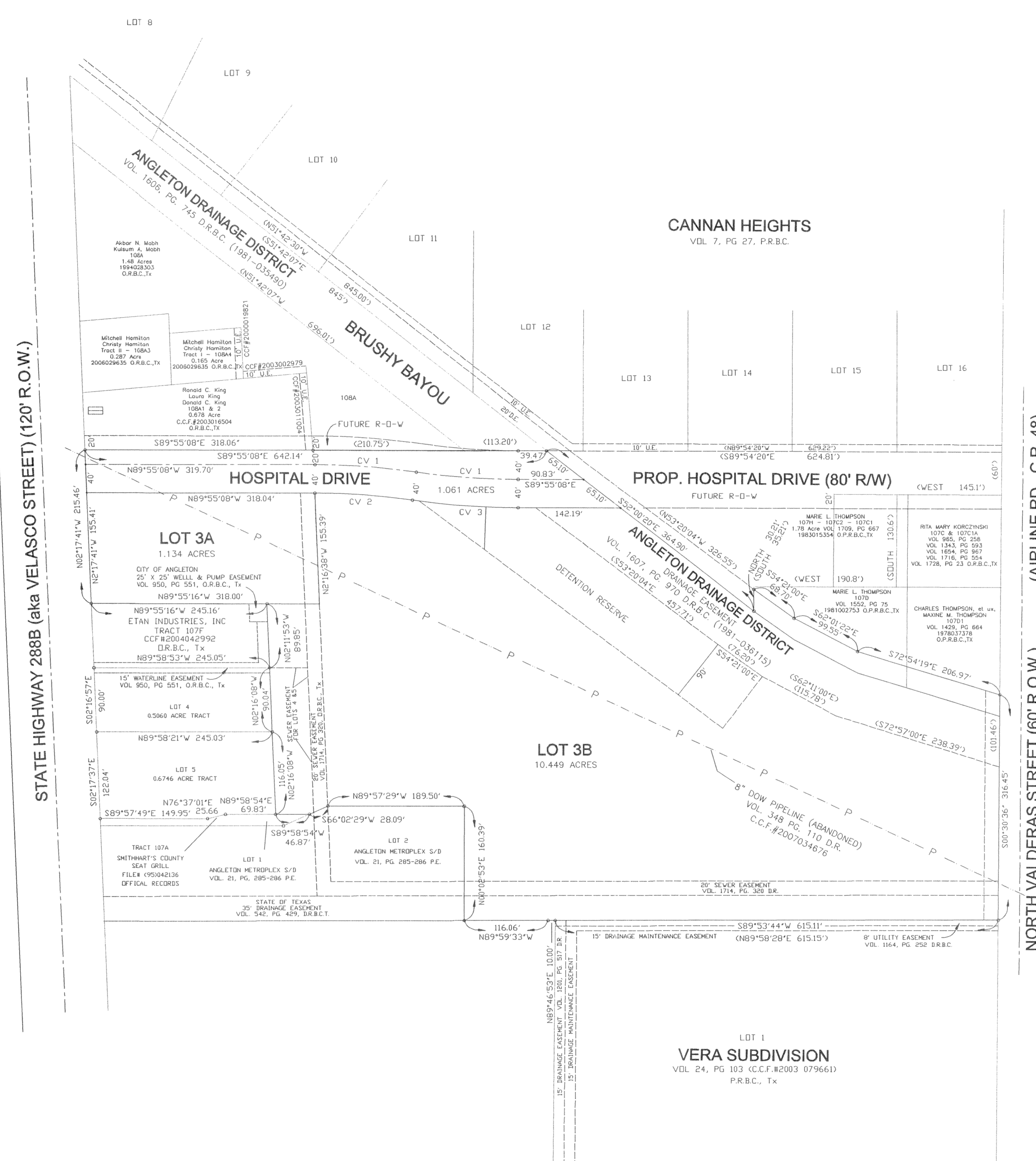
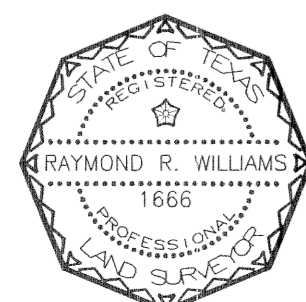
AMANDA DAVENPORT, CITY SECRETARY

STATE OF TEXAS }
COUNTY OF BRAZORIA }

I, RAYMOND R. WILLIAMS, A REGISTERED PROFESSIONAL LAND SURVEYOR OF THE STATE OF TEXAS, DO HEREBY CERTIFY THAT THE ATTACHED REPLAT OF LOT 3, ANGLETON METROPLEX SUBDIVISION, WAS PLATTED FROM A SURVEY MADE ON THE GROUND IN MAY AND JUNE, 2007 UNDER MY SUPERVISION, THAT ALL BOUNDARY CORNERS ARE MARKED ON THE GROUND AS SHOWN HEREON, AND THAT THIS PLAT CORRECTLY REPRESENTS SAID SURVEY.

I FURTHER CERTIFY THAT THE ABOVE FACTS ARE CORRECT, AND THAT THE LOCATION AND CONFIGURATION OF SAID SUBDIVISION ARE AS SHOWN HEREON.

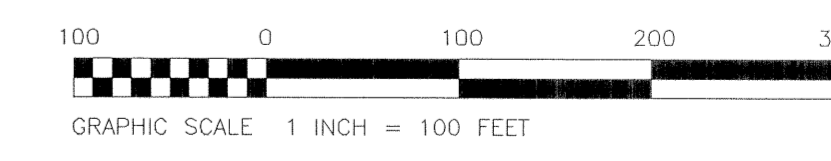
RAYMOND R. WILLIAMS, RPLS
REGISTERED PROFESSIONAL LAND SURVEYOR
REGISTRATION NUMBER 1666



VICINITY MAP
NTS

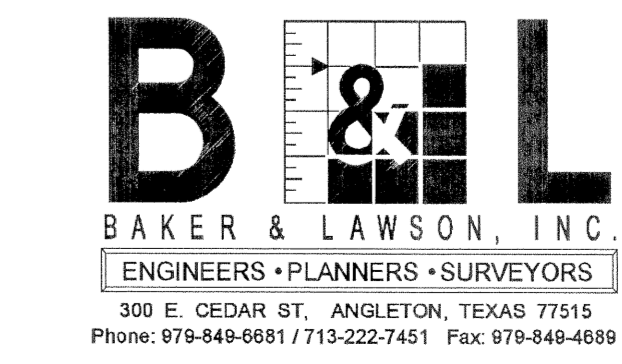
- LEGEND
- C.C.F.# = COUNTY CLERK'S FILE NO.
 - D.R.B.C.T. = DEED RECORDS OF BRAZORIA COUNTY, TEXAS
 - O.R.B.C.T. = OFFICIAL RECORDS OF BRAZORIA COUNTY, TEXAS
 - P.R.B.C.T. = PLAT RECORDS OF BRAZORIA COUNTY, TEXAS
 - U.E. = UTILITY EASEMENT
 - D.E. = DRAINAGE EASEMENT
 - L.S.E. = LIFT STATION EASEMENT
 - o = SET 5/8" IRON ROD W/PLASTIC CAP MARKED "BAKER & LAWSON"

REVISED PLAT
ANGLETON METROPLEX
SUBDIVISION
JULY 24, 2007
A REPLAT OF LOT 3
AS ORIGINALLY RECORDED IN
VOLUME 21, PAGE 285, PLAT RECORDS
AND A REPLAT OF LOT 3 RECORDED IN
VOLUME 23, PAGES 199, PLAT RECORDS OF
BRAZORIA COUNTY, TEXAS



- NOTES:
1. ALL PROPERTY CORNERS FOUND ARE AS NOTED ON THE PLAT.
 2. ALL CORNERS SET ARE 5/8" IRON ROD WITH PLASTIC CAP STAMPED "BAKER & LAWSON".
 3. THE LOCATION OF THE PROPERTY SHOWN HEREON AS SCALED ONTO FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) MAP 48039C0445H (REVISED 6/5/89) SHOWS THE PROPERTY TO BE LOCATED WITHIN ZONE "AE" WITH A BASE FLOOD ELEVATION (BFE) OF 31 FEET ABOVE MEAN SEA LEVEL.
 4. NOTATIONS ON PLAT IN (XXX) ARE FROM RECORDED DATA.

CURVE DATA						
CURVE NUMBER	DELTA	RADIUS	TANGENT	LENGTH	CHORD	CHORD BEARING
CV 1	8° 06' 35"	1000.00'	70.89'	141.54'	141.42'	S 85° 51' 50" E
CV 2	8° 06' 35"	960.00'	68.05'	135.88'	135.77'	S 85° 51' 50" E
CV 3	8° 06' 35"	1040.00'	73.72'	147.20'	147.08'	S 85° 51' 50" E



DRAWING DATE: 07/10/07
DRAWING FILE: 9856_3REPLAT
JOB NO.: 9856